

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
May 22, 2023 at 7:00 PM**

RECEIVED
23 MAY 18 PM 1:07

PLEDGE OF ALLEGIANCE

REORGANIZATION OF THE BOARD OF SELECTMEN:

NORTHBRIDGE TOWN CLERK
LINDA E. ZWISL

- 1) Town Manager asks for Nominations for Chairman
- 2) Chairman asks for Nominations for Vice-Chairman
- 3) Chairman asks for Nominations for Clerk

I. APPROVAL OF MINUTES

II. PUBLIC HEARING:

A. 7:05 PM - Massachusetts Electric Company dba National Grid and Verizon New England, Inc./Petition for Joint Pole Location and Relocation: Douglas Road – National Grid to install 1 jointly owned pole on Douglas Road, relocate one jointly owned pole on Douglas Road. Relocate pole 26 and install new jointly owned pole 26-50 per request of the customer. [Plan No: 30744091, Dated: APRIL 3, 2023]/**Present:** Mike Parent, National Grid

III. APPOINTMENTS:

B. MBTA Advisory Board / Designee to attend meetings [Vote to appoint]

RESIGNATIONS:

C. Douglas Curving, Zoning Board of Appeals [Vote to accept]

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

D. Fireworks Event (Saturday, July 15, 2023)/Request permission to close Linwood Avenue from 5pm – 10pm

E. Safety Committee Minutes (April 19, 2023)/Vote to accept the recommendations

F. Village Congregational Church Harvest Festival [Note: Change of date only]: 1) Request to use Memorial Park on Saturday, September 30, 2023 from 9 AM to 3 PM [*Rain date: Sunday, October 1, 2023*]; 2) Request to close Church Street from Park Street to Main Street from 8 AM to 4 PM; 3) Request for a One-Day entertainment license; and 4) Request to hang a banner across Church Street from Sunday, September 17, 2023 to Sunday, October 1, 2023

VI. DISCUSSIONS:

G. Proposed Land/Trail Stewardship Committee [Vote to establish]

Present: David Pickart, Conservation Agent

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies

Web: Post time-stamped copy



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

A.

**Adam D. Gaudette
Town Manager**

May 10, 2023

To: Abutters
National Grid – Emily O’Brien – Operations Clerk (Emily.Obrien@nationalgrid.com)
Verizon New England, Inc. – Albert Bessette, Mgr. - Rights of Way (albert.e.bessette.jr@verizon.com)

NOTICE

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, May, 22, 2023 at 7:05 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of National Grid and Verizon New England, Inc., to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Douglas Road

National Grid to install 1 jointly owned pole on Douglas Road, relocate one jointly owned pole on Douglas Road. Relocate pole 26 and install new jointly owned pole 26-50 per request of the customer.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked--

MASSACHUSETTS ELECTRIC COMPANY AND VERIZON NEW ENGLAND, INC.

Plan No: 30744091, Dated: APRIL 3, 2023

**NORTHBRIDGE BOARD OF SELECTMEN
Brian Paulhus, Clerk**



May 5, 2023

The Board of Selectmen of Northbridge, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Michael Fraser #508-482-1225

Please notify National Grid's Emily O'Brien of the **hearing date / time** to emily.obrien@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid: Emily O'Brien; 100 East Ashland St, Brockton, MA 02302

Very truly yours,

Helton Lopes

Helton Lopes
Supervisor, Distribution Design

Enclosures

Questions contact – Michael Fraser #508-482-1225
PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Of Northbridge, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Douglas Road - Install one JO Pole on Douglas Road. Relocate one JO Pole on Douglas Road. Petition for the relocation of Pole 26 and installation of new JO Pole 26-50 per request of customer. Due to tractor trailers having trouble making turn from driveway.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Douglas Road - Northbridge, Massachusetts.

No.# 30744091

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Helton Lopes*

BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.

BY *Albert Bessette* _____
Manager / Right of Way

Dated: April 3, 2023

Questions contact – Michael Fraser #508-482-1225

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 3rd day of April 2023.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Douglas Road - Northbridge, Massachusetts.

No.# 30744091

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Douglas Road - Install one JO Pole on Douglas Road. Relocate one JO Pole on Douglas Road. Petition for the relocation of Pole 26 and installation of new JO Pole 26-50 per request of customer. Due to tractor trailers having trouble making turn from driveway.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20__ .

City/Town Clerk.

Massachusetts 20__ .

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:

City/Town Clerk

I hereby certify that on _____ 20__ , at _____ o'clock, M
At _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,
and that we mailed at least seven days before said hearing a written notice of the time and place of
said hearing to each of the owners of real estate (as determined by the last preceding assessment
for taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of 20__ and recorded with the records of location orders
of the said City, Book _____, and Page _____. This certified copy is made under the
provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

Questions contact – Michael Fraser #508-482-1225

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Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

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Board or Council of Town or City, Massachusetts

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Questions contact – Michael Fraser #508-482-1225

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Northbridge, Massachusetts

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City/Town Clerk.

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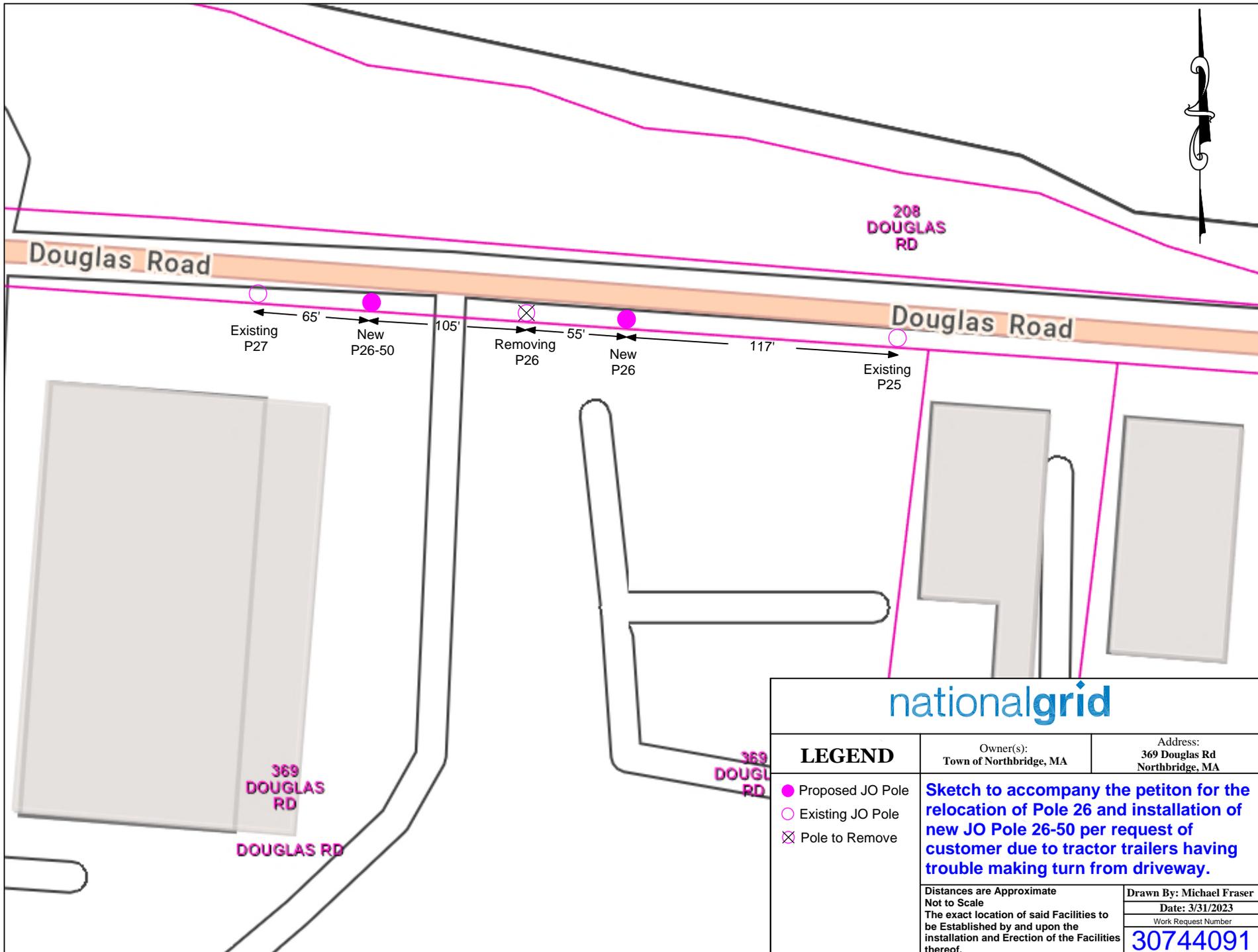
Board or Council of Town or City, Massachusetts

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Massachusetts, on the _____ day of 20__ and recorded with the records of location orders
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provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk



nationalgrid

LEGEND	Owner(s): Town of Northbridge, MA	Address: 369 Douglas Rd Northbridge, MA
	<p>Sketch to accompany the petition for the relocation of Pole 26 and installation of new JO Pole 26-50 per request of customer due to tractor trailers having trouble making turn from driveway.</p>	
<small>Distances are Approximate Not to Scale The exact location of said Facilities to be Established by and upon the installation and Erection of the Facilities thereof.</small>	<small>Drawn By: Michael Fraser</small>	
	<small>Date: 3/31/2023</small>	
<small>Work Request Number</small>		30744091

- Proposed JO Pole
- Existing JO Pole
- ⊗ Pole to Remove

Melissa Ciaramitaro

From: Jamie Luchini
Sent: Monday, May 08, 2023 2:49 PM
To: Melissa Ciaramitaro
Subject: Re: Douglas Road Petition

Melissa,

No issues with this at all.

Thanks,
- Jamie

Jamie Luchini
Director of Public Works
Northbridge DPW

From: Melissa Ciaramitaro <mciamitaro@northbridgemass.org>
Sent: Monday, May 8, 2023 10:09 AM
To: Jamie Luchini <jluchini@northbridgemass.org>
Subject: FW: Douglas Road Petition

Good morning Jamie,

Attached is a petition for N 'Grid. Please review when you are able and let me know if you have any issues with this request.

Thank you

*Melissa Ciaramitaro, Sr. Adm. Asst./HR. Asst.
Town Manager's Office
Town of Northbridge
7 Main Street Whitinsville, MA 01588
Phone: 508-234-2095 Ext. 1202*

From: O'Brien, Emily <Emily.O'Brien@nationalgrid.com>
Sent: Friday, May 05, 2023 10:33 AM
To: Sharon Susienka <ssusienka@northbridgemass.org>
Cc: Melissa Ciaramitaro <mciamitaro@northbridgemass.org>
Subject: Douglas Road Petition

Good Morning,

I'm Emily the new clerk in Brockton who handles petitions. I attached a new petition here that we are looking to schedule a hearing for. If you need anything else, please just let me know. I look forward to hearing from you!

Thank you

Emily O'Brien



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

**Adam D. Gaudette
Town Manager**

MEMORANDUM

DATE: May 8, 2023
TO: Jennifer Cecconi, Assistant Assessor 
FROM: Melissa Ciaramitaro, Sr. Admin. Assist./HR Assist
SUBJECT: Abutter's List

I hereby request an abutter's list for the following purpose and location:

**MASSACHUSETTS ELECTRIC COMPANY AND VERIZON NEW ENGLAND,
INC**

Massachusetts Electric Company dba National Grid and Verizon New England, Inc./Petition for Joint Pole Location and Relocation: Douglas Road – National Grid to install 1 jointly owned pole on Douglas Road, relocate one jointly owned pole on Douglas Road. Relocate pole 26 and install new jointly owned pole 26-50 per request of the customer. [Plan No: 30744091, Dated: APRIL 3, 2023]

Enc.: Petition
Map

Abutters to include: *all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.*

3/ 120/ / /

T J J DEVELOPMENT CORP
TOM BERKOWITZ TRUCKING INC
P O BOX 90
WHITINSVILLE, MA 01588

3/ 121/ / /

WOON-TECH INC
C/O DOUGLAS 369 PROPERTY LLC
2 MEADOWBROOK RD
PAXTON, MA 01612

2/ 64/ / /

208 DOUGLAS ROAD SERIES
HUGO REALTY SERIES, LLC
258 DOUGLAS RD
WHITINSVILLE, MA 01588

MBTA Advisory Board
MEMBERSHIP LISTING UPDATE FORM
(PLEASE PRINT)

Date completed: May 23, 2023

TOWN OR CITY: NORTHBRIDGE

CHAIRMAN BOARD OF SELECTMEN: RUSSELL D. COLLINS

When does their Term Expire?(month/year) May 2026

MAILING ADDRESS: Town of Northbridge
7 Main Street
Whitinsville, MA 01588

WORK TELEPHONE: 508-234-2095

FAX TELEPHONE: 508-234-7640

EMAIL ADDRESS: rustyc38@hotmail.com

DESIGNEE APPOINTED TO ATTEND MEETINGS:

ADVISORY BOARD DESIGNEE'S NAME: _____

MAILING ADDRESS: Town of Northbridge
7 Main Street
Whitinsville, MA 01588

WORK TELEPHONE: 508-234-2095

FAX TELEPHONE: 508-234-7640

EMAIL ADDRESS:

Douglas C. Curving
PO Box 602
Northbridge, MA 01534

May 8, 2023

Mr. Adam Gaudette, Town Manager
Board of Selectman
Town of Northbridge
7 Main St
Whitinsville, MA 01588

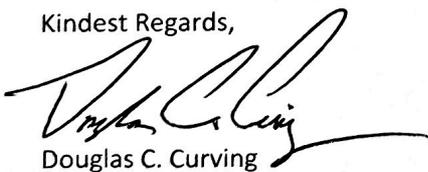
Dear Mr. Manager & members of the BOS:

This letter is to inform you that I will be resigning from my position as a member and chairman of the Zoning Board of Appeals effective May 15th. Although I still own property in town, I have recently re-married and made the decision to re-locate to my new wife's town of Eastford, CT. I am in the process of changing the many things involved with a re-location, especially to another state. Obviously this is a happy occasion for me, though I do have a small measure of sadness to be leaving town and my position on the ZBA.

I will still maintain a level of connection to Northbridge/Whitinsville, have family here and will remain in touch with 'goings on' in town. I've enjoyed my time on the board serving our/my town and have the best regards for my fellow board members- fortunately we've got some 'bench strength' and will still have a full five-member board and one associate member upon my departure.

Should I return to residency in Northbridge in the future, I would again be interested in becoming involved in town government- Northbridge/Whitinsville will always be "my hometown."

Kindest Regards,



Douglas C. Curving



TIMOTHY LABRIE
CHIEF OF POLICE

TOWN OF NORTHBRIDGE
DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588
www.northbridgepolice.com
TEL (508) 234-6211 • FAX (508) 234-9021



JOHN OUILLETTE
LIEUTENANT

To: Board of Selectmen
From: Timothy Labrie, Chief of Police
Subject; Road Closure-Linwood Ave.
Date: May 15, 2023

I support closing Linwood Avenue during the scheduled fireworks on July 15, 2023, or July 16, 2023, from 5:00pm-10:00pm. As we have done in the past, the police department will work with the DPW (Department of Public Works) and the Fire Department on coordination and traffic/crowd control. We received excellent reviews for closing the road during the 250th celebration and feel as if this provided a safer atmosphere for all attendees, vendors, and police/fire working at the event.

Respectfully Submitted,

Timothy Labrie

Chief of Police



DAVID M. WHITE
FIRE CHIEF

TOWN OF NORTHBRIDGE
FIRE DEPARTMENT

193 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone: (508) 234-8448

D. 2

5/15/2023

To: Board of Selectman

Re: Linwood Avenue road closure for the Fireworks

Dear Board members,

I support closing Linwood Avenue on July 15,2023 or July 16,2023 in case of rain, from 5:00PM – 10:00 PM. By closing the road it will make more room in the viewing area for the public to attend. This worked extremely well last year and provided a safe area for the vendors and their customers. We would coordinate much like we did at last years event which was highly successful.

Safely yours,

David White

Fire Chief

774-696-7081

dwhite@northbridgema.org

“SMOKE DETECTORS SAVE LIVES”



Town of Northbridge Department of Public Works

11 Fletcher Street, P.O. Box 88

Whitinsville, Massachusetts 01588-0088

Tel. No. (508) 234-3581 – Email: jluchini@northbridgemass.org

Jamie Luchini
Director of Public Works

MEMORANDUM

Date: May 15, 2023

RE: Fireworks Road Closure – Linwood Ave.

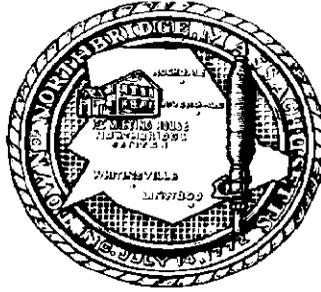
To: Russel Collins, Chairman
Northbridge Board of Selectmen

Mr. Collins,

The Northbridge Department of Public Works fully supports the closure of Linwood Avenue for the July 15th, or July 16th, 5:00pm to 10:00pm, fireworks display. This approach was utilized during last year's 250th celebration and it proved very useful in providing a safe atmosphere for all that attended. We look forward to working with the Northbridge Police and Fire Departments to ensure the continued success of the firework festivities.

Very truly yours,

Jamie Luchini
Director of Public Works



NORTHBRIDGE SAFETY COMMITTEE

April 19, 2023

Northbridge Board of Selectmen
 Northbridge Memorial Town Hall
 7 Main Street,
 Whitinsville MA 01588

Dear Board of Selectmen:

The Northbridge Safety Committee met **WEDNESDAY APRIL 19, 2023** at the Police Department. In attendance: Timothy Labrie, David White, Jamie Luchini, Peter Bedigian, Gary Bechtholdt, George Murray, George Simmons, Mark Allen and Vincent Osterman.

I. CALL MEETING TO ORDER

Timothy Labrie called the meeting to order at 10:02 a.m.

II. APPROVAL OF MINUTES

Upon motion duly made (Labrie) Safety Committee voted to uphold the meeting minutes of March 15, 2023. All in favor.

III. CORRESPONDENCE

No new correspondence.

IV. OSTERMAN COMMERCE PARK (BUILDING #6): SITE PLAN REVIEW

Mark Allen, Allen Engineering & Associates, and Vincent Osterman presented design plans and layout for Building #6 at Commerce Park. Eyepoint Pharmaceuticals will be located behind Eskar a #600 Commerce Drive.

Vincent Osterman questioned where the fire department would want a knox box located. Fire Chief David White suggested at the front door.

Peter Bedigian asked how many shifts would be working?

Vincent Osterman answered as of right now only 1 shift.

Mark Allen added there will be building and pole mounted lights.

George Murray questioned lights on the street. Vincent Osterman confirmed the street leading up to the parking lot will also be lighted.

David White asked what size water pipes would be installed?

Mark Allen stated 4 inch domestic and 6 inch fire.

Jamie Luchini motion to accept plans, Peter Bedigian second. All in favor.

V. NORTHBRIDGE PUBLIC SCHOOLS: STUDENT & VEHICULAR CIRCULATION

George Simmons, Director of Facilities of the Northbridge Public Schools, received a notice from the towns insurance company (MIAA) in regards to the liability of the schools crossing guards and appropriate school traffic signage.

Peter Bedigian asked what is required?

George Simmons: for Northbridge Elementary School signage comparable to what is on Linwood Ave and LED blinking signs.

Jamie Luchini added that the DPW repaints the crosswalks every May and can replace crosswalk signs and add LED signs.

Timothy Labrie suggested to start with the civilian school employee to strictly cross pedestrians and not handle the traffic flow.

Peter Bedigian questioned if there was a safety concern now and a liability to the town. Suggested town council be contacted to get input.

George Murray suggested an insurance agent send a field engineer to come out at the time of school arrival and dismissal to suggest a solution.

Safety committee acknowledges a safety concern with untrained traffic controllers. Safety Committee suggested a representative from MIAA come out and evaluate the site and be invited to the next meeting on May 17th to present their findings. Timothy Labrie will contact the Town Managers office and reach out to town council to inquire about the liability of having civilian crossing/traffic guards.

George Simmons added he will have MIAA re-evaluate all 3 Northbridge Public Schools and the Whitinsville Christian School.

VI. OLD/ NEW BUSINESS

- a.) Boot drives – As of right now boot drives are a Town of Northbridge Policy handled by the Board of Selectman. Timothy Labrie will be petitioning the Board of Selectman to change the policy from allowing boot drives to eliminate them all together due to safety concerns.

Jamie Luchini motioned, Peter Bedigian second. All in favor.

b.) Fairway Drive- Painted Crosswalk Request

Received an email from Lou Papadellis of the Shining Rock Gold Club requesting a painted cross walk for golf carts by holes 10-11. Timothy Labrie motioned, George Murray second. All in favor.

c.) Jumbo Donuts no left turn sign.

Timothy Labrie visited the site and spoke with Christina. She confirmed the sign was taken down during the water/road project last year and was never replaced.

Gary Bechtholdt motioned recommending DPW replace the sign. All in favor.

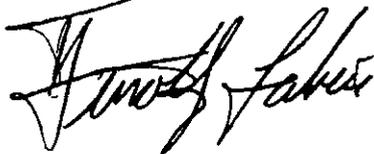
d.) Peter Bedigian brought forward a parking complaint on the Carpenter Road reservoir. Resident sent him an email regarding cars parking on both sides of the road and causing a traffic hazard. Peter Bedigian will reach out to the complainant and have them attend the next meeting on May 17th.

Next meeting is scheduled for May 17, 2023 @ 10:00 am.

VIII. ADJOURNMENT

Timothy Labrie motioned the adjournment of the meeting at 10:48 a.m. all in favor.

Respectfully yours,



Chief Timothy Labrie
Northbridge Police Department
CHAIRMAN, NORTHBRIDGE SAFETY COMMITTEE

-LMG

Cc: Northbridge Town Clerk

Northbridge Town Manager

Lt. John Ouillette

/File

TOWN OF NORTHBRIDGE

ONE-DAY ENTERTAINMENT APPLICATION CHECKLIST

- COMPLETED LICENSE APPLICATION** (included)
- ARTICLES OF ORGANIZATION** (if a corporation) as filed with the Massachusetts Secretary of State (must contain the Seal of the Secretary of State).
- BUSINESS CERTIFICATE** per MGL Chapter 110, §§5 and 6; Any person conducting business in the Commonwealth under any title other than the real name of the person conducting the business, whether individually or as a partnership, or under the true corporate name. See or call the Town Clerk 508-234-2001.
- REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION:** Per MGL Chapter 62C, §49A. (included)
- WORKERS' COMPENSATION CERTIFICATE OF INSURANCE** – Per MGL Chapter 152, §25A showing coverage in Massachusetts. Call your insurance company and have them fax a Workers' Compensation Certificate of Insurance to 508-234-7640.
- STATE WORKERS' COMPENSATION INSURANCE AFFIDAVIT** – Even if your establishment does not require Workers' Compensation this must be filled out and signed. (included)
- FIRE INSPECTION REPORT** – Per Fire Code Compliance Policy for Businesses and All License Holders approved by the Board of Selectmen. Call the Fire Department at 508-234-8448.
- EMERGENCY CONTACT INFORMATION** to include: Contact name, phone number, hours of operation and whether or not the premises is alarmed.
- RETURN CHECKLIST AND ALL PAPERWORK TO THE SELECTMEN'S OFFICE IN PERSON** as a **CORI** check may need to be performed. *Please bring your government-issued photo identification.*

Please Note: *All applications must be reviewed by other Boards/Committees/Departments, which takes some time. As soon as we receive approval from all other Boards involved, we will schedule you to appear before the Board of Selectmen. New applicants are required to attend this meeting to answer any potential questions the Board may have.*

THESE REQUESTS WERE PREVIOUSLY APPROVED BY THE BOS ON 4.24.23. HOWEVER, DUE TO THE EVENT DATE BEING CHANGED FROM 9.23.23 TO 9.30.23, THEY ARE SEEKING RE-APPROVAL.

Memorial Park Request Form

Event Date: September 30, 2023 Time: 9am to 3pm

Rain date: October 1, 2023 and 11am - 4pm

Organization: Village Congregational Church

Description of the event:

Community Harvest Fair providing an array of crafts, food, entertainment and raffles open to the community and public. Serving and selling foods, drinks, raffle items. Playing music and demonstrations. We are thinking of adding a "beer garden" if feasible.

Do you plan to serve alcohol?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Do you plan to serve food?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Do you plan to have entertainment?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Contact information: <u>Claudia Dexter</u>	<u>508-234-7901</u>
<small>(Name)</small>	<small>(Phone)</small>

Next available agenda: _____

Date approved: _____

Date and time available: _____

cc: Chief of Police
DPW Director

Prior to consideration by the Board of Selectmen, any requests concerning the use of the Town Common shall be jointly referred to the Director of Public Works and the Chief of Police for comment. If they deem the use appropriate, they are encouraged to recommend any condition they feel necessary to protect the public's safety and preserve the character and integrity of the Town Common. These conditions would then be incorporated into the formal approval, which would be issued by the Board of Selectmen.

Note: *At their meeting of December 5, 2005, the Selectmen voted unanimously to approve the above policy as amended by Selectman Davis: **That there will be no vehicular traffic allowed on the Common without prior approval from the DPW Director or the Police Department.***

Please note in addition to this form we will also need the following:

_____ Business Certificate/Articles of Organization [If applicable]

_____ Hold Harmless Agreement

_____ Certificate of Insurance [Naming the Town as an additional insured]

No fee

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR A ONE-DAY WEEKDAY ENTERTAINMENT
LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Village Congregational Church of Whitinsville, MA

TO: Obtain a One-day Entertainment License for:

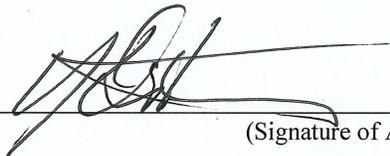
Type: (Check all that apply):			<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input checked="" type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input type="checkbox"/> Live band		<input checked="" type="checkbox"/> Other: DJ (disc Jockey)			
Includes:	<input type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input checked="" type="checkbox"/> Recorded music			
	<input type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show			
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)			
			<input type="checkbox"/> INDOOR	<input checked="" type="checkbox"/> OUTDOOR	<input type="checkbox"/> BOTH	

GIVE LOCATION BY STREET AND NUMBER:

AT: 5 Church Street Whitinsville, MA and Northbridge Town Commom
in said Town of Northbridge in accordance with the rules and regulations made under authority of said
Statutes.

ON: (date and time)* September 30, 2023 9a-4p

Print Name: Vincent Osterman
Address: 5 Church Street
City: Whitinsville, MA
State, Zip: 01588
Phone: 508-234-7901
Email: office@vccucc.org


(Signature of Applicant)

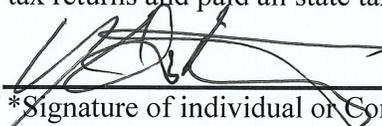
Received: _____ (Date) (Time)
Agenda: _____

Date License Granted

****Please note a separate application is needed for a one-day Sunday Entertainment**

**MASSACHUSETTS DEPARTMENT OF REVENUE
REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION**

I hereby declare under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law.


*Signature of individual or Corporate Names (Mandatory)

Vincent Osterman, Church Moderator

By: Corporate Officer (Mandatory, if applicable)

EIN: 04-2104423

** Social Security Number or Federal Identification Number

* This license will not be issued unless this certification clause is signed by the applicant.

**Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation.

This request is made under the authority of M.G.L. Chapter 62C, Section 49A.

Please sign form and return to:

**Town of Northbridge
Town Manager's Office
7 Main Street
Whitinsville, MA 01588**



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

**FORM MUST BE FILLED
 OUT COMPLETELY**

If you carry Workers Comp. Insurance, you must provide proof to the Town in the form of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Village Congregational Church of Whitinsville, MA

Address: 5 Church Street

City/State/Zip: Whitinsville, MA 01588 Phone #: 508-234-7901

<p>Are you an employer? Check the appropriate box:</p> <p>1. <input type="checkbox"/> I am a employer with _____ employees (full and/ or part-time).*</p> <p>2. <input type="checkbox"/> I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]</p> <p>3. <input type="checkbox"/> We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**</p> <p>4. <input checked="" type="checkbox"/> We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]</p>	<p>Business Type (required):</p> <p>5. <input type="checkbox"/> Retail</p> <p>6. <input type="checkbox"/> Restaurant/Bar/Eating Establishment</p> <p>7. <input type="checkbox"/> Office and/or Sales (incl. real estate, auto, etc.)</p> <p>8. <input checked="" type="checkbox"/> Non-profit</p> <p>9. <input type="checkbox"/> Entertainment</p> <p>10. <input type="checkbox"/> Manufacturing</p> <p>11. <input type="checkbox"/> Health Care</p> <p>12. <input checked="" type="checkbox"/> Other <u>Church</u></p>
--	--

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.
 **If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: The Travelers Indemnity Co. of Ct.

Insurer's Address: One Tower Square

City/State/Zip: Hartford, CT 06183

Policy # or Self-ins. Lic. # UB5J484859 Expiration Date: 10-1-2023

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 05/17/2023

Phone #: 508 234 7901

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):
 1. Board of Health 2. Building Department 3. City/Town Clerk **4. Licensing Board** 5. Selectmen's Office
 6. Other _____

Contact Person: Melissa Ciaramatra Phone #: 508-234-2095

USE OF TOWN OF NORTHBRIDGE

PUBLIC WAYS FOR ROAD CLOSURE

Rain Date: Oct. 1, 2023

EVENT: Village Congregational Church Harvest Festival 9-30-2023

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

****Please read this document thoroughly before completing and signing****

I, Vincent Osterman, Church Moderator of Village Congregational Church, in consideration of my use of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 30, 2023, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of my use or the use of my guests, employees or agents of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 30, 2023, and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 30, 2023, and all activities related thereto.

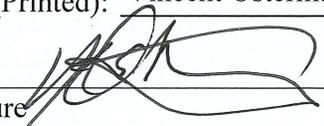
I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

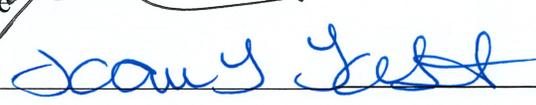
I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of my use, or the use of my guests, employees or agents, of the Town of Northbridge's Public Ways for a non-town sponsored event on Sept. 30, 2023, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 17th day of May, 2023.

Name (Printed): Vincent Osterman, Church Moderator, VCC

Signature 

Witness 

THIS FORM MAY NOT BE ALTERED



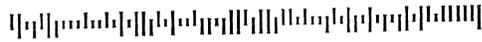
Commonwealth of Massachusetts
Department of Revenue
Christopher C. Harding, Commissioner

mass.gov/dor

Letter ID: L1932917376
Notice Date: December 3, 2018
MA Taxpayer ID: 10754087



CERTIFICATE OF EXEMPTION



VILLAGE CONGREGATIONAL CHURCH IN
PO BOX 217
WHITINSVILLE MA 01588-0217

8CZ000

Attached below is your Certificate of Exemption (Form ST-2). Cut along the dotted line and display at your place of business. You must report any change of name or address to us so that a revised ST-2 can be issued.

DETACH HERE



MASSACHUSETTS DEPARTMENT OF REVENUE

Form ST-2

Certificate of Exemption

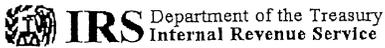
VILLAGE CONGREGATIONAL CHURCH IN
WHITINSVILLE
PO BOX 217
WHITINSVILLE MA 01588-0217

MA Taxpayer ID: 10754087
Certificate Number: 49846272

This certifies that the organization named above is an exempt purchaser under Chapter 64H, section 6(d) or (e) of the Massachusetts General Laws. All purchases of tangible personal property by this organization are exempt from taxation to the extent that such property is used in the conduct of the business of the purchaser. Misuse of this certificate by any tax-exempt organization or unauthorized use of this certificate by any individual will lead to revocation. Willful misuse of this certificate is subject to criminal sanctions of up to one year in prison and \$10,000 (\$50,000 for corporations) in fines. This certificate is non-transferable and may be suspended or revoked for failure to comply with state laws and regulations.

Effective Date: January 4, 2019

Expiration Date: January 3, 2029



OGDEN UT 84201-0038

In reply refer to: 0457306589
Jan. 23, 2020 LTR 147C 0
04-2104423 000000 00
00003510
BODC: TE

VILLAGE CONGREGATIONAL CHURCH
PO BOX 217
WHITINSVILLE MA 01588-0217



018474

Employer identification number: 04-2104423

Dear Taxpayer:

Thank you for your inquiry of Jan. 13, 2020.

Your employer identification number (EIN) is 04-2104423. Please keep this letter in your permanent records. Enter your name and EIN on all federal business tax returns and on related correspondence.

You can get any of the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, you can call us at 800-829-0115.

If you prefer, you can write to us at the address at the top of the first page of this letter.

When you write, include a copy of this letter, and provide your telephone number and the hours we can reach you in the spaces below.

Telephone number () _____ Hours _____

Keep a copy of this letter for your records.

Thank you for your cooperation.

Sharon Susienka

From: Tim Labrie
Sent: Thursday, May 18, 2023 8:14 AM
To: Sharon Susienka; Jamie Luchini
Subject: Re: Village Cong. Church Harvest Festival

Police -
NO ISSUES

No issues

Get [Outlook for iOS](#)

From: Sharon Susienka <ssusienka@northbridgemass.org>
Sent: Wednesday, May 17, 2023 5:06:12 PM
To: Tim Labrie <tlabrie@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>
Subject: Village Cong. Church Harvest Festival

Gentlemen:

Could you please let me know if you have any issues with the attached. Please know the BOS previously approved the requests at their 4.24.23 meeting, however, the church had to change the date of the festival to September 30th.

Please advise. Thx.

Sharon L. Susienka

*Exec. Asst. to the Town Manager/HR
Town of Northbridge*

📞: 508-234-2095

📠: 508-234-7640



Sharon Susienka

From: Jamie Luchini
Sent: Thursday, May 18, 2023 8:19 AM
To: Sharon Susienka; Tim Labrie
Subject: Re: Village Cong. Church Harvest Festival

DPW -
no issues

Looks good to me.

Thanks,
- Jamie

Jamie Luchini
Director of Public Works
Northbridge DPW

From: Sharon Susienka <ssusienka@northbridgemass.org>
Sent: Wednesday, May 17, 2023 5:06 PM
To: Tim Labrie <tlabrie@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>
Subject: Village Cong. Church Harvest Festival

Gentlemen:

Could you please let me know if you have any issues with the attached. Please know the BOS previously approved the requests at their 4.24.23 meeting, however, the church had to change the date of the festival to September 30th.

Please advise. Thx.

Sharon L. Susienka
Exec. Asst. to the Town Manager/HR
Town of Northbridge

☎: 508-234-2095
📅: 508-234-7640



Melissa Ciaramitaro

From: Adam Gaudette
Sent: Thursday, May 04, 2023 4:29 PM
To: Melissa Ciaramitaro
Cc: Sharon Susienka; David Pickart; Russell Collins, Selectman
Subject: FW: Land/Trail Stewardship Committee
Attachments: ltc-overview.pdf

Importance: High

Melissa, can you add to the 5/22 agenda and include attachments in packet?

Thanks

From: David Pickart <dpickart@northbridgemass.org>
Sent: Thursday, May 04, 2023 2:15 PM
To: Adam Gaudette <agaudette@northbridgemass.org>
Subject: Land/Trail Stewardship Committee

Hi Adam,

We briefly discussed the Conservation Commission's desire to form a committee specifically devoted to overseeing the management and maintenance of lands that have been placed under the Commission's oversight. A number of residents have experienced interest in joining such a committee. Getting more advocates and manpower to manage/maintain our conservation lands has been identified as a Critical Goal in the soon to be distributed 2023 Open Space & Recreation Plan. One of the goals of the Committee will be to develop a network of volunteers who will assist with routing maintenance of trails, open areas, etc. By doing so, reliance on DPW to perform these functions will decrease significantly.

Attached is an overview of details pertaining to this Committee. Also attached is a listing of all conservation lands in town. The Commission reviewed these materials and voted to forward them onto you/BOS for consideration. Please let me know if you have any questions and/or what further steps need to be taken to make this a reality.

Regards,
Dave

David Pickart, Conservation Agent

Town of Northbridge

Aldrich School Town Hall Annex

14 Hill Street, Whitinsville, MA 01588



TOWN OF NORTHBRIDGE, MASSACHUSETTS
CONSERVATION COMMISSION

David Pickart, Conservation Agent
7 Main Street Whitinsville, MA 01588
Phone: (508) 234.0817
dpickart@northbridgemass.org

MEMORANDUM

Date: May 4, 2023
TO: Adam Gaudette, Town Manager
Board of Selectmen
From: David Pickart, Conservation Agent
RE: Proposed Land/Trail Stewardship Committee

As verified by a recently completed inventory of Town-owned lands (part of the 2023 Open Space and Recreation Plan), approximately 610 acres of land (roughly 5 percent of the Town) are under the management of the Conservation Commission (see attached summary table). Approximately 262 acres of the lands have been extensively inventoried and surveyed. Trails/features on the inventoried lands have been mapped. Official trail maps for the Mumford Riverwalk and Shining Rock (Richard T. Larkin Conservation Area) are complete and have been posted on the Commission's website (see [Conservation Lands/Trail Maps | Northbridge MA \(northbridgemass.org\)](https://www.northbridgemass.org/conservation-lands/trail-maps)). Official maps of several other inventoried lands are under preparation and will be posted during the summer of 2023.

Although DPW provides invaluable assistance with maintaining existing trails, cleaning up trash, and addressing ongoing vandalism issues on the developed conservation lands (Elsa Mason, Mumford Riverwalk and Shining Rock), the development and upkeep of additional lands would significantly tax their resources. Although members of the Conservation Commission and the Conservation Agent have been addressing immediate needs, the formation of a committee that is specifically devoted to the development and maintenance of the Town's conservation lands is needed. An overview of the mission, responsibilities and make up of Land/Trail Stewardship Committee is provided below. Several town residents have recently contacted the Conservation Agent and expressed their willingness to be a part of the committee.

Mission Statement

Assist the Conservation Commission with the management of the Town of Northbridge Conservation Lands and other town-owned land managed by the Conservation Commission at the request of the Board of Selectmen.

Responsibilities

Duties of the Committee are expected to include:

- Prepare management plans for conservation areas and other land managed by the Conservation Commission (Draft management plans require public review and approval by Conservation Commission);
- Implement management plans. Activities include, but are not limited to: trail construction and maintenance; habitat protection and enhancement; erosion control, invasive species control; installation of signs, trails, and boundary markers; natural history studies; clean-ups; and periodic inspections;
- Prepare trail maps, guide books, and materials for the Northbridge Conservation Commission web site to foster public use and enjoyment of managed lands;
- Educate the public regarding Town of Northbridge Land Use Regulations;
- Report issues and problems to the Conservation Commission and appropriate Town officials;
- Co-Sponsor nature walks and other public education events;
- Hold regular (at least every other month) posted public meetings;

-
- Maintain meeting minutes and submit minutes to the Town Clerk and the Conservation Commission;
 - Prepare a yearly report summarizing committee activities for inclusion in the Annual Town Report;
 - Develop and maintain network of volunteers to assist with clean-ups, maintenance, and other efforts; and
 - Assist with fundraising efforts (donations to the Town's Conservation Fund).

Committee Makeup

It is anticipated that members of the Committee would include:

One member of the Conservation Commission;

One member of the Planning Board;

One member of the Open Space and Recreation Implementation Committee (once formed); and

One member of the School Committee and/or a NHS Student Liaison.

The Conservation Agent will serve as an ex-officio member and will provide the Committee with guidance and recommendations.

Map	Parcel	Location/Access	Size (ac)	Name	Condition/Use	Notes
3	6	Castle Hill Road	16.9	Riley Pond*	Woods and pond/Fishing	Beaver and water quality issues
3	1	Castle Hill Road	8.4	Castle Hill Farm*	Woods/Unused	CR under preparation, uses defined, existing trails
3	4	Castle Hill Road	5.9	Castle Hill Farm*	Woods and Lawn/Unused	CR under preparation, uses defined, existing trails
4	29	Castle Hill Road	20.8	Castle Hill Farm*	Woods, brush, meadow, pond	CR under preparation, connects to Fletcher Street
4	33	Castle Hill Road	61.7	Castle Hill Farm*	Woods, brush and meadow	CR under preparation, connects to Fletcher Street, existing trails
4	36	Fletcher Street	33.3	Fletcher Forest	Forest/Meadow	Difficult access
5	49	Linwood Avenue	2.4	Mumford Riverwalk*	Woods/Trail	
5	50	Linwood Avenue	2.0	Mumford Riverwalk*	Woods/Trail	
5	51	Linwood Avenue	3.0	Mumford Riverwalk*	Woods/Trail	
5	52	Linwood Avenue	1.4	Mumford Riverwalk*	Woods/Trail	Future Boardwalk
5	53	Linwood Avenue	50.4	Mumford Riverwalk*	Pond/Wetlands	
5	54	Linwood Avenue	0.5	Mumford Riverwalk*	Woods/Trail	Future Boardwalk/Bird Blind
6	33	Lake/Crescent Streets	26.7	Arcade Pond*	Woods/Brush/Pond	Aquatic plant outbreak, EJ Community
7	151	Lake Street	3.9	Elsa Mason*	Woods	Unmarked trails
7	152	Chestnut Street	9.0	Elsa Mason*	Woods	Unmarked trails
7	236	off Hill Street	6.7	Elsa Mason*	Woods/Garden	Vehicular access need to be formalized
7	237	off Hill Street	2.5	Elsa Mason*	Woods/Garden	Vehicular access need to be formalized
10	4	Hannah Drive	45.3	Carpenter Estates	Woods/Wetlands	Connects to old road, BioMap Core Habitat
11	153	Shannon Drive	64.1	Reservoir Heights	Woods/Unused	
11	154	Shannon Drive	0.4	Reservoir Heights	Woods/Unused	
11	156	Shannon Drive	0.5	Reservoir Heights	Woods/Unused	
11	5	Carpenter Road	8.9	Reservoir Heights	Woods/Unused	Encircled by subdivision
15	169	Marston Road	20.8	The Hills	Woods/Unused	
15	170	Marston Road	4.2	The Hills	Woods/Unused	Encircled by subdivision
15	214	Marston Road	2.8	The Hills	Woods/Unused	Encircled by subdivision
15	215	Marston Road	75.4	The Hills	Woods/Unused	Contains bog, connects to Camelot OS
15	216	Marston Road	3.4	The Hills	Woods/Unused	
15	217	Rebecca Road	8.4	The Hills	Woods/Unused	
15	634	Highland Street	1.3	n/a	Woods/Unused	
15	635	Highland Street	1.0	n/a	Woods/Unused	
15	636	Highland Street	0.9	n/a	Woods/Unused	
15	82	Marston Road	0.6	The Hills	Woods/Unused	
15	83	off Highland Street	11.8	n/a	Woods/Unused	Connects to the Hills OS

* = Property has been inventoried and mapped

Map	Parcel	Location/Access	Size (Ac)	Name	Condition/Use	Notes
15	86	Highland Street	37.8	n/a	Woods/Unused	Connects to the Hills OS, has old trail
21	133	off Fowler Road	17.0	Bennet's Pasture	Woods/Unused	Landlocked, no access
25	79	Providence Road	2.8	Electric Pond	Wetland/Brush	No longer pond, no parking, difficult access
26	162	Shining Rock Drive	0.3	Shining Rock*	Parking	Trail access
26	26	School Street	40.0	Shining Rock*	Woods/Ledge	Mapped/marked trails
29	9	Old Quaker Street	6.4	n/a	Woods/Stream	Connects to DCR land, Coldwater Fishery
		Total Acreage:	609.6			
		Developed	262.5			
		Undeveloped	347.1			

* = Property has been inventoried and mapped