

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
February 19, 2013 AT 6:30 P.M.**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARINGS

III. APPOINTMENTS/RESIGNATIONS:

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

- 1) Under M.G.L. Chapter 30A, S21 #3 To discuss strategy with respect to collective bargaining