

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 27, 2015 AT 7:00PM**

REVISED

Senator Ryan Fattman and Representative David K. Muradian, Jr.

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

A. 1) March 2, 2015 2) March 16, 2015 3) April 6, 2015 [Executive Session] 4) April 14, 2015

II. PUBLIC HEARINGS

III. APPOINTMENTS

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

B. Annual Town Election [May 19, 2015] / Vote to sign warrant

C. Armenian Apostolic Church/Request to hang a banner over Church Street from August 2, 2015 to August 16, 2015, to advertise the Annual Picnic to be held on Sunday, August 16, 2015

D. Caryn Gagner/Request to hold a Boot Drive at Memorial Square and Ovian Square on Saturday, June 13, 2015, from 9AM to 3PM to benefit the swimming and wrestling programs at Northbridge High School / Vote to approve subject to the safety requirements of the Northbridge Police Department

E. Non-profit Motorcycle Bike Run to benefit the American Cancer Society/Relay For Life, Sunday, June 7, 2015 @ 11AM / Vote to approve subject to the safety requirements of the Northbridge Police Department

F. Northbridge Youth Soccer [Craig Mahoney] / Request to hang a banner across Church Street from July 19, 2015 to August 2, 2015 to advertise the John M. Dawson 3v3 Soccer Tournament to be held August 8th and 9th.

G. St. Patrick's Church [Gracia Casey] / Change in location for a one-day Beer and Wine License for Sunday, June 7, 2015 [Polish Picnic] from 11AM to 4PM to be held on the grounds of St. Patrick's Church, 7 East St., Whitinsville

H. Subordination Agreement [92-98 Church Street, Whitinsville] / Vote to approve

VI. DISCUSSIONS

HH. May 4, 2015 Board of Selectmen's Meeting

VII. TOWN MANAGER'S REPORT

I. 1) Stormwater Coalition

2) MassWorks Grant Application

3) Chapter 90 Funding

4) Mutual Aid Assistance for military funeral

5) Public Workshop, 5/12/15 from 6PM to 7PM Re: 2040 Providence Road Reuse Study

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: Hard copy	<input type="checkbox"/>
Town Clerk: E-mail copy	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE