

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
February 25, 2013 AT 7:00 P.M.**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

A. 1) February 11, 2013 [Executive Session] 2) February 19, 2013 3) February 19, 2013 [Executive Session]

II. PUBLIC HEARINGS

III. APPOINTMENTS/RESIGNATIONS:

B. By the Town Manager:

1) Asst. Senior Center Director/Jennifer DeLuca – Vote to affirm

By the Board of Selectmen:

2) Disability Commission/James Mahoney

IV. CITIZENS' COMMENTS/INPUT

C. Rep. George Peterson – FY 2014 Governor's Budget /Update on Local Aid

V. DECISIONS

D. Spring Annual Town Meeting [May 7, 2013]/Vote to place articles on warrant

E. Sutton Street Reconstruction Project/Vote to approve takings

F. Building, Planning & Construction Committee /Department of Public Works Facility Debt Exclusion Question

VI. DISCUSSIONS

G. Intermunicipal Agreement for the Maintenance of Gilmore Drive

H. School Committee Warrant Articles

VII. TOWN MANAGER'S REPORT

I. 1) Town Hall Update

2) 5-Year Capital Improvement Plan

3) Community Innovation Challenge Grant Awards

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

1) Under M.G. L. Chapter 30A, S21 #3 To discuss strategy with respect to collective bargaining