

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
April 22, 2013 AT 7:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARINGS**

**III. APPOINTMENTS/RESIGNATIONS:**

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

- A. Annual Town Election [May 21, 2013/Vote to sign election warrant
- B. Melinda Demers d/b/a Grafton Taxi/Application for Livery License
- C. Fairlawn Christian Reformed Church [Gil Kitchen, Ministry Team Coordinator]/Request to use the town- owned "Tot Lot" from Sunday, June 23<sup>rd</sup> through Thursday, June 27<sup>th</sup>, from 6:00 P.M. to 9:00 P.M. to conduct a SuperKids program.
- D. Annual License Renewals [Junk Dealers, Pool Tables, Bowling & Billiards]/Vote to approve subject to the payment of all monies due the Town.
- E. Whittin Garden Club [Stuart DeJong]/Requests permission to use Elsa Mason Conservation Trust Fund monies to clean up the community gardens/Vote to approve
- F. Sutton Street Reconstruction Project- Revote of property takings

**VI. DISCUSSIONS**

- G. Trash Options/Present: Irene Congdon, Central Mass. Municipal Assistance Coordinator
- H. Whittinsville Water Company/Water Quality – Present: Randy Swigor, Manager
- I. Charter Communications /Cable License Renewal – Present: Harry Berkowitz, Chairman of the Cable Advisory Committee

**VII. TOWN MANAGER'S REPORT**

- J. 1) History of Castle Hill Farm
- 2) Memorial Day Announcement
- 3) Worcester Regional Transit Authority Announcement
- 4) Central Mass. Regional Planning Commission/Manager's Meeting
- 5) Homeland Security Award
- 6) Town Manager's Evaluation

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**