

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
April 9, 2018 at 6:15 PM**

**Present: Senator Michael Moore**

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING**

- II. APPOINTMENTS/By the Town Manager/Vote to Affirm:** A. Daniel Chauvin, Animal Control Officer [annual reappointment]  
**By the Board of Selectmen/Vote to Appoint:**  
**B.** Economic Development Committee: 1) Board of Selectmen's Representative 2) William Davis

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS:**

- C.** Whitinsville Golf Club, 179 Fletcher Street [Francis Iannetta, Mgr.]/Application for a Change of Directors/Officers **Present:** Francis Iannetta, Manager and Marc Auclair, President  
**D.** Alternatives / Request permission to hang a banner across Church Street from May 20<sup>th</sup> through June 3<sup>rd</sup> to advertise their 33<sup>rd</sup> Annual Valley Friendship Tour event on Saturday, June 2, 2018. [Event approved September 11, 2017]  
**E.** Annual Town Election [May 15, 2018]/Vote to place Questions on the Annual Town Election Ballot

**VI. DISCUSSIONS:**

- F.** Northbridge Cleanup/**Present:** Blackstone River Watershed Association Members  
**G.** Whitinsville Water Company/Church Street update/**Present:** Randy Swigor  
**H.** Valley Pub, 40 Plummer Avenue, Whitinsville MA/2019 Outdoor Event Discussion/**Present:** Robert DeDominick, Manager

**VII. TOWN MANAGER'S REPORT**

- I.** 1) Meetings Attended  
2) School Building Project Update  
3) DPW Garage Project  
4) Fire Station Project (Feasibility Study)  
5) Other ongoing tasks

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

- XI. EXECUTIVE SESSION: J. 6:15 PM: 1) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Police, Firefighters, DPW & Dispatchers]**

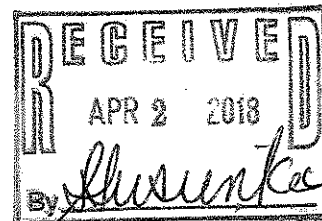
Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN  
Northbridge Town Hall  
7 Main Street  
Whitinsville, MA 01588



B2

Pursuant to Town bylaw §4-209 (Eligibility for service),  
you must be a registered voter in order to serve.



Date: 3/28/18

Name William Davis

P. O. Box \_\_\_\_\_

Home Address 85 Sherry Street Whitinsville, MA 01588

Email Address \_\_\_\_\_

Telephone \_\_\_\_\_ Cell 508-414-9596

Business Davis PPC Consulting LLC

Address \_\_\_\_\_ Tel. \_\_\_\_\_

Current Occupation/Title Internet Marketing Specialist

Education H.S. Diploma - Northbridge High School

Paramedic Certificate Program- Quinsigamond Community College

Multiple marketing certifications through Google Ads and Bing Ads.

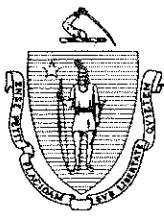
Governmental, Civic & Community Activities \_\_\_\_\_

Charitable & Educational Activities \_\_\_\_\_

Town Committees or Offices \_\_\_\_\_

I am interested in the following Committees: Economic Development Committee

Please indicate whether the applicant and/or any family members are employed by the Town of  
Northbridge. No. I was previously employed by the town until 2010.



The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

Print Form

C

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL  
LICENSING AUTHORITY.

ECRT CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: \$200.00

(CHECK MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL)

CHECK NUMBER

IF USED EPAY, CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

LICENSEE NAME

ADDRESS

CITY/TOWN

WHITINSVILLE GOLF CLUB

179 FLETCHER RD, PO BOX 128

WHITINSVILLE

STATE MA

ZIP CODE

01588

TRANSACTION TYPE (Please check all relevant transactions):

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Cordials/Liqueurs Permit       | <input checked="" type="checkbox"/> New Officer/Director | <input type="checkbox"/> Transfer of License        |
| <input type="checkbox"/> Change Corporate Name           | <input type="checkbox"/> Issuance of Stock              | <input type="checkbox"/> New Stockholder                 | <input type="checkbox"/> Transfer of Stock          |
| <input type="checkbox"/> Change of License Type          | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Pledge of Stock                 | <input type="checkbox"/> Wine & Malt to All Alcohol |
| <input type="checkbox"/> Change of Location              | <input type="checkbox"/> More than (3) \$15             | <input type="checkbox"/> Pledge of License               | <input type="checkbox"/> 6-Day to 7-Day License     |
| <input type="checkbox"/> Change of Manager               | <input type="checkbox"/> New License                    | <input type="checkbox"/> Seasonal to Annual              |   |
| <input type="checkbox"/> Other                           |   |  |   |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE  
CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION  
239 CAUSEWAY STREET  
BOSTON, MA 02241-3396

## Whitinsville Golf Office

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**From:** dbobb@tre.state.ma.us  
**Sent:** Friday, January 26, 2018 12:53 PM  
**To:** whitinsvillegolfoffice@gmail.com  
**Subject:** Commonwealth ABCC (no validation) authorized payment confirmation

This is an electronically generated acknowledgement of our receipt of your payment. Please print this message or save it on your computer.

Here is your payment information:

Customer Name: Whitinsville Golf Club

Payment Date/Time: 1/26/2018 12:52:38 PM (ET)  
Payment Amount: \$200.00

Method of Payment: Checking  
Bank Account Number: \*\*\*\*\*2714  
Bank Routing Number: 211372378  
Name on Account: The Whitinsville Golf Club

Payment Reference Number: 026008

Note: In most cases, your bank account will be debited in one to two business days.

Deron Bobb  
(617) 727-3040 ext 23



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**AMENDMENT APPLICATION FOR A CHANGE OF BENEFICIAL INTEREST OR  
TRANSFER/ISSUANCE OF STOCK**

*Please complete this entire application, leaving no fields blank. If field does not apply to your situation, please write N/A.*

<b>1. NAME OF LICENSEE</b> (Business Contact)	WHITINSVILLE GOLF CLUB		
<b>ABCC License Number</b>	00003-CL-0904	<b>City/Town of Licensee</b>	NORTHBRIDGE

<b>2. APPLICATION CONTACT</b>			
The application contact is required and is the person who will be contacted with any questions regarding this application.			
<b>First Name:</b>	FRANCIS	<b>Middle:</b>	
<b>Last Name:</b>	IANNETTA		
<b>Title:</b>	Authorized Representative	<b>Primary Phone:</b>	508-234-6210
<b>Email:</b>	WHITINSVILLEGOLFOFFICE@GMAIL.COM		

<b>3. BUSINESS CONTACT</b>			
Please complete this section <u>ONLY</u> if there are changes to the Licensee phone number, business address (corporate headquarters), or mailing address.			
<b>Entity Name:</b>			
<b>Primary Phone:</b>		<b>Fax Number:</b>	
<b>Alternative Phone:</b>		<b>Email:</b>	

<b>Business Address (Corporate Headquarters)</b>			
<b>Street Number:</b>	179	<b>Street Name:</b>	FLECTHER ST, PO BOX 128
<b>City/Town:</b>	WHITINSVILLE	<b>State:</b>	MA
<b>Zip Code:</b>	01588	<b>Country:</b>	USA

<b>Mailing Address</b>		<input checked="" type="checkbox"/> Check here if your Mailing Address is the same as your Business Address	
<b>Street Number:</b>		<b>Street Name:</b>	
<b>City/Town:</b>		<b>State:</b>	
<b>Zip Code:</b>		<b>Country:</b>	

**AMENDMENT APPLICATION FOR A CHANGE OF BENEFICIAL INTEREST OR  
TRANSFER/ISSUANCE OF STOCK**

**4. CURRENT OWNERSHIP (Before Change in Beneficial Interest)**

Please list all individuals or entities with a direct or indirect, beneficial or financial interest in this license. This pertains to the current licensee (before change in beneficial interest occurs).

Name	Title / Position	% Owned	Other Beneficial Interest
ANTHONY DIVINCENTIS	Officer		
MARC AUCLAIR	Officer		
LEONARD SMITH	Officer		
JOHN O'BRIEN	Officer		
THOMAS HALL	Director		
JOHN LAQUDARA	Director		
DAVID GLISPIN	Director		
ERIC ANDERSON	Director		
ALICIA CANNON	Director		

**PROPOSED OWNERSHIP (After Change in Beneficial Interest)**

Please list all individuals or entities with a direct or indirect, beneficial or financial interest in this license.

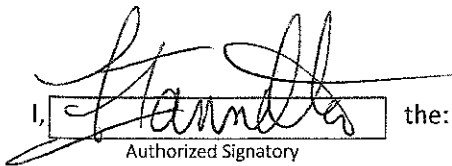
An individual or entity has a direct beneficial interest in a license when the individual or entity owns or controls any part of the license. For example, if John Smith owns Smith LLC, a licensee, John Smith has a direct beneficial interest in the license.

An individual or entity has an indirect beneficial interest if the individual or entity has 1) any ownership interest in the license through an intermediary, no matter how removed from direct ownership, 2) any form of control over part of a license no matter how attenuated, or 3) otherwise benefits in any way from the license's operation. For Example, Jane Doe owns Doe Holding Company Inc., which is a shareholder of Doe LLC, the license holder. Jane Doe has an indirect interest in the license.

- A. All individuals listed below are required to complete a Beneficial Interest Contact - Individual form.
- B. All entities listed below are required to complete a Beneficial Interest Contact - Organization form.
- C. Any individual with any ownership in this license and/or the proposed manager of record must complete a CORI Release Form.

Name	Title / Position	% Owned	Other Beneficial Interest
MARC AUCLAIR	Officer		
LEONARD SMITH	Officer		
ALICIA CANNON	Officer		
JOHN O'BRIEN	Officer		
DAVID GLISPIN	Director		
KENNETH PERREGAUX	Director		
JOHN POLUCHA	Director		
THOMAS HALL	Director		
ERIC ANDERSON	Director		

**APPLICANT'S STATEMENT**

I,  the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP member  
Authorized Signatory

GEV MGR.

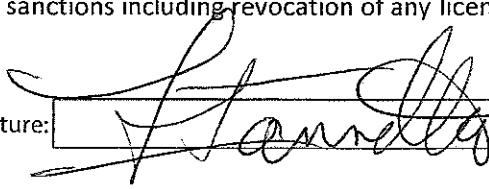
of WHITINSVILLE GOLF CLUB  
Name of the Entity/Corporation

, hereby submit this application for AMMENDMENT FOR A CHANGE IN OFFICERS  
Transaction(s) you are applying for

(hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statement and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises does not violate any requirement of the ABCC or other state law or local ordinances;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the Application information as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of, the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.

Signature: 

Date: 01/28/2018

Title: GENERAL MANAGER

The Commonwealth of Massachusetts

DEPARTMENT OF CORPORATIONS AND TAXATION.

We, Ralph E. Lincoln  
Robert G. McKaig  
William O. Aldrich  
William M. Hoch

President, Edward S. Alden, Jr. Treasurer,  
Secretary, and

being a majority of the disinterested Board of Governors (having the powers of directors), of

THE WHITINSVILLE GOLF CLUB,

in compliance with the requirements of section seven of chapter one hundred and eighty of the General Laws, do hereby certify that the following is a true copy of the agreement of association to form said Corporation, with the names of the subscribers thereto:—

We, whose names are hereunto subscribed, do, by this agreement, associate ourselves with the intention to form a corporation according to the provisions of chapter one hundred and eighty of the General Laws, and the Acts in amendment thereof and in addition thereto.

The name by which the Corporation shall be known is

THE WHITINSVILLE GOLF CLUB.

The Corporation is formed for the purpose of encouraging athletic exercise and outdoor sports, and maintaining places for reading-rooms and social meetings.

The place within which the Corporation is established or located is the in that part of the Town of Northbridge, Worcester County, called Whitinsville, within said Commonwealth.

The amount of its capital stock, if any, is None. dollars.  
The par value of its shares is None. dollars.  
The number of its shares is None.

(If seven days' notice is waived, use the following form:)

We hereby waive all requirements of the general laws of Massachusetts of the first meeting for organization, and appoint the first day of April, 1925, at 8.00 o'clock P. M., at Whitinsville, Mass. as the time and place of holding said first meeting.

In WITNESS WHEREOF, we have hereunto set our hands this first day of April in the year nineteen hundred and twenty-five.

NAME	RESIDENCE	AMOUNT OF STOCK SUBSCRIBED FOR
Doisland, Russell	Whitinsville, Mass.	None
Frank J. Johnson	" "	"
Ralph E. Lincoln	" "	"
Edward S. Alden, Jr.	Worcester	"
Charles W. Lincoln	Whitinsville	"
Sydney K. Mason	" "	"
W. M. Hoch	" "	"

Proper First Name should be Written in Full

Initials and abbreviations are not sufficient.

(OVER)



(Whitinsville Golf Club)  
(4-17-25)

That the first meeting of the subscribers to said agreement was held on the first day of April in the year nineteen hundred and twenty-five.

(If the corporation has a capital stock fill in the following:)

That the amount of capital stock now to be issued is None.

shares of preferred stock,

shares of common stock,

to be paid for as follows: —

AMOUNT AND CLASS OF STOCK ISSUED.

	SHARES PREFERRED	SHARES COMMON
IN CASH:	None	None
In full .....		
By instalments .....		
Amount of instalments to be paid before commencing business .....		
IN PROPERTY:		
Real estate:		
Location .....		
Area .....		
Personal Property:		
Machinery .....		
Merchandise .....		
Accounts receivable .....		
Stocks and securities .....		
Patent rights .....		
Trade marks .....		
Copyrights .....		
Goodwill .....		
Services .....		
Expenses .....		

State clearly the nature of such services or expenses and the amount of stock to be issued therefor.

Leave this space for binding.

The name, residence and post-office address of each of the officers are as follows:—

NAME OF OFFICE.	NAME.	RESIDENCE.	POST-OFFICE ADDRESS.
President,	Ralph E. Lincoln,	121 Hill St.,	Whitinsville, Mass.
Treasurer,	Edward S. Alden, Jr.,	16 Linden St.,	Whitinsville, Mass.
Clk. (or secretary),	Robert G. McKaig,	103 Hill St.,	Whitinsville, Mass.
Directors (or officers having the powers of directors),			
	Ralph E. Lincoln		
	Edward S. Alden, Jr.		
	Robert G. McKaig		
	William O. Aldrich		
	William H. Hoch		

IN WITNESS WHEREOF, we have hereunto signed our names, this first  
day of April in the year nineteen hundred and twenty-five.

*Ralph E. Lincoln*  
*Edward S. Alden Jr*  
*Robert G. McKaig*  
*William O. Aldrich*  
*William H. Hoch*

THE COMMONWEALTH OF MASSACHUSETTS.

Worcester Co., ss. Whitinsville, Mass., April 1, 1925.

Then personally appeared the above-named Ralph E. Lincoln,  
Edward S. Alden, Jr., Robert G. McKaig, William O. Aldrich,  
William H. Hoch

and severally made oath that the foregoing certificate, by them subscribed, is true to the best  
of their knowledge and belief.

Before me,

*Arthur Hayes*

Notary Public.  
Justice of the Peace.

My Commission expires *March 14 1926*

(Whittinsville Golf Club)  
(4-17-25)

RECEIVED

1925

SECRETARY'S OFFICE

ORGANIZATION FOR CHARITABLE AND CRENSHAW  
GREEN PURPOSES

WHITTINSVILLE GOLF CLUB, TENN

Certificate of Organization

[FULL FORM]

General Law, Chas. 36, Sect. 1

Filed in the office of the Secretary of the Com-  
monwealth, April 17, 1925.

I hereby certify that it appears, upon an examination  
of the within written certificate and the records of the  
corporation duly submitted to my inspection, that the re-  
quirements of sections one, two and three of chapter one  
hundred and eighty, section nine of one hundred fifty-  
four, and sections six, eight, nine, ten, eleven, and twelve  
of chapter one hundred fifty-four of General Law have  
been complied with, and I hereby approve said cer-  
tificate, this 16th day of  
A.D. 1925

Wm. H. Jones  
APR 8 1925  
Secretary of the Commonwealth

GENERAL

Chief to be seen in P. H. H. H.

Whittinsville Golf Club



**William Francis Galvin**  
Secretary of the Commonwealth of Massachusetts



## Corporations Division

### Business Entity Summary

ID Number: 041969540

[Request certificate](#)

[New search](#)

Summary for: WHITINSVILLE GOLF CLUB, THE

**The exact name of the Nonprofit Corporation:** WHITINSVILLE GOLF CLUB, THE

**Entity type:** Nonprofit Corporation

**Identification Number:** 041969540

**Old ID Number:** 000001141

**Date of Organization in Massachusetts:** 04-17-1925

**Last date certain:**

**Current Fiscal Month/Day:** /

**Previous Fiscal Month/Day:** 00/00

**The location of the Principal Office in Massachusetts:**

Address: P. O. BOX 128 179 FLETCHER ST.

City or town, State, Zip code, WHITINSVILLE, MA 01588 USA  
Country:

**The name and address of the Resident Agent:**

Name:

Address:

City or town, State, Zip code,  
Country:

**The Officers and Directors of the Corporation:**

Title	Individual Name	Address	Term expires
PRESIDENT	MARC AUCLAIR	230 UNION STREET MILLBURY, MA 01527 USA	11-30-2018
TREASURER	LEONARD SMITH	129 FLETCHER STREET WHITINSVILLE, MA 01588 USA	11-30-2018
VICE PRESIDENT	ALICIA CANNON	271 MARSTON ROAD WHITINSVILLE, MA 01588 USA	11-30-2018
CLERK	JOHN F O'BRIEN	26 ELM ST WHITINSVILLE, MA 01588 USA	11-30-2018
DIRECTOR	DAVID GLISPIN	121 WESTBORO ROAD N.GRAFTON, MA 01536 USA	11-30-2018
DIRECTOR	KENNETH PERREGAUX	17 EPHRAIM'S WAY UPTON, MA 01568 USA	11-30-2018

DIRECTOR	JOHN POLÚCHA	781 MAIN ST WHITINSVILLE, MA 01588 USA	11-30- 2018
DIRECTOR	THOMAS HALL	42 A HIGH ST MILLNURY, MA 01527 USA	11-30- 2018
DIRECTOR	ERIC ANDERSON	30 KING ST UXBRIDGE, MA 01569 USA	11-30- 2018

☐ Consent ☐ Confidential Data ☐ Merger Allowed ☐ Manufacturing

**Note: Additional information that is not available on this system is located in the Card File.**

**View filings for this business entity:**

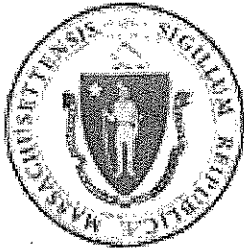
ALL FILINGS  
Annual Report  
Application For Revival  
Articles of Amendment  
Articles of Consolidation - Foreign and Domestic  
Articles of Consolidation - Domestic and Domestic



[View filings](#)

**Comments or notes associated with this business entity:**

[New search](#)



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

No Fee

Secretary of the Commonwealth, Corporations Division  
 One Ashburton Place, 17th floor  
 Boston, MA 02108-1512  
 Telephone: (617) 727-9640

**Certificate of Change of Directors or Officers of Non-Profit Corporations**  
 (General Laws, Chapter 180, Section 6D)

Identification Number: 041969540

I, JOHN F O'BRIEN ☒ Clerk ☐ Assistant Clerk ,

of WHITINSVILLE GOLF CLUB, THE

having a principal office at: P. O. BOX 128 179 FLETCHER ST. WHITINSVILLE, MA 01588 USA

certify that pursuant to General Laws, Chapter 180, Section 6D, a change in the directors and/or the president, treasurer and/or clerk of said corporation has been made and that the name, residential street address, and expiration of term of the president, treasurer, clerk and each director are as follows: *(Please provide the name and residential street address of the assistant clerk if he/she is executing this certificate of change. Also, include the names of any additional officers of the corporation.)*

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	MARC AUCLAIR	230 UNION STREET MILLBURY, MA 01527 USA	11/30/2018
TREASURER	LEONARD SMITH	129 FLETCHER STREET WHITINSVILLE, MA 01588 USA	11/30/2018
VICE PRESIDENT	ALICIA CANNON	271 MARSTON ROAD WHITINSVILLE, MA 01588 USA	11/30/2018
CLERK	JOHN F O'BRIEN	26 ELM ST WHITINSVILLE, MA 01588 USA	11/30/2018
DIRECTOR	DAVID GLISPIN	121 WESTBORO ROAD N.GRAFTON, MA 01536 USA	11/30/2018
DIRECTOR	KENNETH PERREGAUX	17 EPHRAIM'S WAY UPTON, MA 01568 USA	11/30/2018
DIRECTOR	JOHN POLUCHA	781 MAIN ST WHITINSVILLE, MA 01588 USA	11/30/2018
DIRECTOR	THOMAS HALL	42 A HIGH ST MILLNURY, MA 01527 USA	11/30/2018
DIRECTOR	ERIC ANDERSON	30 KING ST UXBRIDGE, MA 01569 USA	11/30/2018

**SIGNED UNDER THE PENALTIES OF PERJURY, this 24 Day of January, 2018,**  
JOHN F O'BRIEN , Signature of Applicant.



## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



WHITINSVILLE GOLF CLUB THE  
PO BOX 128  
WHITINSVILLE MA 01588-0128

### *Why did I receive this notice?*

The Commissioner of Revenue certifies that, as of the date of this certificate, WHITINSVILLE GOLF CLUB THE is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### *What if I have questions?*

If you have questions, call us at (617) 887-6367 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 8:30 a.m. to 4:30 p.m..

### *Visit us online!*

Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau

# *Whitinsville Golf Club*

*P.O. Box 128*

*Whitinsville, MA 01588*

March 12, 2018

Town of Northbridge  
Board of Selectman  
Main Street  
Whitinsville, MA 01588

Please be advised that, at the annual meeting of the Founding Members of the Whitinsville Golf Club conducted on December 16, 2017 the following officers were elected to serve as the Board of Governors to conduct the business of the club as follows:

Officers:	Term Expires
Marc Auclair, President	12/2018
Alicia Cannon, Vice President	12/2018
Len Smith, Treasurer	12/2018
John F. O'Brien	12/2018

Governors:	Term Expires
Kenneth Perrigeaux	12/2020
Thomas Hall	12/2018
Eric Anderson	12/2020
John Polucha	12/2019
David Glispin	12/2018

Submitted

John F. O'Brien  
Secretary

**WHITINSVILLE GOLF CLUB**  
**P.O. BOX 128**  
**WHITINSVILLE, MA 01588**

*John F. O'Brien* 3/12/18



# NTM License Slips

Row 1

**Current Status** On BOS Agenda 4.9.18

**Done** ☐

**License ID:** NTM#16044

**License Type:** ABCC/LLA - Change of Officers/Directors

**Description:** Applicant is seeking to update the Directors/Officers. This establishment is required to update their Officers/Directors with the LLA (Selectmen) & the ABCC through the application process. Please see attached application.

**Business:** Whitinsville Golf Club

**Applicant:** Francis Iannetta

**Address:** 179 Fletcher Road, Whitinsville

**Approval Target** 04/07/18

**Slip Started on:** 03/29/18 10:51 AM

**PLANNING  
Approve:** ☒

**PLANNING  
Comments:** N/A -not applicable

**POLICE  
Approve:** ☒

**POLICE  
Comments:** No objections

**FIRE Approve:** ☒

**FIRE  
Comments:**

**BUILDING  
ZONING  
Approve:** ☒

**BUILDING  
ZONING  
Comments:** March 29, 2018

**CONSERVATION  
Approve:** ☒

**CONSERVATION  
Comments:** March 29, 2108

**HEALTH**  
**Approve:** ☒

**HEALTH**  
**Comments:** OK / April 2, 2018

**ASSESSORS**  
**Approve:** ☒

**ASSESSORS**  
**Comments:** No Issues.

**TREASURER**  
**COLLECTOR**  
**Approve:** ☒

**TREASURER**  
**COLLECTOR**  
**Comments:**

## Melissa Wetherbee

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**From:** Sharon Metcalf <Sharon.Metcalf@alternativesnet.org>  
**Sent:** Tuesday, April 03, 2018 1:30 PM  
**To:** Melissa Wetherbee  
**Subject:** Alternatives Banner

*no conflict  
with this request*

D

Hi Melissa,

It's that time of year already! We would like to hang the Valley Friendship Tour banner on Church Street. The event is being held on June 2, 2018.

Could you tell me if there is availability?

Thank you,  
Sharon

Available: May 20<sup>th</sup> to June 3<sup>rd</sup>



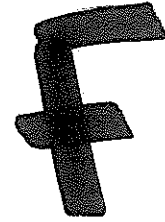
ALTERNATIVES

**Sharon Metcalf**  
*Marketing Assistant*  
Alternatives  
50 Douglas Road  
Whitinsville, MA 01588

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Alternatives is a non-profit human services agency currently serving over 1500 adults with developmental and psychiatric disabilities in 60 residential, employment and day programs throughout Central Massachusetts. For more information about Alternatives please visit our website at [www.AlternativesNet.org](http://www.AlternativesNet.org) or call us at (508) 234-6232.

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271 Oak Street, Uxbridge, MA 01569

508-278-5200 [www.thebrwa.org](http://www.thebrwa.org)

Contact: Michelle Walsh 508-450-8331 [mwalsh@patriotnetworks.com](mailto:mwalsh@patriotnetworks.com)

**Press Release: For immediate release**

### **Volunteers Needed for Annual Earth Day River Cleanup!**

*March 13, 2018....* The Blackstone River Watershed Association (BRWA) is sponsoring its **annual Earth Day River Cleanup** on **Saturday, April 14, 2018 from 1:00p.m. – 3:00p.m.** and in partnership with the *Volunteers-In-Parks* program of the Blackstone Heritage Corridor. Towns included are Auburn, Millbury, Grafton, Upton, Sutton, Northbridge, Uxbridge, Douglas, Hopedale, Mendon, Millville, and Blackstone.

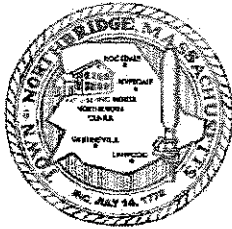
Make a difference by volunteering just a few hours of your time to clean up trash and various debris that pollute our waterways along rivers, streams, ponds, wetlands, and shorelines. This is a wonderful opportunity to show how much you care about the natural environment in our own backyard. If you are a scout troop, church group, business, Lions Club, school group, individual or family, we need your help. This project also meets community service requirements for many organizations.

Join us to continue the campaign to make the Blackstone River Watershed a cleaner, healthier place for us to enjoy!

**Pre-register now for the BRWA Earth Day Cleanup online at [www.thebrwa.org](http://www.thebrwa.org).** If you know of any local sites that need cleaning you can tell us when you pre-register. If you have any questions, call us at 508-278-5200 or email us at [info@thebrwa.org](mailto:info@thebrwa.org).

Towns are organized into five regions with a coordinator for each region. Coordinators will contact volunteers with full details. On the day of the cleanup, we will also have a central coordination site at Blackstone Valley Technical High School, 65 Pleasant Street, Upton.

*The BRWA's mission is to engage, educate, and advocate for improved water quality in the Blackstone River watershed.*



# Town of Northbridge Department of Public Works

11 Fletcher Street, P.O. Box 88

Whitinsville, Massachusetts 01588-0088

Tel. No. (508) 234-3581 – Fax. No. (508) 234-0807

*James Shuris, P.E., MBA*

*Director of Public Works & Town Engineer*

G

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## MEMORANDUM

Date: 03 April 2018

To: Randy Swigor, General Manager  
Whitinsville Water Company

From: James Shuris, P.E., MBA  
Director of Public Works & Town Engineer

RE: **Whitinsville Water Company - Church Street  
Water Main Project and Required Right-Of-Way Restoration(s)**

Dear Randy:

We are writing to provide your office with the required Right-Of-Way Restoration requirements for your ongoing Church Street Water Main Project. You will note that the condition of Church Street was rated "fair" (i.e. preventive maintenance) as shown in the attached 2016 Road Condition survey performed by CMPRC.

These restorations will be required for approximately 0.6-miles of right-of-way limits from Plummers Corner to a short distance west of Leland Road; the intersection of Highland Street/Church Street; the intersection of Thurston Avenue/Church Street and portions of Granite Street – each of which was disturbed by heavy equipment and/or the installation of your water main, services and hydrants during the duration of your work.

In addition to the "curb-to-curb" full-width 1-1/2" minimum thickness milling and 1-1/2" minimum top asphalt course (Class I type I-1 Section 460 – Mass DOT Standard Specifications), all disturbed/damaged sidewalk panels and driveway aprons shall be replaced with similar type thicknesses and materials.

During the performance of your work all milled road surfaces shall swept clean and tack-coated before placement of top asphalt course materials and shall result in a cross-slope of approximately two percent (2%).

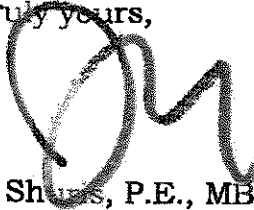
At the completion of all Right-Of-Way related work all areas contiguous to the work

(i.e. loamed/grassed areas) shall be clean of debris, raked/loamed/seeded to result in a complete installation.

In advance of this scheduling this work, you must coordinate a traffic management plan with the Northbridge Police Department, and then provide a tentative construction schedule to my office for review/comments and prior approval. Lastly, all abutters to your work shall be given a minimum seven (7) day notice prior to commencement of your work.

Please contact my office if we can be of further assistance.

Very truly yours,

A handwritten signature in dark ink, appearing to be 'J. Sherris', written over the closing 'yours,'.

James Sherris, P.E., MBA  
Director of Public Works & Town Engineer



April 4, 2018

ME Smith Inc.  
109 Hastings Road  
Spencer, MA 01562  
Attn: Mark Smith

RE: Church Street Water Main and Appurtenant Work, Whitinsville Water Co. Whitinsville MA

Dear Mr. Smith:

Whitinsville Water Company is in receipt of the attached memorandum from Town of Northbridge Department of Public Works. As you will read the Director of Public Works has advised Whitinsville Water that the required "Right-Of-Way Restoration" requirements for the referenced project have been changed. The revised requirements include "curb-to-curb" full-width 1-½" minimum thickness milling and 1-½" minimum top asphalt course (Class I type I-1 Section 460 – Mass DOT Standard Specifications), all disturbed/damaged sidewalk panels and driveway aprons shall be replaced with similar type thickness and materials. The Director indicates that the change in requirements is the result of damage caused by ME Smith during the performance of the work. The Director in support of his assertion provided a copy of the 2016 Road Condition survey which indicated that the roadway was in fair condition prior to the start of your work.

ME Smith in accordance with Section 01545 Protection of Property, Paragraph 3.1A of the Contract was required to "at his own expense, preserve and protect from injury all property either public or private along and adjacent to the lien of work, and be responsible for and repair any and all damage and injury thereto, arising out of or in consequence of any act or omission of the Contractor". In section 01013 Facility Interference with Proposed Work, Paragraph 1.5 Condition of Existing Facilities you were advised that "In general, poor physical condition of existing facilities shall not be an acceptable basis for claiming additional compensation." Sub Paragraph 1.5A.1 specifically states "Further, protection or repair of existing facilities outside of the Trench Width, W, shall not be considered as a valid basis for additional compensation.

Whitinsville Water Co, hereby, directs you to, in accordance with the Contract, perform all of the work required by the revised Right-of-Way Restoration requirements as set forth in the April 3, 2018 Memorandum by the Town of Northbridge Department of Public Works. We request that you note and comply with the notice and traffic co-ordination requirement set forth in the last paragraph.

Thank you for your time and consideration. Please feel free to contact us should you have any questions.

Sincerely,  
Whitinsville Water Company

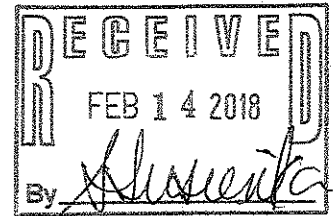


Randy Swigor  
General Manager

Enc: Memo from the Town of Northbridge DPW  
CMRPC Road Condition Report 2016

CC: James Shuris, PE, Town of Northbridge DPW Director  
Kim Marsilio, Lexon Surety Group, Surety Claims Adjuster





H

Neighbors, hopefully all is well, we at Valley Pub have been making all efforts to curtail the occasional noise in the parking lot at later hours, it not the easiest task as we really can't control people once they leave, but if you ever give us a vehicle description or have a license plate we will gladly look into it and inform the guilty party they will no longer be welcome if it continues. Apologies for the headache.

We are also looking to plan a music event on Memorial Day weekend, Sunday, May 27, and the town planner suggested our first step would be to inform the adjacent neighbors and find out if there any concerns that need to be addressed beforehand.

The current plan is from noon to midnight, (normal close hour is 1am, we don't want a crowd that late), a 7-9 band show in which each band performs 1 set, roughly 45 mins per. The last band will be over at 10pm, after some lower volume background music will be electronically played until about 11:30pm as it winds down. Stage will be setup in the backyard facing into the wooded hill area from the corner of the fence near the fence entrance. Playing into a wooded, dirt hill will drastically cut down sound traveling.

There will be outside temporary bar stations and bathrooms. There will also be 2-4 food trucks in the front parking lot.

We also will be donating to charity, this year it will be towards Northbridge Sports.

Here I feel is the most important, parking and attendance. Obviously if we hit the weather it will be a busy day, and we don't really want endless traffic and cars parked all over the place. The plan is, the police will cut off the street to residents only, and everyone attending will park at the Shaws lot and walk over. The only cars will be the people working and whatever food trucks we get, and they will be there early.

Thank you for reading, if you have any concerns please come over, speak with Josie or Stephanie, and I will get in contact with you to address them. It's a holiday weekend, on a Sunday, once a year, that should be a lot of fun and we hope you will all join us if you are around.

Thanks for your time.

all:  
774-277-0380  
Rob

# NTM License Slips

Row 3

**Current Status**    *On BOS Agenda for April 9*

**Done**    ☒

**License ID:**    *NTM#16042*

**License Type:**    *Special One Day Wine and Malt & Entertainment License*

**Description:**    *Valley Pub Outdoor Event on Sunday, May 27, 2018. This request is for a one day wine and malt licenses on May 27th from 12 PM to 11 PM at The Valley Pub. Rob also plans to have music from 12 PM to 11 PM. M.W*

**Business:**    *Roby Dee, Inc. d/b/a Valley Pub*

**Applicant:**    *Rob DeDominick*

**Address:**    *40 Plummer Ave*

**Approval Target**

**Slip Started on:**    *02/15/18 12:50 PM*

**PLANNING Approve:**    ☐

**PLANNING Comments:**    *On Thursday, March 29, 2018, Brian Massey, Planning Board Chairman (Cc'd) met with the Inspector of Buildings regarding the request for outdoor entertainment permit for the Purgatory Beer Co. -after discussions the Insp. of Bldgs. determined that Planning Board Site Plan Review was not required per our Zoning Bylaw*

**POLICE Approve:**    ☐

**POLICE Comments:**    *see attachment*

**FIRE Approve:**    ☐

**FIRE Comments:**    *My issue is that his building has a limited occupancy. I would want assurances that the building is not over capacity. I will require a plan in writing as to how they are going to keep the building from becoming over capacity. I would also require a fire inspection prior to the event.*

**BUILDING ZONING Approve:**    ☒

**BUILDING ZONING Comments:**    *The Building occupancy is limited to 95.*

CONSERVATION ☒  
Approve:

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CONSERVATION  
Comments:

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HEALTH ☐  
Approve:

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HEALTH  
Comments:

*Applicant must provide information on portable outdoor bar set up to the Board of Health to ensure food/beverage safety.*

*Each food truck must obtain a permit and be inspected by the Board of Health prior to the event.*

*Applicant will need to supply sufficient quantity of portable toilets from an approved vendor to serve expected number of patrons.*

*Trash and debris will need to be properly addressed so that it does not blow into neighboring properties.*

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ASSESSORS ☒  
Approve:

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ASSESSORS  
Comments:

*No issues.*


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TREASURER  
COLLECTOR ☒  
Approve:

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TREASURER  
COLLECTOR  
Comments:

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 Comments

**Sharon Susienka** ([ssusienka@northbridgemass.org](mailto:ssusienka@northbridgemass.org)) | February 15, 2018 12:48 PM  
Please review attached information and let me know your thoughts.

To: Adam Gaudette, Town Manager  
From: Walter Warchol, Chief of Police  
Subject: Valley Pub Outdoor Event, May 27, 2018  
Date: March 12, 2018

I have a few concerns about this event prior to my approval:

Event details from the owner – need specific details about the event concerning times, entertainment, parking, serving of alcohol, crowd capacity/control, process for identifying underage drinkers

Input from the abutters - Valley Pub is located in a mixed residential/business use and the event is scheduled during a busy holiday weekend

Parking – parking will be prohibited at the Valley Pub, where do patrons park? Parking off premises will create a lot of pedestrian traffic and potential hazards for pedestrians attending the event.

Crowd Capacity – will there be a limit on number attendees allowed in the outdoor/indoor venue? how will they monitor indoor/outdoor crowd capacity?; what procedures will be taken to prevent a large crowd from moving onto the public street or adjacent private properties?

Entertainment – time limits; live outdoor bands with amplifiers magnifies sound that carries into surrounding neighborhoods potentially creating numerous noise complaints

Alcohol – how will persons in charge of the event prevent the comingling of alcohol served in the outdoor venue into the indoor licensed premises; how will they monitor underage sales of alcohol to persons under 21; how will they monitor sales of alcohol to intoxicated persons.

Sanitary Conditions - need adequate source of bathroom facilities to accommodate crowd capacity

Detail Officers – adequate amount of detail officers for the event

**Requirements:**

- Fire inspection prior to the event
- Each food truck must obtain a permit and be inspected by the Board of Health prior to the event.
- Applicant will need to supply sufficient quantity of portable toilets from an approved vendor to serve expected number of patrons.
- Proper trash receptacles to prevent debris from littering neighboring properties
- Tips certification of servers
- Copy of Certified letter regarding the event details to abutters
- Certified receipts
- Detail Officers – adequate amount of detail officers for the event
- Something in writing:
  - Plan on how to prevent the building from becoming over capacity
  - Information on portable outdoor bar set up to the Board of Health to ensure food/beverage safety
  - Map/Layout (include outdoor serving area, food truck setup, location of restrooms and receptacles)
  - Plan on how you intend to keep the alcohol from the bar separate from the wine and malt from the one day license
  - Letter/memo from land owner permitting parking in the Shaw's parking lot
  - How you plan to keep the capacity of the crowd under control and not past capacity
  - Plan to identify underage drinkers (bartender's tips certification)