TOWN OF NORTHBRIDGE BOARD OF SELECTMEN'S MEETING NORTHBRIDGE TOWN HALL 7 MAIN STREET - WHITINSVILLE, MA 01588 August 15, 2016 AT 7:00 PM REVISED

RECEIVED 16 AUG 12 AM 9:52

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES A. 1) June 6, 2016 2) June 20, 2016

NORTHBRIDGE TOWN CLERK DONEEN A. CEDRONE

II. PUBLIC HEARING

I.

B. 7:05 Crystal Gas, Inc. [George ElHoussan & Mark ElHoussan], 175 Church Street, Whitinsville, MA 01588 / Application to amend their current Underground Storage License from 2-6,000 gallon and 1-4,000 gallon underground gasoline storage tanks to 3-6,000 gallon underground gasoline storage tanks on the above mentioned property

C. 7:10 Jonathan Shenian d/b/a Cappy's Automotive [Jonathan Shenian, Owner] / Application for a Class II - Used Car Dealer's License on the premises of 84 Sutton Street, Northbridge, MA 01534

III. APPOINTMENTS:

D. By the Town Manager: Ryan Levesque, Student Police Officer

E. By the Board of Selectmen: 1) Worcester County Selectmen's Association/Vote to appoint a voting member

2) Building, Planning, and Construction Committee: Steven Nye / Vote to appoint

3) Local Historic District Study Committee, Crystal Grondin / Vote to appoint

RESIGNATIONS:

F. John Crawford, Local Historic District Study Committee

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

G. Fall Annual Town Meeting [October 25, 2016] / Vote to place articles on warrant **H.** Raymond Miller III d/b/a Bull Hound Shuttle, LLC / Vote to approve the application for a Livery License [Present: Raymond Miller]

I. Armenian Apostolic Church / Application for a One-day Beer and Wine License for the Annual Picnic to be held Sunday August 21, 2016, from 12 PM to 5:30 PM [Present: Joanne Khoury] J. Blue Ribbons Distribution/Present: Barbara Johnson

VI. DISCUSSIONS

K. Massachusetts Board of Building Regulations and Standards [Stretch Code] / Present: Jim Barry, Western MA Regional Coordinator with the Green Communities Division
L. Departmental Reports: Town Clerk, Assessors, Town Accountant, and Treasurer/Collector
LL. Tree clearing/Present: Justin Arbuckle, Conservation Commission

VII. TOWN MANAGER'S REPORT

- M. 1. Modernization Bill/Economic Development Bill
 - 2. Council on Aging / RMV Site
 - 3. Voluntary Water Advisory
 - 4. Summer Roads' program update

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copiesImage: Copy Clerk: E-mail hard copyWeb: Post time-stamped copyImage: Copy Clerk: Clerk: Copy Clerk: Cle

BOARD OF SELECTMEN'S MEETING June 6, 2016 AT 6:30 PM



A meeting of the Board of Selectmen was called to order by Chairman James Marzec at 6:30 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Present: Messrs. Ampagoomian, Athanas, Melia, and Nolan. Chairman Marzec is absent and it is duly noted. **Also Present**: Theodore D. Kozak

Vice Chairman Ampagoomian announced that the Board would be going into Executive Session and declared that having an open meeting may have a detrimental effect on the litigation position of the body.

A motion/Mr. Nolan, seconded/Mr. Melia to go into Executive Session under M.G.L Chapter 30A, S. 21 #6 - To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body

Open Session Adjourned: 6:31 PM

Executive Session Convened: 6:33 PM

Executive Session Adjourned: 6:53 PM

Open Session Reconvened: 7:01 PM

The Pledge of Allegiance was recited by those present

Vice Chairman Ampagoomian announced that Chairman Marzec would be absent for tonight's meeting. Vice Chairman Ampagoomian sent his condolences on behalf of the Board to Fire Chief Gary Nestor who recently lost his younger brother due to complications from a heart transplant.

Budget Update / Present: Representative David Muradian. Representative Muradian reported that the Singing for Sophia event raised slightly over \$15,000, which will be kept in a fund for Sophia in conjunction with what the Grafton Police are raising. Mr. Muradian thanked everyone who donated and attended to support Sophia. Mr. Muradian explained that with the Senate and House budgets completed any discrepancies in dollar amounts will go to a conference committee. Chapter 70 numbers and Unrestricted Government Aid numbers remained the same from the House and Senate. Representative Muradian explained that the numbers should remain where they are but it is important to get the money allocated for the Department of Public Safety before any potential cuts, which he stated he is currently unaware of any coming through. Mr. Muradian stated that through the Community Compact IT grant Northbridge will be receiving \$16,600 for implementing a modern permitting system for all Town Departments. Selectman Melia asked if the money for the Public Safety Department was earmarked for anything in particular. Representative Muradian replied he believed it was specific to public safety improvements, but it is vague which leaves more opportunity for uses. Selectman Nolan thanked Representative Muradian for everything he does with the grants, the Community Compact, and the fundraising events. Town Manager Kozak acknowledged Representative Muradian's work on the additional money for the Chapter 70, and the grants.

APPROVAL OF MINUTES / None

PUBLIC HEARING / None

APPOINTMENTS/By the Town Manager [Vote to affirm] A. David Pickart, Shared Conservation Agent with the Town of Upton / Present: William Dausey, Chairman, Conservation Commission. Town Manager Kozak explained that Northbridge has been working with Upton on a shared position for a Conservation Agent. Both Town's Conservation Commissions have been working together to find a qualified candidate. Town Manager Kozak recommended the Board Approve Mr. Pickart as the Shared Conservation Agent. Chairman William Dausey explained both Conservation Commissions conducted a series of interviews with excellent candidates for the position. He stated that at the final joint meeting both commissions voted unanimously for Mr. Pickart. Mr. Dausey introduced Mr. Pickart and his career as a Wetland Scientist. He has worked to manage conservation lands, and he has an extremely great manor in educating people. Mr. Pickart stated he was excited about taking this position, and is grateful for the opportunity in both towns. He stated he has been working in and around wetlands for almost 30 years, mostly in Massachusetts. Mr. Pickart stated he looks forward to apply his expertise to helping the town residents, applicants, and the Board. Selectmen Ampagoomian asked how Mr. Pickart feels about the State permitting underneath the Forestry Management where it excludes conservation from any type of insight. Mr. Pickart explained that was a challenge, and would be pending the Towns bylaw but believes there are still opportunities to work with people who are doing that work and try to make them do the right thing. A motion/Mr. Nolan, seconded/Mr. Melia to affirm the Town Managers appointment of David Pickart to the Shared Conservation Agent to the Town of Upton. Vote yes/Messrs. Ampagoomian, Athanas, Melia, and Nolan.

CITIZENS' COMMENTS/INPUT: 1) Local Business Spotlight: Major League Barber Shop located at 670 Linwood Avenue / Present: Mike Arriaga, Owner. Mr. Arriaga was not present at this meeting. 2) Scott Ricker / Complaint. Mr. Ricker was not present at this meeting.

Bylaw Review Committee [1 vacancy] / Board of Selectmen's Designee / Vote to appoint. A motion/Mr. Athanas, seconded/Mr. to appoint James Marzec to the Bylaw Review Committee. Vote yes/Messrs. Ampagoomian, Athanas, Melia, and Nolan.

The Pasture Development Group, LLC (Carpenter Estates) / Present: Brian Massey, Chairman, Northbridge Planning Board / Vote to accept a one-time monetary donation of \$5,000 to be utilized at the discretion of the Director of Public Works towards improvements to town recreational facilities. Brian Massey, chairman of the Planning Board explained that a lot of the developers that come into town and looking to develop in open space. Often times a one-time donation is given to the Town which is applied to town recreation facilities, and is to offset the added development and housing. A motion/Mr. Melia, seconded/Mr. Nolan to accept the one-time monetary donation of \$5,000 from the Pasture Development Group, LLC (Carpenter Estates subdivision); funds to be used at the discretion of the Director of Public Works towards field expansion/improvements and seeding at Riverdale and Balmer Recreational facilities and/or the purchase/installation of playground equipment at Rockdale. Vote yes/Messrs. Ampagoomian, Athanas, Melia, and Nolan.

Donna Picard d/b/a Maison de Manger [Donna Picard, Mgr.] 670 Linwood Avenue, Suite 13A, Whitinsville, MA 01588 / Application for an Entertainment License. Ms. Picard was present to explain her request. Ms. Picard is requesting a one day entertainment license for entertainment on Saturday's only. A motion/Mr. Melia, seconded/Mr. Athanas to approve the application for the entertainment license at Maison de Manger located at 670 Linwood Avenue Suite 13A. Vote yes/Messrs. Ampagoomian, Athanas, Melia, and Nolan.

Audit Review/Present: Tim Harrison, Auditor – Borgatti Harrison. Tim Harrison, auditor; Julie Harris, Treasurer/Collector; and Neil Vaidya Town Accountant, were present to discuss the audit review. Mr. Harrison provided the Board with three reports for review. OMB Circular A-133/Grant audits: Included are opinions regarding internal control and compliance at the financial statement level, internal control, and compliance at the federal grant level. There were no instances of noncompliance material to the financial statements and no significant deficiencies relating to the audit of the major federal award program.

Selectman Nolan asked in regard to bullet number 9 which states that Northbridge was determined to be a high-risk auditee, and what that meant. Mr. Harrison explained there were a couple items that caused that, such as the timing of competition of the audit, once filing is complete documents are upload into the Federal Audit Hearing House where anyone who goes onto their site that can search the documents. Unfortunately Northbridge did not make the due date which makes any town a high risk Auditee. Basic Financial Statement: Mr. Harrison reminded the Board that there were no instances of noncompliance material to the financial statements. Mr. Harrison acknowledged that the towns audit period ends June 30th and the retirement system is part of the report but it has a year end of December 31st. The reports do reflect the dates. Mr. Harrison announced that there was a big change this year that he would be spending more time on that than the other items in the report. Mr. Harrison explained there was a new line item called net pension liability which shows under GASB 67 and 68 we went from having strictly no disclosure of what your actuality unfunded liability is and reporting the amount the town was assessed and the amount paid but there is a big unfunded liability, to get it there a restatement of the prior year fund balance is necessary. Adjustments are made every year to account for assumptions that may not have met targets. Mr. Harrison explained that was a normal happening. Under the general budget of the basic financial statement Northbridge took in more revenue than budgeted and spent less than anticipated. Management Letter: Mr. Harrison explained the reconciliation of treasures cash which the town went back to reconstruct the cash book and there were no issues. Tax title, stabilization, and developer escrow accounts are all items that will need to be addressed. Selectman Melia asked if the reasoning to these items still being present had to do with the efforts put forth to correct the reconciliation of treasures cash. Ms. Harris replied that statement was correct, and the tax title has been addressed and she is in the process of putting liens on the properties. Ms. Harris also explained the escrow accounts have been worked on but due to the fluctuation between spending and moving, it delays it. The investment firm has been contacted for the stabilization fund and is in the process of finding a more aggressive investment option. Town Accountant Mr. Vaidya pointed out that the retirement system is about 62% funded, and the newest evaluation is coming up. He explained with the losses from 2008, there was no way for the schedule to be pushed out, and the only way make it manageable is what is called a smooth it, which took some losses but smoothed it out over 5 years. The new evaluation should have all of the losses off.

Mumford Riverwalk Grant Application / Vote to support the application for grant funds to improve the Mumford Riverwalk along a portion of Linwood Ave. A motion/Mr. Melia, seconded/Mr. Athanas to move item F. Mumford Riverwalk Grant Application from discussion to decisions. Roll call vote: Mr. Athanas/yes, Mr. Melia/yes, Mr. Nolan/yes, and Mr. Ampagoomian/yes. Town Manager Kozak stated that at the meeting with the Blackstone River Valley National Historic Park a representative from the Blackstone Heritage Corridor was present and mentioned the walk along the river on Linwood Avenue, which needed some work. She explained she would be able to apply for a grant for the project. Mr. Luchini checked out the site and got an estimate for a cost, which would be just under \$20,000 for repairs to the walkway. Selectmen Melia stated that according to the application it will not cost the town anything. A motion/Mr. Melia, seconded/Mr. Nolan to support the application for grant funds to improve the Mumford Riverwalk along the portion of Linwood Ave. Vote yes/Messrs. Ampagoomian, Athanas, Melia, and Nolan.

Community Compact / Vote to authorize the Town Manager Kozak to sign. Town Manager Kozak explained that last week the town was notified that the Lieutenant Governor's office would like to award the town as a partner in the Community Compact program, and there will be a signing ceremony June 7, 2016 in Franklin, MA AT 11:30. A motion/Mr. Melia, seconded/Mr. Athanas to move item G. Community Compact from discussions to decisions. Roll call vote: Mr. Athanas/yes, Mr. Melia/yes, Mr. Nolan/yes, Mr. Ampagoomian/yes. A motion/Mr. Melia seconded/Mr. Nolan to authorize Town Manager Ted Kozak to sign the Community Compact. Vote yes/Messrs. Ampagoomian, Athanas, Melia, and Nolan.

TOWN MANAGER'S REPORT 1) <u>Memorial Day Activities</u> - Attended the Memorial Day activities held at the Northbridge High School Field House. The event went very well, had great attendance, and an

excellent musical performance by the Northbridge High School and the Whitinsville Christian School choruses and the Northbridge High School band. 2) Blackstone Valley National Park / Blackstone Heritage Corridor, Inc. - A meeting was held at Alternatives by the National Park Service, to discuss the various towns in the new national park. The meeting outlined activities that will be held on their 100th year anniversary celebration of national parks. They also reviewed the next steps for communities designating historic districts. The Blackstone Heritage Corridor would like to announce that there will be an open house on June 16, 2016, at the new headquarters located in the Linwood Mill at 670 Linwood Ave., Whitinsville, MA. "A Stroll Up Castle Hill: How to Fight Depression," Ranger Walkabout Scheduled for Thursday, June 9, 2016 at 6:30 PM, located at the corner of Castle Hill Road & Douglas Road. Parking is available in the parking lot across from Castle Hill Road. 3) Blackstone Valley Chamber of Commerce Business Breakfast - Attended the Blackstone Valley Chamber of Commerce Business Breakfast where local businesses met with local officials, municipal staff, and State agencies in our community. 4) Summer Road Projects - The Department of Public Works has received bid proposals for road projects within the budget estimate. The work is scheduled to begin on Cooper Road, Lake Street, and Kelly Road some time during the month of June, 2016. 5) FY' 17 Town Manager Goals and Objectives - Asked the Board to prepare their FY' 17 goals and objectives for the Town Manager.

SELECTMEN'S CONCERNS Selectman Melia 1) announced that he also attended the Memorial Day ceremonies and the event was well attended despite the weather. He commended James Marzec and the Veterans who all who helped put the event together. 2) stated he also attended the Blackstone Chamber of Commerce Breakfast and listened to Senators and State Representative and their efforts on bringing business into Northbridge. The presentations were excellent. 3) attended the 5th grade interest fair at the Middle School. He commended the students and those who helped put the event together. 4) mentioned the graffiti issue in town. The police department needs to continue their involvement and the highway needs to have a process for the Graffiti to be removed immediately. Mr. Luchini explained that the week that graffiti appeared the Worcester County Sheriff's Office Graffiti Division was in town and Mr. Luchini wanted them to take care of that piece of the bridge but due to some conservation concerns it was set back. 5) mentioned he was in procession of a letter he wanted to read out loud. He explained it was received by the Police Chief regarding used syringes that have been found through the Town. The resident explained there were no disposal boxes around town. The resident was looking for Town officials to get involved to help deal with the issue of disposing of needles. Selectman Nolan 1) congratulated the Northbridge High School, Whitinsville Christian, and Blackstone Valley Tech. 2016 graduating classes. Selectman Ampagoomian 1) asked if there was any progress on Plummers Corner. Mr. Luchini replied he spoke to someone last week and they are going to begin looking into it. 2) asked if the bids have gone out for the Sutton Street bridge to have the decking done. Mr. Luchini replied they have not because it will be handled in house. 3) asked Town Manager Kozak how the DPW Facility project was going and if it was on track. Mr. Kozak answered the Building Planning Construction Committee was currently advertising to hire a project manager, which the proposals are due next week. 4) asked Town Manager Kozak if there had been any conversation for starting the process for a new fire station. Town Manager Kozak replied he would suggest that be part of his goals for FY 17. 5) asked Selectmen Melia if graffiti was considered a criminal offense for prosecution. Selectmen Melia replied yes.

Selectmen Ampagoomian announce the next meeting would be help June 20, 2016.

A motion/Mr. Nolan, seconded/Mr. Athanas to adjourn the public meeting. Vote yes/ Messrs. Ampagoomian, Athanas, Melia, and Nolan.

Meeting Adjourned: 8:09 PM

Respectfully submitted,

James Athanas, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

April 25, 2016

Budget Update / Present: Representative David Muradian

I. APPROVAL OF MINUTES / None

II. PUBLIC HEARING / None

III. APPOINTMENTS/By the Town Manager [Vote to affirm] A. David Pickart, Shared Conservation Agent with the Town of Upton / Present: William Dausey, Chairman, Conservation Commission. -Copy of Letter of recommendation from Blyth Robinson, Upton Town Manager

 IV. CITIZENS' COMMENTS/INPUT: 1) Local Business Spotlight: Major League Barber Shop located at 670 Linwood Avenue / Present: Mike Arriaga, Owner. No documentation
 2) Scott Ricker / Complaint. No documentation

V. DECISIONS

B. Bylaw Review Committee [1 vacancy] / Board of Selectmen's Designee / Vote to appoint. No documentation

C. The Pasture Development Group, LLC (Carpenter Estates) / Present: Brian Massey, Chairman, Northbridge Planning Board / Vote to accept a one-time monetary donation of \$5,000 to be utilized at the discretion of the Director of Public Works towards improvements to town recreational facilities.

-Copy of the motion to accept the one-time monetary donation

-Copy of memo from Gary Bechtholdt regarding the monetary donation

-Copy of email regarding monetary donation

D. Donna Picard d/b/a Maison de Manger [Donna Picard, Mgr.] 670 Linwood Avenue, Suite 13A, Whitinsville, MA 01588 / Application for an Entertainment License.
-Application for an entertainment license
-Workers Compensation Insurance Affidavit
-License routing slip

VI. DISCUSSIONS

E. Audit Review/Present: Tim Harrison, Auditor – Borgatti Harrison. -Copy of Independent Auditors' Reports and OMB A-133 -Copy of Management Letter -Copy of Basic Financial Statements

F. Mumford Riverwalk Grant Application / Vote to support the application for grant funds to improve the Mumford Riverwalk along a portion of Linwood Ave.
Copy of emails from Ms. Diprete regarding the grant application funds

G. Community Compact / Vote to authorize the Town Manager Kozak to sign. **No documentation**

VII. TOWN MANAGER'S REPORT

H. 1) Memorial Day Activities -No documentation

2) Blackstone Valley National Park / Blackstone Heritage Corridor, Inc. - No documentation

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3) Blackstone Valley Chamber of Commerce Business Breakfast -No documentation

4) Summer Road Projects -No documentation

5) FY' 17 Town Manager Goals and Objectives -No documentation

VIII. SELECTMEN'S CONCERNS/ None

XI. EXECUTIVE SESSION: 6:30 PM

Under M.G.L Chapter 30A, S. 21 #6 - To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body

BOARD OF SELECTMEN'S MEETING June 20, 2016 AT 7:00 PM



A meeting of the Board of Selectmen was called to order by Chairman Thomas Melia at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Present: Messrs. Ampagoomian, Athanas, Marzec, Nolan, and Melia. Also Present: Theodore D. Kozak. Selectman Ampagoomian, and Selectman Melia were absent and it is duly noted.

The Pledge of Allegiance was recited by those present

APPROVAL OF MINUTES A. June 6, 2016 Executive Session. A motion/Mr. Nolan, seconded/Mr. Athanas to approve the June 6, 2016 executive session minutes. Vote yes/Messrs. Athanas, Nolan, and Marzec. B. May 23, 2016. A motion/Mr. Nolan, seconded/Mr. Athanas to approve the May 23, 2016 minutes. Vote yes/Messrs. Athanas, Nolan, and Marzec.

PUBLIC HEARING

APPOINTMENTS / By the Town Manager / Vote to affirm C. 2016 Annual Reappointments [listing enclosed in agenda packet]. Town Manager Kozak explained there was one individual who choose not to be reappointed. A motion/Mr. Athanas, seconded/Mr. Nolan to affirm the 2016 annual reappointments. Town Manager Kozak thanked Mr. Harper for his many years of service to the Town.

By the Board of Selectmen / Vote to appoint D. 1) 2016 Annual Reappointments [listing enclosed in agenda packet]. A motion/Mr. Nolan, seconded/Mr. Athanas to appoint the 2016 annual reappointments who have responded to the reappointment. Vote yes/Messrs. Athanas, Nolan, and Marzec. 2) Suzanne Fregeau, Board of Registrars. Ms. Fregeau stated that she has been a resident in the Town of Northbridge for the past 11 years and has been retired for the past 8 years from Waters Corporation. She explained in her retirement she has volunteered for the Senior Center, and worked for a year tutoring for the Library. She explained she also partakes in the Senior Tax Work-off program in the Town Clerks office, focusing on updating the Census. Ms. Fregeau has wanted to take a more active role in the community and felt this would be a great opportunity to do so. Town Clerk, Doreen Cedrone stated she was very pleased that Ms. Fregeau is interested in serving the Town as a registrar and believes she is qualified. Ms. Cedrone explained she is already a valuable member in the Town Clerks office. Ms. Cedrone also thanked Ms. Ovian for her years of service as a registrar, and she will be missed. A motion/Mr. Nolan, seconded/Mr. Athanas to appoint Suzanne Fregeau to the Board of Registrars. Vote yes/Messrs. Athanas, Nolan, and Marzec.

CITIZENS' COMMENTS/INPUT Anthony Peloquin of 22 Gelenas Avenue read aloud a complaint regarding a variance to build a garage. Mr. Peliquin also made a suggestion for future instances where an individual applying for a variance misses a meeting they be mailed a letter of denial and information as to what the next steps are and options they have.

End of Year Transfers / Vote to approve. Chairman Marzec announced there were no end of year transfers and this item will be passed over.

Building Planning & Construction Committee Update/DPW Facility & Fire Station - Present: Mike Beaudoin, Chairman. Mr. Beaudoin gave an update on the DPW Facility. He stated they received four proposals today for the Operations Project Manager role. The BPCC is meeting Thursday to review and select an OPM. Town Manager Kozak asked that the BPCC had in mind for plans for a new Fire station at this point in time. Mr. Beaudoin replied he was aware they needed replacing, but needs to do more research and site visits. Mr. Beaudoin explained he has talked to a few people about consolidated both the Police and Fire buildings, but further steps would need to be taken to have an answer for sure. Chairman Marzec stated he also has spoken and thought of the consolidated Police and Fire buildings, but the amount of land



needed would be difficult to come by. Mr. Beaudoin also noted that the right location for response time would also be a factor.

Summer Reading Program/Catherine Stickney, Superintendent of Schools. Superintendent Stickney was present to share the details of the summer reading. The annual Read around the Town will begin Friday June 24, 2016, at Foppema's Farm. The event is an annual event that is done in conjunction with the Library, school system, and Beginning Bridges. The program engages preschoolers, elementary students and the Library with summer reading. Since the response has been so great over the past 3-4 years, Ms. Stickney would spearhead a campaign this summer for adult reading. With the rise in social emotional concerns, the Massachusetts Association of School Superintendents recommended schools read Our Kids. According to Ms. Stickney the book was eye opening the talks about a typical American town and what happened to the American dream. It introduces the concept of an opportunity gap and how to go about addressing that in each local community. A tentative date of Monday July 11, 2016 from 1 PM - 2 pm at the Whitinsville Social Library. The discussion will be up to chapter 4, all are welcome, and those looking to attend do not have to have read the book. The intent is to take away action items in our community to help address social issues.

TOWN MANAGER'S REPORT 1) Lieutenant Governor's Community Compact Ceremony -Attended the Lieutenant Governor's Community Compact Signing Ceremony at the Franklin Town Hall. Northbridge is now formally a part of the Community Compact. The compact involves the town working on three areas; economic development, education, and energy conservation. 2)Central Massachusetts Regional Planning Commission /Municipalities Organized for Regional Effectiveness (MORE) Meeting - Attended the Central Mass. Regional Planning Commission's quarterly meeting to learn more about services offered to communities. We also resumed the Municipalities Organized for Regional Effectiveness, which is to encourage regionalizing ideas and programs with other towns within close proximity of each other. 3) Blackstone Heritage Corridor, Inc. - Attended the Blackstone Heritage Corridor's open house of their new location in the Linwood Mill, which also serves as the northern headquarters for the Blackstone River Valley National Historical Park. 4) WRTA Ridership Bus Service Update - The new stop added at the Linwood Mill is still progressing. Included in the Selectmen's packet is the ridership update. There will be a State-Wide Access Pass sign-up in Northbridge at the Linwood Mill Apartments on June 22, 2016 from 10 AM - 4 PM. More information on required documents to obtain the pass is available on the Town's website. 5) Hypodermic Needle Disposal Program - Met with the Police Chief, Fire Chief, and Board of Health Administrator to seek an opportunity for a needle disposal program in the Town. More information to follow. 6) Rockdale Youth Center Update - Progress continues to be made on the renovations to the former St. Peter's School Building. Restoration is well underway and nearing completion. Work on the new RYC is scheduled to conclude in early August with the demolition of the existing RYC to follow. 7) Massachusetts Preservation Projects Fund Grant (Round 22): -Northbridge has been selected for a grant from the Massachusetts Preservation Projects Fund Grants in the amount of \$50,000 to restore the Great Hall subject to reauthorization of the capital accounts and the availability of sufficient allocated funds.

SELECTMEN'S CONCERNS Selectman Athanas 1) asked if there were any spraying programs for the gypsy moths that have been eating the trees. Chairman Marzec replied that he did check with the State and they do not feel it is at an epidemic proportion and it is isolated according to them. Chairman Marzec warned everyone if they thought this year was bad, he can only think that next year is going to be worse. Chairman Marzec stated that there were some commercial products to help. 2) asked about the Sutton Street punch list. Mr. Luchini explained they are currently there finishing the driveways, and other future punch list items to be addresses in the near future. Call the DPW Department with any questions. Selectman Marzec 1) asked what plan was for the infrastructure and upkeep of the Highway trucks for the future. Mr. Luchini replied the vehicles with the new facility will not be weather as they have been previously, and will be able to be cleaned regularly, which will extend the life expectancy. Mr. Luchini explained that now a

days the issue is with the computer component of the vehicles, however the fleet has been updated, any recalls that have occurred are taken care of in a timely manner. With an in-house mechanic it helps to keep up with the maintenance.

Town Manager Kozak announced the summer schedule would take effect in July. The next meeting will be July 18, 2016 and following that August 15, 2016. Due to the length between meetings Fall Town Meeting articles will more than likely be on the July agenda.

A motion/Mr. Athanas, seconded/Mr. Nolan to adjourn the public meeting. Vote yes/ Messrs. Athanas, Marzec, and Nolan.

Meeting Adjourned: 7:49 PM

Respectfully submitted,

James Athanas, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

April 25, 2016

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

 A. June 6, 2016 Executive Session
 Copy of June 6, 2016 Executive Session Minutes
 B. May 23, 2016
 Copy of May 23, 2016 minutes

II. PUBLIC HEARING

III. APPOINTMENTS

By the Town Manager / Vote to affirm C. 2016 Annual Reappointments [listing enclosed in agenda packet]

Copy of 2016 Annual Reappointment list

Copy of Memorandum to Boards requesting attendance records Copy of Memorandum from Board of Assessors with attendance records Copy of Memorandum from Board of Health with attendance records Copy of email from the Cable Committee with attendance records Copy of Memorandum from Conservation Commission with attendance records Copy of Memorandum from Senior Center Director with attendance records Copy of Memorandum from Cultural Council with attendance records Copy of email from Zoning Board of Appeals with attendance records

By the Board of Selectmen / Vote to appoint D. 1) 2016 Annual Reappointments [listing enclosed in agenda packet]

Copy of 2016 Annual Reappointment list Copy of Memorandum to Boards requesting attendance records Copy of Memorandum from Board of Assessors with attendance records Copy of Memorandum from Board of Health with attendance records Copy of email from the Cable Committee with attendance records Copy of Memorandum from Conservation Commission with attendance records Copy of Memorandum from Senior Center Director with attendance records Copy of Memorandum from Cultural Council with attendance records Copy of email from Zoning Board of Appeals with attendance records

2) Suzanne Fregeau, Board of Registrars

Copy of Talent Bank Form

IV. CITIZENS' COMMENTS/INPUT / None

V. DECISIONS

E. End of Year Transfers / Vote to approve -No documentation

VI. DISCUSSIONS

F. Building Planning & Construction Committee Update/DPW Facility & Fire Station - Present: Mike Beaudoin, Chairman.

-No documentation

G. Summer Reading Program/Catherine Stickney, Superintendent of Schools Copy of Read Around the Town program flyer Copy of Community Reading Flyer

VII. TOWN MANAGER'S REPORT

H. 1) Lieutenant Governor's Community Compact Ceremony - No documentation
2) Central Massachusetts Regional Planning Commission /Municipalities Organized for Regional Effectiveness (MORE) Meeting - No documentation
3) Blackstone Heritage Corridor, Inc. - No documentation
4) WRTA Ridership Bus Service Update
Copy of email regarding the new schedules
Copy of email regarding ridership statistics
Copy of State Wide Access Pass flyer
5) Hypodermic Needle Disposal Program -No documentation
6) Rockdale Youth Center Update - No documentation
7) Massachusetts Preservation Projects Fund Grant (Round 22)
Copy of letter from the Commonwealth awarding the Massachusetts Preservation Projects Fund

VIII. SELECTMEN'S CONCERNS / No documentation

IX. ITEMS FOR FUTURE AGENDA / None

X. CORRESPONDENCE / None

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	City/Toi	wom of Northbrid	<u>tae</u>	
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FP-2A (Rev. 04-2010)		General Law, Chapte		License Number
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Location of Land:	15 Church Number, Street and	Assessor's Map and Parcel ID		
Attach a plot plan of the	e property indicating the lo	cation of property lines and a	ll buildings or structu	rres.
J _{Owner of Land:}			scorge El	Houssan)
			JVIA	allad
J Address of Land Owner	r ign Narth	bord ST. Wi	NC. MA	01604 -
J Address of Land Owner	-		/ STORD	01604
Use and Occupancy of	Buildings and Structures:	GAS STA.	/ STore	0/604
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184	un 527 CLAP 63	pred and the sizes and capacities of all storage containers
ф	Maximum quantity (in gallons) of LP-gas to be stored i	
	List sizes and papacities of all aboveground containers u	ised for storage:
4	List sizes and ospacities of all underground containers u	in underground containers:
,	Total aggregate quantity of all LP-gas to be stored:	
	orks. (Complete this section for the storage of firework	
in ∻	dicate classes of fireworks to be stored and max Maximum amount (in pounds) of Class 1.3G:	timum quantity of each class. (See 527 CMR 2) Type/class of magazino used for storage:
¢	Maximum amount (in pounds) of Class 1.4G:	Type/class of magazine used for storege:
\$	Maximum amount (in pounds) of Class 1.4: Total aggregate quantity of all classes of fireworks to	Type/class of magazine used for storage:
ana ta	Total aggregate quality of all classes of interview w	
	licate classes of explosive to be stored and maxi	
	Maximum amount (in pounds) of Class 1.1:	Number of magazines used for storage:
\$	Maximum amount (in pounds) of Class 1.2:	Number of magazinas used for storage:
ф	Maximum amount (in pounds) of Class 1.3:	Number of magazines used for storage:
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*	Maximum amount (in pounds) of Class 1.6:	Number of tragszines used for storage:
io in l ms .ws, ode iay t	formation contained horein is accurate and complete atorials stored pursuant to any license granted herour codes, rules and regulations, including but not limit (\$27 CMR). I further acknowledge that the storage not exceed the maximum quantity specified by the li	t I am authorized to make this application. I acknowledge that to the best of my knowledge and bellef. I acknowledge that ader must be stored or kept in accordance with all applicable ed to Massachusetts Chapter 148, and the Massachusetts Fire of any material specified in any license granted herounder cense. <u>a. // Name (Rep. H.M.OUSCAN</u>
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ire l	Department Use Only GARY A. NEHReed of the NORT	NDRINGE Fire Department endorse this application with my
(A)	pproval Disapproval	8/09/16
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003	mmendations:	
	A (Rev. 04/2010)	P

The Commonweal	th of Massachusetts		
Department of Industrial Accidents			
Office of Investigations			
600 Washi	ington Street		
Boston, I	MA 02111		
	ss.gov/dia		
Workers' Compensation Insura	nce Affidavit: General Businesses		
Applicant Information	Please Print Legibly		
Business/Organization Name: Crystal (C-AS Inc		
Address: 175 Church St	3		
City/State/Zip: Whitins Ville MA 0/580	Phone #: 508.234-1209		
Are you an employer? Check the appropriate box:	Business Type (required):		
1. I am a employer with employees (full and/	5. Retail		
or part-time).*	6. Restaurant/Bar/Eating Establishment		
2. I am a sole proprietor or partnership and have no employees working for me in any capacity.	7. Office and/or Sales (incl. real estate, auto, etc.)		
[No workers' comp. insurance required]	8. Non-profit		
3. We are a corporation and its officers have exercised	9. Entertainment		
their right of exemption per c. 152, $\S1(4)$, and we have			
 no employees. [No workers' comp. insurance required] 4. We are a non-profit organization, staffed by volunteers 			
with no employees. [No workers' comp. insurance req.			
*Any applicant that checks box #1 must also fill out the section below showing **If the corporate officers have exempted themselves, but the corporation has o organization should check box #1.	their workers' compensation policy information.		
I am an employer that is providing workers' compensation ins	surance for my employees. Below is the policy information.		
Insurance Company Name: The Hartfor	<u>م</u>		
Insurer's Address: 1 Havt ford Plaze	2		
City/State/Zip:C Policy # or Self-ins. Lic. # $68W-ecg_0978/_5$	£ 06155		
Policy # or Self-ins. Lic. # 68W-ecg 9186	Expiration Date: $1-12-20/9$		
Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a			
fine up to \$1,500.00 and/or one-year imprisonment, as well as of up to \$250.00 a day against the violator. Be advised that a c Investigations of the DIA for insurance coverage verification.	civil penalties in the form of a STOP WORK ORDER and a fine		
I do hereby certify, under the pains and penalties of perjury th	hat the information provided above is true and correct.		
Signature:	Date: 7-1/22/6		
Phone #: 508.234, 1209			
Official use only. Do not write in this area, to be completed	d by city or town official.		
City or Town: NORTHBRIDGE	Permit/License #		
Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town 6. Other	n Clerk 4. Licensing Board 5. Selectmen's Office		
Contact Person:	Phone #:		

175 CHURCH ST

Location	175 CHURCH ST	Assessment	\$349,000
Mblu	15A/ 164/ / /	PID	2066
Acct#		Building Count	1
Owner	CRYSTAL GAS INC		

Current Value

Assessment			
Valuation Year	Improvements	Land	Total
2016	\$236,900	\$112,100	\$349,000

Owner of Record

Owner	CRYSTAL GAS INC	Sale Price	\$315,000
Co-Owner		Certificate	
Address	175 CHURCH ST	Book & Page	23355/ 244
	WHITINSVILLE, MA 01588	Sale Date	12/22/2000
		Instrument	10

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
CRYSTAL GAS INC	\$315,000		23355/ 244	10	12/22/2000
FARES MALEK	\$275,000		22859/0009	1R	08/02/2000
RON'S PLAZA AUTO SERVICE INC	\$0		5824/ 255		10/24/1975

Building Information

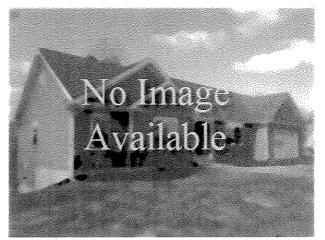
Building 1 : Section 1

Description
Building Attributes
\$187,900
60
\$313,109
1288
1959
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1 iciu	Description		
STYLE	Gas Mart		
MODEL	Commercial		
To a mean concerned and concerned with the second s			

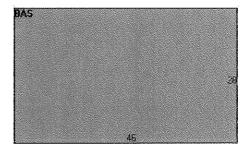
Grade	Good
Stories:	1
Occupancy	1
Exterior Wall 1	Concr/Cinder
Exterior Wall 2	
Roof Structure	Gable/Hip
Roof Cover	Asph/F Gls/Cmp
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Floor 1	Vinyl/Asphalt
Interior Floor 2	
Heating Fuel	Oil
Heating Type	Hot Air-no Duc
АС Туре	Central
Bldg Use	GAS ST SRV MDL-94
Total Rooms	
Total Bedrms	00
Total Baths	0
1st Floor Use:	3340
Heat/AC	HEAT/AC PKGS
Frame Type	MASONRY
Baths/Plumbing	AVERAGE
Ceiling/Wall	SUS-CEIL & WL
Rooms/Prtns	AVERAGE
Wall Height	10
% Comn Wall	0

Building Photo



(http://images.vgsi.com/photos/NorthbridgeMAPhotos//default.j

Building Layout



Building Sub-Areas			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	1288	1288
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Extra Features

Extra Features	<u>Legend</u>
No Data for Extra Features	

Land Line Valuation

Land

Land Use

Use Code	3340	Size (Acres)	0.27
Description	GAS ST SRV MDL-94	Frontage	0
Zone	B1	Depth	0
Neighborhood	7000	Assessed Value	\$112,100

Outbuildings

	Outbuildings					
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
PAV1	PAVING-ASPHALT			6000 S.F.	\$6,000	1
SGN3	W/INT LIGHTS			55 S.F.&HGT	\$2,800	1
PMP4	DOUBLE HOSE			2 UNITS	\$6,000	1
TNK1	TANK-UNDERGRND			12000 GALS	\$9,000	1
CNP2	GOOD QUALITY			720 S.F.	\$25,200	1

Valuation History

Assessment						
Valuation Year	Improvements	Land	Total			
2015	\$236,900	\$112,100	\$349,000			
2014	\$236,900	\$112,100	\$349,000			
2013	\$204,500	\$228,100	\$432,600			

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Theodore D. Kozak Town Manager TOWN OF NORTHBRIDGE OFFICE OF THE TOWN MANAGER NORTHBRIDGE TOWN HALL 7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Phone- (508) 234-2095 Fax- (508) 234-7640 www.northbridgemass.org

MEMORANDUM

DATE: July 20, 2016

TO: Jennifer Cecconi, Assistant Assessor (

FROM: Melissa Wetherbee, Administrative Assistant

SUBJECT: Abutters' List Request

I hereby request an abutters' list for the following location:

175 Church Street, Whitinsville, MA 01588 15A-164

Re: Application of Crystal Gas, Inc. to amend their existing license from 2-6,000 gallon tanks and 1-4,000 gallon tanks, to install three (3) 6,000-gallon underground storage tanks for gasoline on property located at 175 Church Street, Whitinsville, MA 01588

<u>Abutters' List requirements</u>: To all owners of real estate abutting on said land or directly opposite said land on any public or private street as they appear on the most recent local tax list at the time the application for such license is filed. LANGFORD II, LLC 426 HILL ST WHITINSVILLE, MA 01588

FERRIS SHAWN C, TRUSTEE 178 CHURCH STREET REALTY TRUST PO BOX 2767 WOBURN, MA 01888

REKRAP REALTY, LLC 174 CHURCH ST WHITINSVILLE, MA 01588

OOSTERMAN JOSEPH M LINDA M OOSTERMAN 43 CROSS ST WHITINSVILLE, MA 01588

SONG YAO LIANG AI QIN SHI PO BOX 34 WHITINSVILLE, MA 01588

HATFIELD GRACE M LIFE ESTATE 161-167 CHURCH ST WHITINSVILLE, MA 01588

REAL LIFE REALTY, LLC 123 UXBRIDGE RD MENDON, MA 01756

VINIOS N L TR J & N WHITINSVILLE TRUST 45 BRAINTREE HILL PK SUITE 402 BRAINTREE, MA 02184

NOTICE TO ABUTTERS

TOWN OF NORTHBRIDGE PUBLIC NOTICE

Notice is hereby given under Chapter 148, Section 13 of the MGL's, that the Northbridge Board of Selectmen will hold a Public Hearing on **Monday, August 15, 2016 at 7:05 PM**, in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider the application of Crystal Gas, Inc., to amend their current Underground Storage license from 2-6,000 gallon and 1-4,000 gallon underground gasoline storage tanks to 3-6,000 gallon underground gasoline storage tanks on property located at 175 Church Street, Whitinsville, MA 01588.

Northbridge Board of Selectmen James Marzec, Chairman July 29, 2016

Emailed 7.25.16



Theodore D. Kozak Town Manager TOWN OF NORTHBRIDGE OFFICE OF THE TOWN MANAGER NORTHBRIDGE TOWN HALL 7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Phone- (508) 234-2095 Fax- (508) 234-7640 www.northbridgemass.org

July 25, 2016

Via Facsimile: 508-793-9315 Telegram & Gazette (LEGALS)

To Whom It May Concern:

Please place the following Legal Notice in the Telegram & Gazette for Friday, July 29, 2016:

TOWN OF NORTHBRIDGE PUBLIC NOTICE

Notice is hereby given under Chapter 148, Section 13 of the MGL's, that the Northbridge Board of Selectmen will hold a Public Hearing on **Monday**, **August 15, 2016 at 7:05 PM**, in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider the application of Crystal Gas, Inc., to amend their current Underground Storage license from 2-6,000 gallon and 1-4,000 gallon underground gasoline storage tanks to 3-6,000 gallon underground gasoline storage tanks on property located at 175 Church Street, Whitinsville, MA 01588

Northbridge Board of Selectmen James Marzec, Chairman July 29, 2016

Please send bill to:

Northbridge Town Hall Town Manager's Office 7 Main Street Whitinsville, MA 01588

Sincerely.

Melissa Wetherbee Administrative Assistant

c: Crystal Gas, Inc. Abutters [Via Certified Mail]

mmonwealth of Massachusetts The Trial Court Probate and Source

Probate and Fastily Court Dockst No. W01600 Worcester Probate and Family Court 225 Main Stort, Worcester, NA 01608 (508 811-200

ICE OF PETITION FOR CHANGE OF N teca Mary Mo

ebecca Mary Baker

EAST BROCKFIELD ZONING BOARD of APPEALS Notice of Public Howing

Notice of Public Hearing A public Neuring will be held at the Normatical Terrer Notice Neuring will be held at the Normatical Terrer Notice International States (Norma 1, Norma 1, Norma A searched), incline(3) or other well of the Zon-nge Distance strongenetical by Richards H. Maratic no-garding property Accessed in 244 Hamilton Strength In Sack Broadland. The performer is searching routed of the Town's current zering bytens for settings of non-constronming use on and property.

all persons interested in per

YOU DESIRE TO OBJECT THERETO, YO TTORNEY MUST FILE A WRITTEN APPE

LEGAL NOTICES	E
Contraction to the second	R

TOWN OF WESTBOROUGH OFFICE OF THE PLANDING BOARD A public boaring will be tedd on Tuestikk, August da, 2016 at 270 FAA, in the Entres Municipal andhuetts, 2016 at 270 FAA, in the Entres Municipal andhuetts, 201 four in this Conference Neon at boarts to be officies of the Phanes Stand on the Stationing ancide to appear on the Warrank for the 2016 FAIl Town Meetings:

2016 Fail Ionus mecaning. To use if the Town will vote to amond its 20hing Share, and 20hing have by charged the 20hing and 20hing and by the 20hing and the Alap 32, Parcel 42, 49, 498, 41 (a bit high way Business (SA);

The papels identified above arc also known as: 151, 153, 155 Gik Street respectively (Parcels 41 & 415 as berklaad of Gak Street). ATTORNEY MUST FEE A WATTEN APPEARANCE IN SAU COURT AT WATCHER ON A BEFORE TON OUTLOCK IN THE ADDRESS (BODD AND ONE OUTLOCK IN THE ADDRESS (BODD AND ONE OUTLOCK SHOW, Luilah & KORMY, First Justice of the Court, Date: My 22, 2016

any age decision of rock streten. Or take any action theraport. A copy of the entire proposed zoning amendment is on like with and can be viewed at the offices of the vestpto-rogin Pranning Start and Wessforcupan Towar Clark during their flaviness hours. Any poi-son laterastic on vehicing to be flaving to be beach on the posed amendment sheeds attend the public beach ing indicated table.

-RESTROROUGH PLANNING BOARD hian Bush, Chairman Mark Silverberg, Vice-Chairman Teoris Ciamoco

July 29, August 5, 2016 TOWN OF NORTHBRIDGE

Pursust motive. Notice is benefity grean under Chapter 140, Section sy of the MVL's, that due to therthendere Sound of Se-terments will be a Public Heatman on Mentany. Menting Resm, Northender Towart Hell, 7 Ment and Section Resm, Northender Hauptracker denting Resm, Northender Hauptracker darken Street, Bay 3, Northender, AN OFSS4 for a Class II. Losse to Begriefel Upst Card. Persons having issue with this rougest should be present at this hearing ant/or be represented by an agent or atomey. y 3, Northbudge, Iwn Green Buytell Listof Cars. Northbridge Board of Sciloctmon James Marzec, Cheirman July 29, 2016

TOWN OF NORTHBRIDGE

Notice is hereby given under Chapter 148, 13 of the MGL's, that the Northbridge Doar Assas, Nonihbridge Doard of Selectmen James Marzic, Choirman Auty 29, 2016

Commonwealth of Massachusetts The Trial Coart obate and Sensity Coart Departmen

ESTER Division Docket No. WO

To all persons interested in the estate of F

Paries and or veocessing, introduced. Yes are hereiby notified pursuant to Mass. R. Circ. P. Sale 72 that this fifty-taind theu fifty-sevenith account(s) of Renk of Antaista, AA, as Trakste-like iducating lucter Trakst 12/14/1568 for dis bon-ben presented to said Cover for isborde.

There is noticed in the Court of Manufacture. If you doing to make the sense your sight of the or co-prove the sense of the sense of the sense of the provement of the sense of the sense of the sense the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense of the sense the sense of the sense of the sense of the sense of the sense the sense of the sense the sense of the sense the sense of the s

WITNESS, Leilah A. Keamy, Egoluino, First Assister of said Court at Wertester this thirtheam day of July, 2016 Stephane K. Fattman, Register of Probate My 20, 2016

MMONWEALTH OF MASSACHUSETTS LJ LAND COURT DEPARTMENT OF THE TRUAL COMMY DROEE OF INDICE

and to all persons emitted to the benefit of the servicemembers Givil tellief Act, 50 U.S.C. App. § 501 et atq.;

Sciencing to have an interced in a Nortogoc cover-ing real property in Workscher, 2 Countrille Roat, gorten britscher L. Marcha and New Moniten Mitter bis Mattiges Electroscie Electroscie Spectra Coster Country (Workscher Countrille) (Spectra Coster Country (Workscher Constraint) Begitter of Densis in Bunk 49921, Page 1, and new hald by the Faultiff by assegment to Sharker Role: with the court a completion for determination of Decination Underformed to the determination of Decination of Decinatio

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Whees, AMIR C. CURLER, Chief Justice of this Court on July 19, 2016 Attost: Deborah & Pattoson, Recorder 201509-0061-YEL July 29, 2016

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION (UNKNOWN PARENTIS) DOCKET NUMBER 15CP0177FH

COMMONWEALTH OF BASSACIEISETS ABODIESS COUNTY AVENUE COURT 11D ML Wayte Avenue Frantingham, MA 01792 508-8279-8561

TO: Unknown/armamad fathe

The Definition and animal at an a set of the set of the

You are hereby ORDERED to appear in this court, at the court actives set forth above, on the follow-ing date and time: 08/30/2016 09/00 Aat Other Hearing

You may bring an attorney with you, if you take a right to on advancey and if the court determines that you are indigent, the court will appoint an at-torney to represent you.

If your sail to appear, the court may proceed on that date and any date thereafter with a trial on the ments of the petition and an adjudication of the matter.

For forther information call the Office of the Clerk Magistrate at 593-579-5561,

WITNESS: Hon, Jay D Biltzman First Justice Deto tesuco: 07/00/2016 Jacky 15, 22, 29, 2016

Commonwealth of Massichuse The Trial Court probate and Eastly Court

Dochet NO.WO 16P 2292 EA Worcester Division INFORMAL PROBATE

Estate of: John Joseph Hanin Albo Known as: John J. Hanin Date of Centhr Nav 77, 2016

Bate of Death: Noy 27, 2016 To di postore interesso in the attrac-captioned estano, by Petron of Hellicere Patrick N. Hanila of Life, PA and Alauven N. Webbeth of Jas-ton, Patrick, N. Hanifa of Life, PA and Maureen H. Webster of Mason, OK have boon informally appointed as the Pesquid Representative(S) of the estate to serve without sately on the bond.

The essate is being administere procedure by the personal langu-the Massachusetts Uniform Prob-supervision by the Court, Invent supervision by the Court, Invent are not required to be field with

segment of devi rainer substantial and the second s

contrasting, all and anyou'r to provinde debor. **Charles 19**, all an ar anyou'r to provinde debor. **Charles 19**, all an ar an a A particular distribution of the total of the state of th Instance on the late. The ordered is solved in the ordered and an agent or attorney. Eyst Brookfield Zoning Soard of Appeals Theodore A. Bouley Jr. Charman, East Brookfield Zoning Soard of Appeals July 22, 29, 2016 Commonwealth of Massachusetts The Trial Court Probate and Pathily Court Department MICESTER Division Docket No. 1903/6/W1789 de but is not limited to the fall SUMMONS BY PUBLICATION Sinthation Using The Second Arite Smith-Otaro, Planof V. Joseph Danials, Defendant To the above named Defendant Being the same premises conveyed to the Manga-gor by Ocod dated 9-6-00, 2006 and recorded with the Wangester District Registry of Docts in Book 2028 Linear 245 SW/81, Page 286. For montgager's(s*) title sea datal recorded with toprester County (Worcester District) Registry of Dents in Roy 1977 III. Bane 284. A Complaint has been presented to this Court by the Plantiff Anita Smith-Oduro, secking Support, Custody and Parentials Time. to the heating, ventilation and air cond The optimized sector of the se . It's anticipated that the profinitions (design docurrents will be available when the RP is issued in Octo-ber 2016, with compared hand design by law 2017. The CM will be and/or contract while the construction begins and construction stated in will provide input to the design. See Bolowick and greated anticipated begins and construction stated in the state input to the design. See Bolowick and greated anticipated You are required to scryc upors Anits Smith Odward plainuff whose address is 34 Periods Street, War parentin whole ediments is A Perians Stretc-Out-caster, MA 01605 your answer on or backer Octo-tor 14, 2016. I you fail to be one, the court will pro-ceed to the hearing and editidation of this action you are able counted to the actor of your answer in the object of the Register of this Court at WOR CENTER. THE DESIGN STATUSE

 Sequence of the s Ucarter Winness, Leitsh A Keanny, Esquire, First Austice of Stationart at Workester, this 20th day of Ally, 2014 Stephonie K. Fatmun, Register of Probate Court July 29, 2016 A sequel of the thousand (\$500001 totte) A sequel of the thousand (\$500001 totte) by crafting in black concerning the product of the sequences of the sequences of the sequences of the crafting in black concerning the sequences of the crafting in black the concerning the sequences of the crafting in black the concerning the sequences of the crafting in the sequences of the sequences of the crafting in the sequences of the sequences of the crafting in the sequences of the sequences of the crafting in the sequences of the sequences of the crafting in the sequences of the sequences of the crafting in the sequences of the sequences of the sequences of the crafting in the sequences of the sequences of the sequences of the crafting in the sequences of the sequences of the sequences of the sequences of the crafting in the sequences of th COMMERCIAN ALTH OF MASSACHIBETTS THE THAT COURT PROPART AND FAMILY COURT WORKESTER PROBATE AND FAMILY COURT VERMAIN STREET WORKESTER, MA ONE DOCENT WORKESTER Transmission 6 - 2.0. March 1946 - 2.0. SP20202 of Ambones In the employed on the Project must have auccording to a second 1. All has been reported and second secon Hender Lader and Strader für eine Stradeer für eine Strader f SERVATOR FOR BYCAPADIATED PERSON PUBLICANT TO GL. C. 1908, \$5-304 AND \$5-405 nized equivalent. kily 29, 2016 All p 5. 2015 The SAUE OF REAL ISTATE BACKED of the Prevent of sale that strappe gravity is a strapped to the strapped to t ren in this polification. Other learns, if any, to be almowhold at the sale. US. BANK, NA., AS TRUSTEE ON BEHALF ON OTIGROUP MORTIGARE LOOM TRUST INC., MORTGARE PASS-TREDUCK CERTIFICATION, SENSE 3000-4. Present bolder of said mortgage Annuments Notifice of Subur Of Refuel BIAC by Veryage and a network of the Person of Sub-crassing and Suburg Suburg System for Suburg Suburg and Suburg Annuments (Suburg Suburg Suburg Suburg Suburg Suburg Suburg Suburg Neth Net Watersheet Colony Personal Dealers Watersheet Suburg Suburg Suburg Suburg Suburg Neth Network Suburg S by its Attorneys, Hadawold LAW OFFICES, P.C. 150 California Street Nowton, MA 02458 (437) 5588-201412-D400 - TEA July 22, 29, August 05, 2016 A the start should be start with the fording the part of the start of MORTGAGEE'S SALE OF REAL ESTATE TO: Mary Monica Miner The previous distribution that through a tork to be the first in water to through a tork to be the first in water and on the tork wells of the previous tork of the tork because in the tork of the tork because in the tork of the tork o HOMEGACIES SALE OF INAL EXAMT September 2015 - 2015 OF INAL EXAMT September 2015 O Weeks Fargo Bank, NA Published ance at least 7 days prior to August 9, 2016 For informational purposes only property is shown as Lot #15 on Plan Book 174 Plan 114". Cottos at tool 2007, programs, and autignt to and with the benefits of all quarements, resolutions, building and going low, lens, stranger and costs surgent to MGLCh 1834, unpaid taxes, less thes, water bills, maricale lines and costensmits, regists of transmission parties at possession. MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE S on Pain Book 124 Plan 1147. hitse and to be sold subject to and with its of all easiments, restrictions, building rg lavra, liens, attorney's foos and costs to M. (J.L.D. 182A, unbadi baois, tae B-er bills, minicipal fers and assessments, lemants and parties in possession. Haddrandt S Wilde Lis And Lis And Man Share and A setting and a setting of the owner of Lis B is a decise is an all over likeling of the hadden setting a setting of the owner of Lis B is a decise is an all over likeling of the hadden setting a setting of the owner owner owner setting a setting of the owner owner owner owner owner owner setting owner owner owner setting owner owner owner setting owner owner setting owner owner setting owner owner setting THENE, SANS SPRANDURSES THEREID, IS WAL A GERTAN TRACT OF LAND COMMENSION OF UT A GERTAN TRACT OF LAND COMMENSION OF UT SUCK STATES, TAULARD COM THE SCHEME YOOD OF PARTON STREET AL SAND LERCESTER, DENKS A PART OF THE ROBINS PROGRAM DECEMBER 70, 1008 AND MECORED VIEWIN WORKSISTER DETINGT DECEM-DIOR AND DECEMBER 70, 1008 AND BOOK 1892, PARE 22, THE GRANTED TREASES BOOK 1892, PARE 22, THE GRANTED TREASES A GE COLUMPO AND DE SCHEMES AND LANCED. venied statoment of a rogi geodr as roquired by Saci 182A. The state of the . Said Unit is conveyed together with: 1. An undivided 27777pccroast interest pecial/ni to said writ is the Common Areas and Facilities stid Condominium and together with the rigit and easements appartenent to said Unit As is set in said Master Deel. BEGINNING AT A POINT ON THE EASTERLY SIDE LINE OF SAID PARTON STREET AT THE NORTHWEST CORNER OF LAND OF DIRE SHIEDIES; Parcel (D= 31-018-A-002 For Title reference see Deed rec THENCE BY SAID SHIEDIES' LAND N. 81 DEGREES, 20 MINUTES EASY ABOUT FOUR HUNDRED SEVEN-TY FILT TO THE MOLDER LOT. SO-CALED: Situs, rege 16. Tents of site: These provides are bried total and rease, marked of corps, and assessments and reases marked of corps, and assessments and reases are site of the site of t THENCE N. 46 DEGREES 20 MINUTES WEST BY SAD NOLDEN LOT ABOUT SEVENTY-THREE FEET TO A STAKE AND STONES: THENCE 5.21 DEGREES, 20 MINUTES W, ABOUT FOUR HUNDRED TWENTY SIX FEET TO THE UNE OF PACTON STREET. THENCE SCRITCHER, Y SOTY FRETTO REGINARIAS. arrando SAMATERIA 2007 HING IN CONTINUES, AND INCOMENDATION IN CONTINUES AND INCOMENTATION Other terms if any, to be announced at the sale. terms if any, to be announced at the sale. r tenes fany, to be amounted at the sale, Fight Back, H.A., accorder of monor to Series and the sale of the sal Purchaser shall also beer all state and county deats exists attract the description of \$5,500,000 is to be paid in cash or bank or contribut checks at the same and place of the sale, with the habane of the pur-chase price to be paid by bank or contribut check when thinty cash description and by bank or contribut checks when the sale. Prosent Holder of said Mongage, By its Attorneys ORUNIS MORAN PLLC BIT PARTY much thirty (35) days after the date of the sile, the dependent in corrow with Guidet and Bassen LC, at 73 Poweron Street, Suite 212, North Cheimsford, Massachusetts. By 55 Altomeys, ORLANS MORAN PLLC PD Box S46540 Wallham, MA 02454 Phone: (781) 790-7830 14-017035 creating of the second state state of the second state second state state of the second state secon Individual Purchasor shall also been all state and county desists accurate tas. The overhead of Sacada of the ne-desists accurate the overhead of the source and place of the sets, with the basistore of the pur-clease price or he paid by basistic or earthest statest whith fitting (30) days after the date of the pur-lation of the source with device and periods to deposite the accorder with device and periods LLC, et 72 Princeton Street, Sale 212, North Chernetor, basedhausturetta. Place your ads using self service - TELECRAMA CAPETTItelegram.com/AnytimeAds telegram.com Contractor, pressuances, and the con-closers and state the successful bldge at the fore-closers and state before the purchasing the within bldge and state the successful bldge at the the bldge of bldge and of the truthe of the forecase-cent of size constants at the time of the forecase-tion. 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Present holder of said mortgage Hesen in table of all thought Happen Caller (File by its Abomeys Calantia and Berston, LLC Peter V, Gaenta, Exquire P.D. Box State Chemisteri, MA 01824 July 15, 2016 July 22, 29, and August 5, 2016 Commonwealth of Massachuseth The Trial Court Probate and Fardly Court Docket No. W Worcester Probate and Family Court 225 Main Strent, Worcester, MA 01608 (509 631-2200

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Upper Blackstone Water Poliution Abstensent District (UBWPAD) Astewater Trestment Facility Nutriaet Upprofee Phase A Improvements Construction Manager at Risk Construction Manager at Risk

under MGL, Clapite 1995. Final interaction is being perculational anal demonstrate that they have prior economient pathemag Costruction Hastigger on all kest target CM at Risk projects and have comple project of a sample cost, conclusionly, project and same as this project at a sample prior CM at Risk progress must have been connected within the base and 1000 kms. Then to FCAAL commits is a concrete Burging Construction and/or Sample sample sample.

To obtain a copy of the RFQ, including the GM at Risk Interest Form, contact

antiger on a second size as the program of the second size of the seco

The RFQ submission detacline is Friday, August 26, 2014 of 200 P.M. BDT. Submit one original and four complete topics of the Statement of Qualifications ("SOQ") with all required forms, attachment, supporting representations of the Statement of Qualifications ("SOQ") with all required forms.

Periogen) must be labeled on the outside with the following information: "SOQ for Construction Ma agreent Services," the Project number and title, and CM firm's name, business address and telephon numbers.

numers. Statements of Qualification received by the District lease than the submession deadline specified above well be rejected and retained to the respondent, respondinglys are consolined to allow sufficient time for meter instructions to be received. Telecopaer or cause qualifications will not be accepted. Qualifications subtements well be expensed or read publicity.

The District would also like an electronic version, in PDF format. The Respondent can be mailed packagets, or send to <u>deannyentiutwood.org</u>. A contrination enail will be sent receipt of the file.

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Upper Blackstone Water 50 Route 20 Millbery, MA 01527-2195 Alter Victo M. Sacarne

struction Meragon at Risk Services | 11.01 Qualifications (19001) in the 1





an Contractor "What do you mean I'm not getting your lunch money and I'm giving the other kids their money back?"

DTICE OF PETITION FOR CHANGE OF N

In the matter of: Sarcio Ahmoi Musse Of: Worcester, MA To all persons interested in pétition descri-A petition has been presented by Saredo requesting that: Saredo Ahmad Masse be to clashe his/her/his/n name as follows:

Ando Abdulahi Abdu

SAID COURT O'CLOCK IR

UCENSE COMMISSION CITY OF WORKISSTER July 29, 2016 Brandby given under Chapter 138 of the Laws at amended that kinn A. Taraghuck, rof a restaurant all acohol license has an uransfer license to McGaine's Lounge LIC Wichain's Lounge, Babdirg on this matter

WTTNESS, Mos. Leilah A Keemy, First Justice ef this Court. Lang July 13, 2016 Stephanio K, Ferstran, Register of Probale Mary Status Stephanio K, Ferstran, Register of Probale Mary Status Mary Status Stephanio K, Ferstran, Register of Probale Stephanio K, Ferstran, Stephanio K, Ferst

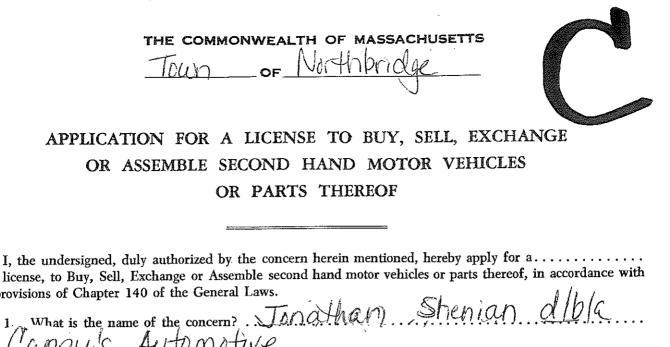
Notice is hereby given under Chapter 138 of the General Laws de sintended tittl kinn. A Paraditack, //, hotder of a restaurant all stoohed license has any pied to standist license to McGare's Louge LIC dha as McGare's Louges. Hothing on this motion will bake place Theorem, August 17, 20% and 1000 am, in the Estiter Howkard Chambers, Std Hoor, Carly Hall, 455 Main Strock.

say run, soo MBI Stock. The Loops Commission is commission to second the to control the second second second the to control the should be approximately be services, written metalsis in other tomats, re-scaled e monitoriations in potentials, and procedures, please call 508-799-1469 x260 in alwance of the schedule monitorials.

NTM License Slips

	-
Row 2	
Current Status	On Agenda for August 15, 2016, for a public hearing
Done	
License ID:	NTM#16016
License Type:	Application to install 3-6,000 Gallon tanks
Description:	Amend current license of 2-6,000 gallon tanks and 1-4,000 gallon tank to be 3-6,000 gallon tanks
Business:	Crystal Gas
Applicant:	George ElHoussan
Address:	175 Church Street ,Whitinsville, MA 01588
Approval Target	08/08/16
Slip Started on:	07/25/16 9:06 AM
PLANNING Approve:	✓
PLANNING Comments:	Subject to zoning provisions & site plan review, if so required
POLICE Approve:	4
POLICE Comments:	It doesn't appear that it will affect operation of Crystal Gas
FIRE Appove:	✓
FIRE Comments:	
BUILDING ZONING Approve:	✓
BUILDING ZONING Comments:	
CONSERVATION Approve:	4
CONSERVATION Comments:	N/A

HEALTH Approve:	4
HEALTH Comments:	N/A - Not Applicable to Board of Health regulation/oversight. Jeanne M. Gniadek, BOH Administrator - 7/25/16
ASSESSORS Approve:	4
ASSESSORS Comments:	No issues. Bob Fitzgerald
TREASURER COLLECTOR Approve:	4
TREASURER COLLECTOR Comments:	



class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws. Northbri

2. Is the above concern an individual, co-partnership, an association or a corporation? Endividual 3. If an individual, state full name and residential address. Jongthyn Shenian 121 Franklin ST. Douglas

01516 4. If a co-partnership, state full names and residential addresses of the persons composing it.

If an association or a corporation, state full names and residential addresses of the principal officers. 5. President Secretary

Treasurer the husiness of huving celling or exchanging motor vehicles)

6. Are you engaged principally in the business of buying, selling or exchanging f	motor vehicles?
If so, is your principal business the sale of new motor vehicles?	
Is your principal business the buying and selling of second hand motor vehicles?	\sim
Is your principal business the buying and selling of second hand motor vehicles?	
Is your principal business that of a motor vehicle junk dealer? $1/0$	
Is your principal business that of a motor vehicle junk dealer?	• • • • • <i>• •</i> • • • • • • • • • • • •
	11 . 1.

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7. Give a complete description of all the premises to be used for the purpose of carrying on the business.
7. Give a complete description of all the premises to be used for the purpose of Carrying on the Schwart 3 (e small saction enside of long # 3 Good office space & comparing 30-40 accord from long door for displaying webicles
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×/-
8. Are you a recognized agent of a motor vehicle manufacturer?
If so, state name of manufacturer
N/a
9. Have you a signed contract as required by Section 58, Class 1?
10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof?
If so, in what city — town $Doug M$
Did you receive a license? (Yes or No) For what year? $20\% -20\% -7$.
11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts
thereof ever been suspended or revoked?
Sign your name in full. (Duly authorized to represent the concern herein mentioned)
Residence 121 FRAnklin ST. Doug Las 1445

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

	Application after investigation
License No gra	nted
	Signed
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CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

SECTION 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles.

SECTION 58. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying or selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed \$100. dollars. Application for license shall be made in such form as shall be approved by the registrar, and if the application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they unless the licenses in the sprincipal business, and that he bas available a place of business suitable for the purpose. The has applied that said business is or will be his principal business, and that he bas available a place of dusiness submisses for a change of situation of the license. Cities and towns by ordinance or by-law may regulate the situation of fiber premises of licenses and permits issue hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be incensine days onlice shall be register. The hearing, of which seven days' notice shall have been given to the owners of property abutting on the premises where such license is not complying with sections fifty-size no to sity-sine to sity-sine, inclusive, or the rules and regulations made thereinsers. The hearing, that the licenses and by-law may regulate the situation of the registrar. The new license shall be exercised. All licenses and here also not the owners of property abutting on the premises where such license is not complying with sections fifty-size to the preval of the registrar. The hearing, that the licensine board or officer is not complying with sections fifty-size to a site of the license and by-law may regulate the situa

The Commonwealth of Massachusetts	
Department of Industrial Accidents FORM MUST BE FILLED	
Office of Investigations OUT COMPLETELY	st
600 Washington Street provide proof to the Town in the form of a	
Boston, MA 02111 Certificate of Insurance.	
www.mass.gov/dia	
Workers' Compensation Insurance Affidavit: General Businesses	
Applicant Information Please Print Legibly	
Applicant InformationPlease Print LegiblyBusiness/Organization Name: JonAthon Shenion DBA CAPPY'S AutomotiveAddress: 84 Sc Hon ST. Bay #3City/State/Zip: Northbridge Males 01534Phone #: 508-517-6539	
Address: 84 Sotton SI. Bary #3	
City/State/Zip: Northbridge Mues OIS 34 Phone #: 508-517-6539	
Are you an employer? Check the appropriate box:	
or part-time).* 6. Restaurant/Bar/Eating Establishment 2. 1 am a sole proprietor or partnership and have no 7. Office and/or Sales (incl. real estate, auto, etc.)	
employees working for me in any canacity	
[No workers' comp. insurance required] 3 We are a corporation and its officers have exercised 9. Entertainment	
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have 10. Manufacturing	
no employees. [No workers' comp. insurance required]**	
4. We are a non-profit organization, staffed by volunteers,	
*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information. **If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.	
I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.	
Insurance Company Name:	
Insurer's Address:	
City/State/Zip:	
Policy # or Self-ins. Lic. # Expiration Date:	
Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).	
Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.	
I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.	
Signature: Josethin Merin Date: 3-15-16	
Phone #:	_
Official use only. Do not write in this area, to be completed by city or town official.	
City or Town: Northbridge Permit/License #	
Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other	
Contact Person: Melissa Wetherbee Phone #: 508-234-2095	

ACORD CER	TIFIC	ATE OF LIA	BIL	TY IN	SURA	NCE	TE (MM/DD/YYYY) 8/2/16
THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A	IVELY OR SURANCE	DOES NOT CONSTITUT	EXTEN TEAC	ONTRACT B	ETWEEN TH	IE ISSUING INSURER(S),	AUTHORIZED
IMPORTANT: If the certificate holder the terms and conditions of the policy	, certain p	olicies may require an er	ndorser	nent. A stat	ement on thi	s certificate does not confe	er rights to the
certificate holder in lieu of such endor PRODUCER	Senenqəj	·	CONTAC	T			
Robert A Parker Ins & Fir	Svcs		PHONE (A/C. No	Ext): (508)	234-34	39 FAX (A/C, No): (50	8) 234-2778
174 Church Street			E-MAIL ADDRES		ker@rapi		
Whitinsville, MA 01588			INSURER(S) AFFORDING COVERAGE NAIC #				NAIC #
			INSURERA: Western Surety / CNA				
INSURED			INSURE	RB:			
Jonathan S Shenia:	n		INSURE	RC:			
121 Franklin St			INSURE	R D :			
Douglas, MA 01516	-2334		INSURE	RE:			
			INSURE	RF:			
COVERAGES CEI	RTIFICATE	ENUMBER:				REVISION NUMBER:	POLICY PERIOD
COVERAGES CENTRY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH		THE INCHRANCE AFEORD	FD BY 1	THE POLICIES	S DESCRIBED PAID CLAIMS.	HEREIN IS SUBJECT TO A	TO WHICH THIS IL THE TERMS,
LTR TYPE OF INSURANCE	ADDL SUBR	POLICY NUMBER		(MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)		
GENERAL LIABILITY						EACH OCCURRENCE \$	
COMMERCIAL GENERAL LIABILITY						PREMISES (Fa occurrence)	
CLAMS-MADE OCCUR					:	MED EXP (Any one person) \$	
						PERSONAL & ADV INJURY \$	
						GENERAL AGGREGATE \$	
GEN'LAGGREGATE LIMIT APPLIES PER						PRODUCTS - COMP/OP AGG \$	
POLICY PRO- JECT LOC					ļ	\$ COMBINED SINGLELIMIT	
AUTOMOBILE LIABILITY						(Ea accident) \$	
ANYAUTO						BODILY INJURY (Per person) \$	
ALLOWNED SCHEDULED					1	BODILY INJURY (Per accident) \$	
AUTOS AUTOS NON-OWNED HIREDAUTOS AUTOS						PROPERTY DAMAGE \$ (Per accident)	
						\$	
UMBRELLA LIAB OCCUR						EACH OCCURRENCE \$	
EXCESS LIAB CLAIMS-MAD	E					AGGREGATE \$	
DED RETENTION \$	-					WC STATU- OTH-	
WORKERS COMPENSATION						TORYLIMITS	
AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE	1					E.L. EACH ACCIDENT \$	
OFFICE R/MEMBER EXCLUDED? (Mandatory in NH)					4	E.L. DISEASE - EA EMPLOYEE \$	
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT \$	
A Used Car Deeler Bond		62187732		10/13/15	5 10/13/16		25,000
DESCRIPTION OF OPERATIONS / LOCATIONS / VEH	LES (Attach	ACORD 101, Additional Remarks	Schedule	, if more space i	s required)		
CERTIFICATE HOLDER			CAN	CELLATION	1		
Town of Northbrid	lge	- <u></u>	THE	E EXPIRATIO	ON DATE TH	DESCRIBED POLICIES BE CAN EREOF, NOTICE WILL BE CY PROVISIONS.	ICELLED BEFORE DELIVERED IN
7 Main Street Whitinsville, MA 01588			AUTHO	DRIZED REPRES	M	CORD CORDORATION A	ll rights reserver
				© 1	1988-2010 A	CORD CORPORATION. A	n nyma reactiver

The ACORD name and logo are registered marks of ACORD Fax: (508) 234-0813 E-Mail:

cc: Town Manager

TOWN OF NORTHBRIDGE	
OFFICE OF THE TOWN CLERK	
TOWN HALL - 7 MAIN STREET	
WHITINSVILLE, MASSACHUSETTS 01588)
DOREEN A. CEDRONE AREA CODE 508-234-2001 2^{-2}	
WHITINSVILLE, MASSACHUSETTS 01588 DOREEN A. CEDRONE TOWN CLERK BUSINESS CERTIFICATE Fee: \$25.00 PA H25 check Date JUN 13, 2014	
Tube 12 2011	
Date JUN 13, 2014	
IN CONFORMITY WITH THE PROVISIONS OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARE(S) THAT A BUSINESS IS CONDUCTED UNDER THE TITLE OF	
CAPPYS AUTOMOTIVE	
PUL C. That CA M. III . MASS ALERS	
AT = 87 = 500014 = 1. 140000005 = 1075501557 (Address)	
BY THE FOLLOWING NAMED PERSON(S): (Include corporate name and title, if corporate office)	
Jon Athan SheniAN INFRANKLin ST. Daglas MAS 0157	۲۲.
508-512-6539	~
SIGNATURES:	
form part	
On <u>111113</u> , 2011, the above named person(s) personally appeared before me and made oath that	
the foregoing statements are true.	
Town Clerk, Assistant Town Clerk, Other	
OR – This certificate has been Notarized as follows: County:	
State: ON THIS DAY OF, 20, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY	
APPEARED (name of document signers), PROVED TO ME THROUGH SATISFACTORY EVIDENCE OF IDENTIFICATION, WHICH WAS	
, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED ABOVE, AND WHO SWORE OR AFFIRMED TO ME THAT THE CONTENTS OF THE	
DOCUMENT ARE TRUTHFUL AND ACCURATE TO THE BEST OF HIS/HER OR THEIR KNOWLEDGE AND BELIEF.	
(Official signature and Seal of Notary) Commission Expires	
IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF MASSACHUSETTS GENERAL LAWS, <u>BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH</u> FOUR YEARS THEREAFTER. A STATEMENT UNDER OATH MUST BE FILED WITH THE CITY CLERK UPON DISCONTINUING, RETIRING, OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.	
COPIES OF SUCH CERTIFICATES SHALL BE AVAILABLE AT THE ADDRESS AT WHICH SUCH BUSINESS IS CONDUCTED AND SHALL BE FURNISHED ON REQUEST DURING REGULAR BUSINESS HOURS TO ANY PERSON WHO HAS PURCHASED GOODS OR SERVICES FROM SUCH BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAT THREE HUNDRED DOLLARS (\$300) FOR EACH MONTH DURING	
BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAT THREE HONDRED DOLLARS (\$500) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES. CERTIFICATE EXPIRES 2020 (Four (4) yrs from effective date)	
enie ite draws Configuent registers your name and your business name in the Town of Northbridge, making you compliant with 1522 Chapter (16, Sec. 52) It DOES NOT give you permission to operate the business. The acquisition of any licenses or pervite	

required for the operation of your business is your responsibility.

	m Francis Galvin ary of the Commonweal	th of Massachusetts		
orporatio	ns Division			
Business E	ntity Summary			
ID Number: 001	139419	Request certificate New search		
Summary for: K.	J.C. PRECAST, LLC			
The exact name	of the Domestic Limited I	Liability Company (LLC): K.J.C. PRECAST, LLC		
Entity type: Dor	nestic Limited Liability Com	pany (LLC)		
Identification Nu	mber: 001139419			
Date of Organiza 06-17-2014	tion in Massachusetts:			
99999999999999999999999999999999999999	AMONG NET 2000 CONTROL OF CONTROL ON CONTROL OF CONTROL ON CONTROL O	Last date certain:		
The location or a location or address		s are maintained (A PO box is not a valid		
Address: 76 SUTT	ON STREET, BAY 6 & 7			
City or town, State Country:	e, Zip code, NORTHBRIE	DGE, MA 01534 USA		
The name and ac	ldress of the Resident Ag	ent:		
Name: THOMAS	F. CICCONE			
Address: 212 CHU	RCH STREET			
City or town, State Country:	e, Zip code, WHITINSVI	LLE, MA 01588 USA		
The name and bu	isiness address of each N	lanager:		
Title	Individual name	Address		
MANAGER	THOMAS F. CICCONE	76 SUTTON STREET, BAY 6 & 7 NORTHBRIDGE, MA 01534 USA		
MANAGER	DEREK T. CICCONE	76 SUTTON STREET, BAY 6 & 7 NORTHBRIDGE, MA 01534 USA		
In addition to the authorized to exe	e manager(s), the name ecute documents to be fi	and business address of the person(s) led with the Corporations Division:		
Title	Individual name	Address		
SOC SIGNATORY	THOMAS F. CICCONE	76 SUTTON STREET, BAY 6 & 7 NORTHBRIDGE, MA 01534 USA		
		76 SUTTON STREET, BAY 6 & 7 NORTHBRIDGE, MA 01534 USA		

The name and business address of the person(s) authorized to execute, acknowledge, deliver, and record any recordable instrument purporting to affect an interest in real property:

Title	Individual name		Address	
REAL PROPERTY	THOMAS F. CICCONE		76 SUTTON STREET, BAY 6 & 7 NORTHBRIDGE, MA 01534 USA	
REAL PROPERTY	DEREK T. CICCONE		76 SUTTON STREET, BAY 6 & 7 NORTHBRIDGE, MA 01534 USA	
	Consent	Confidential Data	Merger Allowed	Manufacturing
View filings for t	his busines	ss entity:	gygyg yn on yn mae'n yw llaff a alloddadd o'r alla'r firfellu Eloddad Ellaf yn gan yn organ	og fyr fan fysie en welen yw er fersten fersten fersten an de fersten fersten fersten fersten fersten fersten s
ALL FILINGS Annual Report Annual Report - F Articles of Entity Certificate of Ame	Conversion endment	View	filings	~
Comments or no	otes associ	ated with this b		non kun man data se versi kan den kan kan kan kan kan kan kan kan kan ka
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New search

MEMORANDUM

DATE: July 14, 2016

TO: Jennifer Cecconi, Assistant Assessor (emeiled 7/14/16)

FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager SLS

SUBJECT: Abutters' List

I hereby request an abutters' list for the following location: $\beta \omega \gamma \#^3$, 84 Sutton Street, Northbridge, MA 01534

With respect to an application for a Class II – Used Car Dealer's License for internet sales only

<u>Abutters' List requirements</u>: To all owners of real estate abutting on said land or directly opposite said land on any public or private street as they appear on the most recent local tax list at the time the application for such license is filed.

NORTHBRIDGE HSNG AUTHORITY 12 COLONIAL DRIVE WHITINSVILLE, MA 01588 76 SUTTON STREET TRUST GERARD P CAYA, TRUSTEE 76 SUTTON ST NORTHBRIDGE, MA 01534

SCUDDER BAY CAPITAL LLC 107 AUDUBON RD SUITE 205A WAKEFIELD, MA 01880 76 SUTTON STREET CONDO TRUST GERARD P CAYA TRUSTEE 14 WHEELOCK RD SUTTON, MA 01527

HASTIE REAL ESTATE MANAGEMENT, IN 18 RIVERBEND RD UPTON, MA 01568 76 SUTTON STREET TRUST GERARD CAYA TRUSTEE 14 WHEELOCK RD SUTTON, MA 01527

HASTIE REAL ESTATE MANAGEMENT 18 RIVERBEND RD UPTON, MA 01568 JMH REALTY LLC 385 MENDON ST UXBRIDGE, MA 01569

PROVIDENCE & WORCESTER RAILROAD 75 HAMMOND ST WORCESTER, MA 01610 76 SUTTON STREET CONDO TRUST GERARD P CAYA TRUSTEE 14 WHEELOCK RD SUTTON, MA 01527

LAJOIE CHRISTINE 18 COVE PL NORTHBRIDGE, MA 01534

CROTHERS THOMAS C JO-ANN D CROTHERS 801 FOWLER RD WHITINSVILLE, MA 01588

DESMARIAS ASHLEY M C/O JEFFREY & ASHLEY SMITH, TE 96 SUTTON ST NORTHBRIDGE, MA 01534

76 SUTTON ST CONDOMINIUM TRUST 76 SUTTON ST NORTHBRIDGE, MA 01534

LEIGHTON DAVID COLLEEN LEIGHTON 16 COVE PLACE NORTHBRIDGE, MA 01534

Mailed Marile

NOTICE TO ABUTTERS

TOWN OF NORTHBRIDGE PUBLIC NOTICE

Notice is hereby given under Chapter 140, Section 59 of the MGL's, that the Northbridge Board of Selectmen will hold a Public Hearing on **Monday, August 15, 2016 at 7:10 PM**, in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider the application of Jonathan Shenian d/b/a Cappy's Automotive, 84 Sutton Street, Northbridge, MA 01534 for a Class II License to buy/sell used cars.

Northbridge Board of Selectmen James Marzec, Chairman July 29, 2016

Emailed 7.25.16



July 25, 2016

Via Facsimile: 508-793-9315 Telegram & Gazette (LEGALS)

To Whom It May Concern:

Please place the following Legal Notice in the Telegram & Gazette for Friday, July 29, 2016:

Phone- (508) 234-2095

TOWN OF NORTHBRIDGE PUBLIC NOTICE

TOWN OF NORTHBRIDGE OFFICE OF THE TOWN MANAGER NORTHBRIDGE TOWN HALL 7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588

www.northbridgemass.org

Fax- (508) 234-7640

Notice is hereby given under Chapter 140, Section 59 of the MGL's, that the Northbridge Board of Selectmen will hold a Public Hearing on Monday, August 15, 2016 at 7:10 PM, in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider the application of Jonathan Shenian d/b/a Cappy's Automotive, 84 Sutton Street, Bay 3, Northbridge, MA 01534 for a Class II License to buy/sell used cars.

Northbridge Board of Selectmen James Marzec, Chairman July 29, 2016

Please send bill to:

Northbridge Town Hall Town Manager's Office 7 Main Street Whitinsville, MA 01588

Sincerely.

Melissa Wetherbee Administrative Assistant

c: Johnathan Shenian Abutters [Via Certified Mail]

				TELEGRAM & GAZETTE tek	egram.com Friday, July 29, 2016 D7
LEGAL NOTICES	LEGAL NOTICES		LEGAL NOTICES	LLEGAL NOTICES	LEGAL NOTICES
CMBATELOUT MA	abatement District (UBW/AD) at Upgrade: Plass A improvements nager at Bisk 4057	Source of a metricularity status of solar little burgets and in a certain month of the revert of the solar in a certain month of the revert of the solar intervention of the solar intervention of the solar intervention of the solar intervention of the solar intervention of the solar	A SUFFICIENT SHALL OF ALL ESTATE by white, and a successful of the Pure of S base converse suggests on the pure of the Pure of S base converse suggests on the Pure of S base of S base converse suggests of the Pure of S base of S base converse suggests of the Pure of S base of S base converse suggests of the Pure of S base of S base converse suggests of the Pure of S base of S base converse suggests of the Pure of S base of S base converse suggests of the Pure of S base of S base converse suggests of the Pure of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base of S base of S base of S base base of S base of S base where the S base of S base where the S base of S base	Commonwealth of Massachusetts The Trial Court Poblase and Family Court Doctor Ma, WolsCr22tCA Workezor Peobla and Family Court 225 Mar Street, Workster, MA Of ADS 2500 837-2000	TOWN OF WESTBOROUGH OFFICE OF THE PLANNING BOARD NOTICE OF PUBLIC MEASING
Firms interactor is providing holds: construction Neuro Proget are wrong to usering a Sentement of Daminost too Absences Description (2000) and a sentence Net J. Calaver 1963, Calaver 1970 of the Act Troop Back of the Sentence of the Sentence of Troop (2000) back of Mark 1963 and 1970 of the Act Troop Back (Mark 1984) and 1970 of the property fitting the to- position of the Ise mended of the property fitting the calaver of the Sentence of the context of the property of the Context of the Context of the property fitting the Context of the Context of the property of the Context uncer Mark 1, Context of the Context of the property of the Uncer Mark 1, Context of the Context of the Context of the Uncer Mark 1, Context of the Context of the Context of the Uncer Mark 1, Context of the Context of the Context of the Context of the Uncer Mark 1, Context of the Context of the Context of the Context of the Uncer Mark 1, Context of the Context of the Context of the Context of the Uncer Mark 1, Context of the	eer at fisk services ("CM" or "CM at fisk") for the bons ("SOO") to the Upper Blackslone Water Pollu- ik services procurement is conducted pursuant to	Replyin to Argent Moregage Concessive, LLC orred September 12, 2006 and recorded with the Work cannor County (Workester Detruct) Registry of Deniss at Book 39781, Page 261, of Which more- tents at Book 39781, Page 261, of Which More- set Book 39781, Page 261, of Which 39781	A. Fore and Athance C. Yold to more , more approximation systems, inc., a Supprise Electrowin Registration Systems, inc., a Supprise corporation that is acting solely as accurate for "Lender", Countrywide Home Lown, Unc. and His supersystems and System differe Sector 25, 2002.	225 Mart Street, Wardster, MA 01605 (S98) 531-2200 MICTUCE OF PETITION FOR CHANGE OF NAME	A public horize OF Public Internation A public horizer will be held on Tuesday, August 16, 2016 az 200 F.M. In the Fothes Managas sultaing, 60 Meet Main Strate, Vestbornigh, Man- sochaster, 271 Boor in the Conference Room ac- bilitouring of the the appear on the Warrant for the 2016 fail Town Meeting:
bits: Crapter 14%, Chapter 15% of the Access of 20%, phase of a two-plasm processment process. The De public CM at Risk services for the project through the i roughted will be invited to submit a Proposal in the (PDP) while will be invited in the proposal in the composition will be invited to submit a proposal in the composition.	The requisition of the second state of the sec	Securem from Citi Residential Lending Inc., as Aborney-in-Fact for Argont Microsoft Company, EL: to Martigate Electronic Republication Systems, by A Definition (Comparison in Supremotion Systems, by A Definition (Comparison in Supremotion)	and recorded with the Waterster County (Works- ter Descript Apparty of Deeds, in Book 41570, Fage 252, as modified by the Vortsage Modification Association recorded with said Replace (on July 14,	In the mittler of Roboca Mary Monteeni OF To all parsons interested in petition, described:	following article to appear on the Warrant for the 2016 Fall Town Meeting: To Wit:
out delivery method for construction will be public CM under M.G.L. Chapter 149A. Firms interested in being productified must demonstra	at High with a Goarantzeet Materian Price ("GMP") ate shat they have prior experience as a non-self-	signs, as normore for Glubiortgage link, dated Jan- Laky 13, 2005 and recorded with sale registry on February 17, 5659 8t 2004. A3504 Page 14 and by basignment from Morgage Electronic Regulation	2014 at Book S2545, Page 337, as assigned by As- symmetri of Mortgage dates and 21, 2010 and re- corder with Wootgage of Courty Bootgage District Registry of Deeds, Book 44,571, Page 55, of which	OF: To all pursons interested in petition described: A perition has been proteined by Rebecca Mary Monoran Reuesting that Rebecca Mary Monoran be allowed to change hs/her/heir name as follows: Rebecca Mary Saker	To see if the Texen will yote to amend its Zoning Sylaws and Zoning salp by changes the average that pomon currently zonad Residenced Ro Map 32, Parcels 42, 49, 494, 41 & Alth to highway
Firms interested in being productified must demonstra personning Construction Manager on at least times O project of a similar cost, complicity, type, and ecc as prior CM at this projects must have been completible be OCAM excluded in a summarial budge Construction a stage project limit in as amount ensult by or greater be eff. The conceptual estimated construction costs is 2:	A at Risk projects and have completed at least one i bis project is it is described further below. The within the last am (10) years. The respondent must m/or Severage and Water Treatment Plants, with a	Sections, Inc. to U.S. Bank, N.A., as trustile or bo- tale of Critoroup Montgage Lean Trust Inc., Mon- age Pages Through Cartalocates, Series 2004-C dat- ter August 13, 2014 and recorded with sach regis-	mittgage the undersigned is the breach holder, for breach of the conditions of sale thorque and for the surpces of forecasting the same will be said at Public Auction at 100 PM, on August	Robecca wary Baker IF YOU DESIRE TO GBRECT THERETO, YOU OR YOUR ATTOINEY MUST SILE A WATTERN APPEARANCE IN SAD COURT AT WHOTENER (NO BEFORE TEN O'CLOCK IN THE MORNING (1000 AM) ONE DISTANTIAL	BUSHICES (BAI;
		In or August 19, 2014 at Book S2690 Page 320, for breach of the conditions of said montpage and for the purpose of forectioning, the same will be said at Public Auction at 3:00 p.m. or August 15,	12, 2016, of the premisis known as 27 and 28 Eaton Avenue, Shrbwitbury, Missachusetts, bie premisis deixeded in suid morigige, logethe web all the rights, easements, and appurtenances.	SALD COURT AT WORCESSER ON OR BEFORE IEN O'CLOCK IN THE MORNING (1000 AM) ON: 08/14/2016, WITHESS, HON, Leilah A Kearoy, First Austice	The parcels identified above are also known as: 151, 153, 155 Oak Street respectively Parcels 41 & 41A are backland off Oak Samet). Or take any action thereon.
To obtain a copy of the RFQ, actuating the CM at Risk Smith via amait. <u>GenerativeCoCMASHVICtorn</u> . The RFQ submission, deadline is Eriday, August and four complete copies of the Statement of Qualificat supporting documentation and information to:		2016, Dri und mongagen premises incluera et 22 hollywood Street, Unit 4-B, 22 Hollywood Street Condomnuum, Worcester, Wtzczeter Coursy, Mas- siehusets, all and singular like premises doscri- hat in emit monthemit to street and singular like premises doscri- hat in emit monthemit.	The land with the buildings thereon in Shrewsbury bounder and described as follows: Situated on the westerly side of Bann Avenue and berg loss autobered 44, 40, and 50, as shown on Plan of lots at Hounblin Avenue Torrad bonging building and the bounder and here bong and bong the	of this Court. Data July 22, 2016 Stephenic K. Famman, Register of Probate	A copy of the entire proposed zoning amendments is on the with and can be viewed at the offices of the Westborcugh Plannier Board and Westborcugh Town Clark during their Euslenst Ruins. Any per- son interested or wiching to be that do n the pro- posed amendment should attend the public treat- ng indicated values.
Honer Blackstone Water Doll time Abstempet District	eons e solo a with an addining toxing a concarmanis,	10 with 10 with 10 with 10 m Table 1 m The 22 Midlawood Street	Being bei auriterieit 45, 49, and 50, as shown on Plan of Lots at Mountain Avenue Torace Exclosion to tacco W. Wilbur, and plan being made by AJ, Elice, surveyor, divid salech 15, 1910, recorded were Woesster Distinct Deeds, Book of Plans 18, and the sale of the sa	July 29, 2016	son interested or webing to be heard on the pro- posed amondment should attend the public hear- ing indicated above.
50 Boulds 20 ballbury, Ad 0527-2199 Atter Karla H. Sangrey Peckagetá must be laliceled on the purside with the R agement Services, The Project number and tille, and	blowing information: "SOD for Construction Man-	unit "4-8", (the Unit) in the 22 Hollywood Street Condeminatin the Dockommunity created pur- suant to Aksister Deed dated November 22, 2005 and recorded with the Woodcator County Medicity of Deego in November 22, 2005 in BOK 208622	Man St	EAST BROCKFIELD ZONING BOARD of APPEALS Notice of Public Heating	WESTED ROUGH PLANNING BOARD Brian Bush, Chairmen Sank Storberg, Was-Chairman
nümber.		and coordinate the two process control ways that the process control of the process of the proc	For an analysis of the second seco	A public in the grant of the second second in the A public in the grant of the second second second the second second second second second second A variances, linkings) or other meter of the Son- ing Bytwo is requested by Rochard H. Manuer the in Sait Stocked Second Second Second Second in Sait Stocked Second Se	Brisn Buch, Chairmen Start Shrenberg, Voz-Chsirman Charlin Biamond Bill Soencov Tam Pans July 29, August 5, 2016
Statements of Qualification received by the District in well be repeticle and instanted to the respondent. Repu- matic materials to be received. Telecopies or facood statements will not be opened or read publicly.	consents are carriented to allow sufficient line for questifications will not be accepted. Questification	Field, as anown on the noor pains and sat parts fied with the Master Cecil, and on the copy of a period of said plans attached herein and made a part hereof, to which is affared a verified state- ment in the form remained by the 1. Churchen 1924.	The protection of the protection of the sector of the sector of the protection of th	garding property located at 244 Harrington Sareet in East Brookinek. The perturner is seeing relief of the Town's current zoning bylews for setbacks and non-conforming use on saud property.	TOWN OF NORTHERIDGE PUBLIC NOTICE
statuments will not be opened or read publicly. The District would also film an electronic version, in PD molicip pickage(s), or sense to <u>dearnmentfoldwork(.org</u> , receipt of the Na. The District's official RFO Informational Meeting	A conformation entail will be sent upon successful to will be held on Frider, Australi 12, 2016 at	Section 9 Sec Plan Gook S32, Plan 110, Said Unit +4 is conveyed together with: A. An undivided interest of 12,598% in the com- mon article and Societies described in the 22 Holy-	of said (anon Avenue) THENCS: easterly by the southory line of Lot No. 47, mixing (90) feet to the point of logisating. Containing 3100 scalars fixed of land, more or less.	Persons having issue with this request should be present at this hundred and/or be represented by an agent or attorney.	Notice in ECCV are and COUNT and Acceleration Notice in ECCV and Acceleration and Acceleration Instrume will build a Valide Hearing on Academic Marcel 12, 2016 at 710 MeV, in the Occidence in Marcel 12, 2016 at 710 MeV, in the Occidence in Marcel 12, 2016 at 710 MeV, in the Occidence in MeV, and the Occidence in the Acceleration MeV, and the Occidence in the Acceleration MeV, and the Occidence in MeV and the Acceleration MeV, an
The District's official RFQ Informational Meeting VDB AM, at the Delivit's Goard Room in the Advance Alle walk-houses will not be available to respondents d Project Team. Downers Monic I project/Distor Owners Monic I Project Manager (D Designar.	Arabon Bulizing, SO Routa 20, And bury, MA 01527, tormational Meeting, Drawings, specifications, and Luning the RPQ phases. Karla M. Sangrey, USWPAD	wood Street Opedominium Master Deed. B. The Brinetit of and subject to all opermonts, rights, restrictions, spreaments and powsibles cot- part in said Master Deed, and any subsequent.	Subject to the restriction that no shadles or hirts shall by built on and lots. Also shotler parcel of land situated in Shrewsbory in the County of Workester and Commonweath	East Brookfield Zoning, Board of Appeals Throubure A. Boulay IT. Chairman, East Brookfield Zoning Board of Appeals July 22, 29, 2016	Metting Room, Norshbudge Town Hall, 7 Main Stract, Whitmanile, MA to consider the application of ketathan Shenian d/ba copy/s Automotive, 84 Suton Strott, Bay 3, Northbudge, MA 01524 Keta
Owners Project Manager (D Designer: The project is larely to include but is not imited to the \$	PNQ Mark R. Kohnisoh, LEIMPAD William Dana Green, CDM Smith Iolkowing items:	amendments havetb, the Declaryton of Trust cro- ated by die 22 Hollywood Strost Contoninium. Trust and the sy-laws contained shared as the tarte may be anyended of record, the Bales and Sambler from them, the New Amended the Sambler of the Sambler form.	Jakieszaki being isks numbered ober Netherse twenty-nine (122) sold our burnlardd Jilly-Sur (15-2) as shown on plan of jobs at Mountain Avenue Ter- rates said plan being made by AL, Biot, Surveyor, Jahred March 15, 1001, and reference and thereit. Uppersol.	Commonwealth of Messachusetts The Trail Court Probate and Family Court Department	Class II License to beyrsell past cars. Northbridge Board of Selectman Janvis Marzoc, Chairman Juny 29, 2016
1. Mocifications to Existing Aerotion Tanks -now mixed cations 3. Most (specifylike Aerotion Cristical -replacement of m	nanual is storik sakes on acration petron with ac-	C, Parking space #1 as shown in Plan Book 834, Plan 110. This conversions is also subject to and with the	ter District Dools, Sook of Plans, 13, Plan St. For mere particular description of said lots, reference is hereby made to said recorded plan. Together with the fore at said at stort John Willow Co., by	Probate and Partily Court Department WORCESTER Division Docket Wo. W016W1183WD	TOWN OF NORTHERIDGE
 Hydraulic reproveneurs - new accusions for gates in clowler examinabilit boxes. Marcesoft Hydroxes: Estimates - new building that wi ford avanue, induction clownical storage tanks, fold put 	a aeration tack intrust on according point works a aeration tack intuent channels and at secondary at house a new magnesium lightronics storage and most and associated being	new in force and as from time to time amended. The Unit is intended for residential purposes only.	has the right so to convey the same, of all the streats and ways shown on said plan, in common with the owners of the other hots shown on sec- plan, and subject to the right of sil the said ka	stannöönsi gy Publicayidni Anita Smith-Qiuro, Plaintiff	Notice is hereby given under Chapter 148, Section 13 of the MGLX, that the Northbridge Board of So- lectness will hold a Public, Hearing on Montday, August 15, 2016 at 705 PM, in the Selectneri's
Classifier domitatibied basins. 4. Many-main hydroxonic tartificing -new building that we feed service, toolselves determined storage tartes, their part 5. Analysimum (Lancos), subjects and southers that we new system, toolselves, originated assumption tartes, building that subjects toolselves of the storage tartes, the days of the storage tartes and the storage tartes, the days of the storage tartes and the storage tartes, the days of the storage tartes and the storage tartes, the days of the storage tartes and the storage tartes, the days of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage tartes and the storage of the storage tartes and the storage tartes and the storage tartes and the storage of the storage tartes and the	iff house a new supplemental carbon storage and mps, and associated piping verning ient of equipment required to reduce constituents	Being the same premises conveyed to the Mortgo- gor by Deed tated 9-506, 2006 and rocorded with the Worcester District Registry of Deeds in Book 39731, Page 265.	evaluations to make any castomary use or said safety- and ways, Restrictions: No sherifies or huts shell are budy on said bits. Restrictions placed on other last shown on said plan may be enforced or co- tained and the main manufacture and is understand that	Joseph Daniels, Dalendant To the above named Defendant:	Melting Room, Northeridge Town Hall, 2 Main Street, Whittawalle, AA to consider the application of Crystal Gas, so, to amend their ournal Under- ground Storage license from 2-6,000 gallon and 1-
 <u>HVA:</u> - Improvements to the heating, ventilation an system. 	nd air conditioning instrumentation and controls"	For montgager's(s) title see deed recorded with Worcuster County (Worcester District) Registry of Gents in Book 39781, Page 265.	The sector of th	A Complaint has been presented to this Court by the Plaintiff Anita Smith-Oduro, seeking Support, Custody and Parenting Time.	Annuel a transfer prine and a Chapter 143, Sarton Annuel 2019 and and Chapter 143, Sarton Annuel 2019 and 2019 and 2019 Annuel
It is anticipated that the preliminary design documents bor 2016, with completed final design by June 2017. The documents are being developed and will provide input design and construction schedule:		These developments will be add and conversel auto- ters to all other the inserted or all apples, pipts a expr. petiticitizes, economics, ownerstall, there or demonstrates and or demonstrates the set of auto-protects, any and all apples bases, the thirs, including the set of the set of the set of the mean apple and the set of the set of the baddee of nearbolic or distributions, economics, and apples to auto restrations, constraints, and apple.	See their incorded in BORA 18/70, 2/19: 201. Thems of Just Tomo provinging and themsel scale allow- property multiple (deeply, and suscences), provin- tions, and the provinging and the suscences, provin- tions, and the provinging and the suscences, provin- tions, and the provinging and the suscences, provin- tions, and the provinging and the proving	You are required to serve upon Asits Smith-Colump plaund whole address is 3k herving Source, Nar- cester, NA OldS your answer on or before Octo- ber 14, 2016, if you had to bo or, the court will pro- you are jato equired to the acopy of your nature in the office of the Register of the Court at WOR- CESTER.	
Final Design CAL Pre-Construction Services Negoliation of a GMP Construction Phase Services	September 2016 to June 2017 January to June 2017 Soring 2017 July 2017 to June 2019	exceptoments, any and an unpaid basis, tak inters, tak liens, water and sever liters and any other mu- nicipal assessments of liters or elising encurri- brances of record which are in force and are appli- cable. Davido exinglity may call internance.	ments, if applicable, footpellars, cools, and assess- ments, if applicable, footpellars (icrs, participion wall rights, statutos, regulations, apring, subdivision control, or other muzikagal actinances or bylawe respective land use, conformation, balations or an		Constitutivesity of Bassachusetts The Trial Court Probate and Family Court Department WCKCESTER Division Docket No. WOOP1922-72
 Costinuction Place Scholes Any contract or constracts avanced under this Request with Clean vaper sales between Funde SCH and all a cost will be autoritation to the ninemum wage rates set all the maintain Rected wage rates as determined by the Vol Clangers and value 4. Autor Schole Schole Cost. The pr of clangers and value 4. Autor Schole Schole Schole Cost and the schole schole schole schole schole schole and schole schole schole schole schole schole schole and schole schole schole schole schole schole schole and schole schole schole schole schole schole schole schole and schole schole schole schole schole schole schole schole schole and schole schole schole schole schole schole schole schole schole schole schole schole s	t for Qualifications are funded, or participy funded, routsions of the SRF program shall apply. The proj- tley the Jazesachusetts Presailing viage Laws and Secretary of Labor in arrandiance with entertaint	 or not reference to a auch restrictions, casaments, improvements, liens or encumbrances is made in the dept. 	proval, or overves, schenes or other memory of all- proval, or overves, schenes or other moves autostances, sanitary codes, housing codes, tenan- cy, and , to the codent that they are recorded noise	Whiness, Leikah A Kearny, Esquare, First Itistice of suid Court at Worcester, this 20th day of July, 2016, Stephanie K. Fatiman, Register of Probate Court July 29, 2016	Notice Of Fiduciary's Account
V of Chapter 31 of the 40, White Status Code, The pr ("0/949E") participation goal is 2,4%. The project Disac participation goals is 3,8%.	rojoct Disoftenteget/mortey Business Enterprise dvantaged/Warren Business Enterprise ("D/WBE")	TERMS OF SALE	to the above moressee, any elsements, tights of way, restrictions, conflictuation or other matters of record.		To all persons interested in the estate of Rasset S Paine late of Workester, Workester, You are benefity notified pursuant to Mass. R. Ov. P. Rule 72 that the filly-third thur fifty-seventh
paragraphical goals is use pressants to ALC, 4: 30, EVEX/32 of employees to be completed a course an construction safety and treating and the ALT and Constructions on the Project will also be be a set of the analysis of the angle of the angle of the dependent Bigdbirty verification (from 149 Process, Tiles dependent Bigdbirty verification (from 149 Process, Tiles) dependent Bigdbirty	e engloyed on the Project must have successfully pproved by CSHA and of at least 16 hours in dura- required to provide written verification of compli- equirements, including but not illusted to the Em-	A deposit of the Theorem (6,570001) reduces build be a set of the Theorem (6,570001) reduces build by the parchaser at the time site pare of the set of the set of the set of the set of the set set. The tables is to be and by reducing a ben- rance, bearing, the set of the set of the set set of the set of the set of the set of the set set of the set of the set of the set of the set set of the set of the set of the set of the set set of the set of th	Parchaster dati alco har all such and campy part in cash or bar do all such as the part in cash or bark or contribut such as the part in cash or bark or contribut such as the result of the such and the barks or cashed class of the such as the such by task or cashed class be deposited in sectors with Cashed and Berson, LG, as 72 Pricebon Street, Sule 212, North Chemicolog, Massochusetts	COMMENSATION OF A DATASEA CHEETET HE TAGA. COURT MANAGEMENT AND PARKET COURT MANAGEMENT PREMIE AND FAMILY COURT 225 MAR STREET WORDERTE MA OFFICE DOCKET NO. WO149 MS4502 CITATEON AGMNON MOTICS OF PET- TION FOL APPONING TO COMMON AND COM- SEMATOR FOL MOLAPACITATED FRENCH PURISIDANT ON C. 1 YOR STORA AND SO-405	You are hereby notified pursuant to Mass. R. Cw. P. Rule 72 that the fifty-third thru fifty-seventh accountily to flux of Arrayica. N.A. et Trastete - the futuriary ander frust 12/16/1953 for the ben- eft of Workster AM Museum and others have been presented to said Court for allowance.
paryument tagenergy vernteanen (+orm i-9) Process. Taes utilize jatest version of an agreed upon, recognized, oo for project communication, tracking, etc. such as Prime	execusio conservation Manager will be routived ito munarially available project management system serva, Prolog, or an industry recognized equivalent. July 29, 2016	except our oncever, segment regiliters, Massachu- setts 02461-0359, within thirty 300 deys from the date of sele. Devel will be provided to parchaser tor recording upon receipt in full of the parchaser pitos. The descention of the receiver form that	within thirty (50) days after the date of the sale, to be deposited in escrow with Guaetta and Benson, 14,6, at 72 Princeton Street, Suite 212, North Chemistori, Massachusetts.	TION FOR APPOINTMENT OF GUARDIAN AND CON- SERVATOR FOR INCARACITATED PERSON PURSUANT TO GL. C. 1908, \$5-304 AND \$5-405	If you desire to preserve your right to file an ob- jection to said account(a) you or your atterney must the a written appearance in said Court at Waterester on or botten the other atterney.
MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE	ACRIGAGEE'S NOTICE OF SALE OF REAL ESTATE by White and in ecolution of the Power of Sale	pints, rate basis puter of all protected contained in said mortgage shall control in the event of an en- rur in this publication. Other terms, if any, to be announced at the sale.	Contraction, interactional adds at the open- tion there even that the surgering adds at the open- cessing appendix successful adds at the open- tion of the surgery successful as the surgery of the surgery of the surgery successful adds and and surgery of the surgery successful adds and and adds at the surgery successful adds and adds and adds at the surgery successful adds and a surgery successful adds at the surgery successful adds and a surgery successful adds at the surgery successful adds and a surgery successful adds at the surgery successful adds and a surgery successful adds and at the surgery successful adds and a surgery successful adds at the surgery successful adds and adds and adds and adds and adds and adds and adds and adds and adds at the surgery successful adds and adds at the surgery successful adds at the surgery successful adds at the surgery successf	In the matter of AUDREY DOYLE RICHARDSON of Shaewsbury, MA, RESPONDENT, Alleged Inca- pacitated Person. To the named Respondent and all other interested persons, a petition has been	been presented to and court for dissearch: If you claims in processing your right to finan an- before and accounting your in both particu- tions and accounting your in both particu- tions and accounting your in the pro- sented of the processing your and your processing and processing your and your processing your processing of counting your accounting your processing your pro- sented and your on the processing your pro- resented and your on the processing your pro- resented and your on the pro- processing your pro- sented and your on the processing your pro- posed basis to begin to any your of and accounting a basis and the processing your pro- sented and your on the processing your pro- posed basis to begin to any your of any your pro- posed basis to begin to any your of any your pro- posed basis to begin to any your of any your pro- posed basis and yo
oy wate and in execution of the Power of Sale o contained in a certain Montgage given by Edward I. R Postau and Sheny A. Polyou hy World Savings (Bank, FSR, dated Lanuary 12, 2014 and recorded (with the Wengelage County Alexandro County of the Savings) (comment in a certain Mortgage given by Dorothy Korgren and Richard Bergmen to Sherwood Mart- rage Brough Inc, a Massachusetts Corporation, dat- tid January 24, 2004 and recorded with the Was- cover, Ching Weissach Discher Berger	U.S. BANK, N.A., AS TRUSTEE ON BEHALF OF CITEGROUP MORTGAGE LOAN TRUST NC., MORTGAGE PASS-THEOUGH CENTIFICATES, EDITES PRODUCT	source or sale environments of the Meridian- time of Sale executed at the time of the foreco- sare, the Mortgager reserved the right to sell the property by forecasure deed to the second het- es bidler or theorems to the set bidler.	The by David Richardson of Strenesbury, MA and Scherine Doyle of New Salero, MA in the above captioned matters alleging that AUDRCY DOYLE RCHARDSON is in need of a Guerdian and Conser-	you desire to object to any term of skill accountst, you must in addition to fulling a written appearance a alonessed, tile written thing (30) days after said return day or writtin auch other time as the Court
where we invested as a county profession bistoric (Registry of Dends at Book 38236, Page 2007, of 1 G which Mongaige the undersigned is the present is holder for Director of the conclinions of asid Mont- Saget and San the gamese of face where where we is a face of a profile gamese of face where where we is a same of the same of the set where we is a same of the same of the same of the set where we is a same of the same of the same of the set where of the set where a same of the set we have a same of the set where a same of the same of the same of the set where a same of the set where a same of the same of the same of the set where a same of the same of the same of the set where a same of the set where a same of the same of the same of the set where a same of the set where a same of the same of the same of the set where a same of the set where a same of the same of the same of the set where a same of the set where a same of the same of the same of the set where a same of the set where a same of the same of the set where a same of the set where a same of the same of the set where a same of the set where a same of the same of the set where a same of the set where a same of the same of the set where a same of the set where a same of the same of the set where a same of the set where a same of the same of the set where a same of the set where a same of the set where a same of the same of the set where a same of the set where a same of the set where a same of the same of the set where a same of the set where set where a same of the set where a same of the set where s	access busing versionaster perifica registry of Passis at Book 32754, Prote 213 sublectionarity as- agenet to Option the Mortgage Corporation by therwood Mortgage Group Inc. a Massichusethis Supporting by assignment recomment in control to perifi-	SERIES 2009-C Present holder of soid mortgage By its Attorneys, Habuchur Jaw Reflores, P.C.	ness ansars or, anceorer, or out not not negrest bid- Dess, providing that said bridger shall deposit with said attorney, the andurt of the required deposit as set forth therein within five (5) humans days at fer written police if the debut if the constraint.	vator and requesting that Some Suitable Porson be appointed as Guardian and Conservator to servic WTHKGT SUJETY on the bond, the perition asks the court to determine that the Respondent is inca-	upon motion may order a wrigen subtenetit of each such man together with the grounds for each objection therman, a copy to be served upon the fi- ductory pursuant to Marss, R. Civ. P. Rule S.
RATIFORCES NOTES TO THE COMPARENT ENTRY EN	by of Deeds at Book 35:50, Page 175 and subse- uently assigned to HSBC Bank USA. National As- ociation, as Traster for ACE sociaties Corp. sente Sputy Lean Trust Sente 2004-061, Asset	By HS Attorneys, HARAKIN LAW OFFICES, P.C. 150 California Street Heavior, MA 02458 (517) S35- 201412-0406 - TEA May 22, 27, August 05, 2016	Other terms, it any, are to be announced at the	pacticated, that the appointment of a Guardian and Consistentor is moreisary, and that the proposad Quardiary and Conservations are appropriate. The petition is on file with Discourt and may contain a	WITNESS, Leilah A. Kaamy, Esquira, First Austice of said Court at Worcostor this thirtconth day of July, 2016 Stephanie K. Faltman, Register of Probase July 29, 2016
We then not segment with the buildings burns, by Community of Arms torts as a first sector to a significant sector to a signi	CONTINUES OF THE OF THE OF THE OTAL BOATS. Walking the service of the other of the other of the other than the service the other of the other of the other than the other of the other other other other and the other other other other other other than the other other other other the other other other other other the other other other other other the other other other other other other other other other the other other other other other other other other other the other othe	MIY 22, 29, August 05, 2016 MORTGAGEE'S SALE OF REAL ESTATE	Solo, Present holder of said mongage #Azesachusetts Housing Finance Agency by its Attoinety- Guertis and Pennen LLC	High sector that a strategy of the sector of	
Connect room op anow approximation of a part of John 9 H. Dairesne Property in East Malibury, Mass [®] care b collification of the second strain of the second strain accurated and described as follows: DeciMiNING at 19 an Inch Des Sei in the scrassics after invertient of second st	Provide uncertageted is this present focular for reach of the conditions of said Montgage and for he purpose of forebosing same will be sold at ubic Auction at 12:00 PM on August 5, 2016 at 0 Yohon Avenue, Wondricker, Mai and deviate 0 Yohon Avenue, Wondricker, Mai and deviate 10 Yohon Avenue, Wondricker, Mai and deviate and the same same same same same same same same same same same same same same same	By virtue and in execution of the Power of Salc contained in a partain mortgage given by Earl E. Oper to Argent Mortgage Complex, U.C. dated Ap- olicit 15, 2016 and convoid with the Mixessier	Maxwedfusctts Housing Finance Agency by its Attorneys Gualetia and Berton, U/C Peter V. Gualita, Esquare P.O. Box 519 Chelandord, MA Onito U/V 15, 2016	a.v.a, on our recum case or 68 0972016. This day is NOT a bearing date, but a detacline date by which you have to she its written appearance if you do- ject to the petitions. If you fail to file the written ap- control to the petitions. If you fail to file the written ap- control to the petitions.	COMMONWEALTH OF MASSACHUSETTS (SEAL) LAND COURT DEPARTMENT OF THE TRAL COURT 2016 SM 003542 ORDER OF NOTICE
tot #15 and tand of one Clara E. An Dermott and the running: THENCE S. 41 decretes 30' E. sixty (a) to an item pegy. THENCE S. 3 degrees 30' W. two Thended, thing-since and forty-flows, hundred its on	he premiess discribed in said Montange, to Wic he land in Worcester, County of Worcester, more anticularly bounded and discribed as follows: 86-	County (Norcesler District) Registry of Drods, in Book 39674, Page 68, at essigned by Attainment of Mortgage deted Access 21, 2006 and recorded with Workgeter County (Morcester District Repri-	July 15, 2016 July 22, July 29, August 5, 2016	processed or each commonly action may be tabled in these matters without further notice to you is addition to fing the written appearance, you or your attorney must file a written atticant stating the unset for fact, and organized at one statement.	To: Mary Monica Minec and to all persons entitled to the benefit of the Servicementhous Civit adder Act, 50 U.S.C. App. § 501 of sec.:
czasuce fett to an iron peg 1 th(RvCE 3, 4e dis.) graes S8° W, swenty one and ninky bundraoths (71.99) fett to an iron peg. THERCE N. 8 degrees 1 30° E, two hundred exempt-throp and eighteen 1 indicative (722.98) fett	The product documents in the product, or the informative bounded and documents as however, the informative bounded and documents as however, the informative bounded and documents as however, the informative bounded and the product as information thermative made by George C. More, C.E. docted document (1), information documents and the hermative bounded by George C. More, C.E. docted document (1), information documents and the hermative bounded and the second and the hermative bounded and the second and the HENCE K. A.T. STI E. by Led SZZE and a disease of docted to an information document of the second and the second and the second consistent in the of Wolfer of frest to a relate on the sector in the of Wolfer	By view and is secondario of the Newer of Second communication of control of the Newer of Second Sec	MORTGAGER'S SALE OF REAL ESTATE By virtue, and in execution of the Power of Sale contained in a contain mortgage short by Plegy J. Kotak to "MERS", Mortgage Discharte Regestration Systems, Inc., a separate corporation that is acting.	within 30 areas and a file return date. MPORTANE NOTICE The outcome of these proceedings may limit or completely lake may the above-neared person's right or main including share outcome and	Wede Carro Bank NA
Continuing is an all according to sale paint of tegenmine. D square fect, more or less. And conveying farther 1 the night to use a forty 466 foot strip of fand, be- lighting if willer/ock aburg, in common addin addi- 17	THENCE IN 67" 30" IS UNLOSSED AND ADDRESS OF A STATE OF	accurate respective accurate and the second accurate a	Systems, inc., a separate comporation that is accing systems, inc., a separate corporation that is accing solidy at normines for Nations Londing Corp., "Londer": and its successors and assigns dated to b 14, 2009 upd percenter with the Manacher Com-	faits or intencial adapts or book. The above-mathed person has the right to ask for a lawyer. Anyone may make this request on bahalf of the above- named person. If the above-name before before another the above-name before before before another	Coloming to State An intervisit in a Mongage Cole- ing real property in Workcaster, 3 Columbia Road, grinn by Gamel L. Maynes and Mayn Workca Mines Gated Doctore 31, 2012, and neorotaid in the Work- caster County Vortneture Destruction. Respirato Docts in Boat 49721, Page 1, and new Hold by the Bainet or second symmetric levybane Hold with the Count a. Complete Mr. More Hold Works and Control and Complete Mr. More Hold Works and County and Complete Mr. More Hold Works and County and Complete Mr. More Hold Works and Demostrating Complete Mr. More Hold Works and County and Complete Mr. More Hold Works and Demostrating Complete Mr. More Hold Works and County and Complete Mr. More Hold Works and Demostrating Complete Mr. More Hold Works and Demostra
Els enlitted theseto, and shown on said plan as Proposed Street, Beins the tambe promises as conveyed to gravitors in dired from Ingree C. Watth, b Trustee of the Lergy M. Thomas Family Rust dat-	00 feet to a stake on the easterly line of Yukon weaver, "HENCE by the casterly line of Yukon Ave- weaver, "HENCE by the casterly line of Yukon Ave- weaver, "HENCE the same grounder by the to the point of beaming, BENG the same grounder donveyed.	page, logether with all the rights, easyments, and appurtenances thereto, to will The Unit known as No. 2A, builking A, in Ballard	6 Altrosser District Registry of Decs, in Block 46476, Page 73, as epigred by Assignment of Montgage dured August 6, 2013 and recurded with Warespir County (Wortzeter District Resistry of States)	may make this request on bahall of the above- named person. If the above-named person cannot alford a lawyer, one may be appointen at State expense mithesis, item. LBLAH A, KEAMY, First Juscoc of this Court, Date, July 7, 2016 Stephanie K, Fattman Register of Probate	server uncourses at, 2012, sono recorded in the Work caster County (Viorester District) Repairty of Doords in Book 49221, Proc. 1, and now hold by the Plaintief by assignment insyhave filled with this count a complete for advantations.
no wanch 17, 2003 and recorded with the Words- for County Registery of Dents in Book 29397, Page 384.	(BANC) S. (J ²⁷ S0, ²⁷ V), GV (ZC) a destance of the Offert to a rester on the exected inter of Video wave. If BANC by the executivity line of Video risks, e.e., 1.27 S07 V, a destancer GS care to the point of Video risks conversed to bondly Alegoration and Particle Despite hydrograms. By Cold Construction and Particle Despite hydrograms by Cold Constructions and Particle Despite hydrograms by Constructions and Particle Despite hydrograms by Constructions and Particle Despite hydrograms by Constructions and Particle Despite hydrograms and Particle Despite hydr	The Unit knows as No. 2A, ballding A, in Ballact Woods, Dondormain, 36 Ghbs Steer, Mercontor, Unit established putuality to Macacharattic, Gener- al Live, Chapter 1974, brakaster Died data (7662, and roomded 271/058 with the Wordstee Chapter 1974, and wordstee Data of the ballace in PRI poles 556, Plan 124 and ban of the ballace in PRI poles 556, Plan 124 and	Solvering less, a second component to la second transmission of the second second second second second la la document and the Markovski control of the second second second second second la la document and the second second second document and the second second second second second second document and the second se	Published drice at least 7 days prior to August 9, 2016	Defendant's/Defendants' Service/rembers status. If you now are, or recently have been, in the <u>active</u> , gilitary service of the United States of America.
as Lot #15 on Plan Book 174 Plan 114".	he premises are to be sold subject to and with	cross and reasource znurse with the WordShot District registry of Decks in Book 950, Page 199, as angenetic, and which Unit is shown on floor plan of the building in Plan Book 556, Plan T24 and a coay of a Dorthon of Said plan 124, attacher have	Auction at 10:00 AM, on August 12, 2016, on the prepaies known as 200 Pastian street, Lef- cester, Massachuratts, the promises described in said monipage, together with 48 the rights, corp- rights, and separatements thereto, is wit;	MORTGAGES'S MOTICE OF SALE OF REAL ESTATE By virtue and in execution of the Power of Sale	How may any or recently take best, in the digited military survey of the basic states of America, Sourcessmoother and the states of America, Sourcessmoother for the states of America, Sourcessmoother for the acceleration of property on Ball balls, there you or your reference must be a finite method of the acceleration of the states with the state of the states of the states of the states of the states of the states of the states of the states of the states of the states with the states of the states of the states in the states of the states of the states of the states of the states of the states of the states of the basic states of the st
The promises are to be sold subject to and with the time benefit of all economics, respectively. Building and soming laws, liens, allorney's fees and cases pro- versament (b AGL/LC), ISSN, undiad tawns, tax 4- los, water Jails, municipal liens and assessments, at gifts of tobands and gavies in possessments, at gifts of tobands and gavies in possessments.	the benefat of all casements, instructions, building and zookny losse. Bare, allowing of the sand costs even and the bala, musicipal lists and assessments, ghits of lensing and parties in possession.	as amendias, and which that is shown on floor plan of the building in Plan Book 55%. Plan 124 And a copy of a portion of said plan 124, attached here- to and mode a part letted to which is atfand the worlded statistryint of a registrated porticisation en- gueen as required by Sociom 9 of said Chepter 1324.	A CERTAIN TRACT OF LAND CONTAINING BY EST- MATION THENTY-SIX THOUSAND CONTAINING BY SQUARE FRET, SITUATED ON THE EASTERLY SIDE	contained in a certain Mortgage, given by loseph K. Pacheco, Sr. and Chynel Picheco. (Une "Mort- gagor"), to Ridelly Co-Operative Bank, a lending in- stitution, will a topial place of business at o	 minute opportunity on a statement in tras (OUF) at Tripple Peripheriton Square, another, has uzyos, on or before September S, 2016 or you will be for- ever bared from claiming that you are extinted to the benefits of said Act.
TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 60 DENTS (55,000.00) in the form of a certified check, mark (breasure's cherk ar money carrier will be re-	i dopart of Five WHOUSAND DOLLARS AND 00 ENTS (55,000,00) In the some of a certified check, and treasume's check or maney order will be re- unded to be delivered at or before the investment for the	Said Unit is conveyed together with:	A CONTINUE MATE OF LAND CONTINUES OF CON- MERTION TOWNS IN TROUGH CAST HUNDRED SCHARE REF., STRATTS ON THE EXSTRAT SCHARE OF PACTOR STRETT IN ADD INCOMENTS. IN THE SCHARE HUNDRED SCHARE REF. IN ADD INCOMENTS IN THE INCOMENT OF THE REF. IN THE INTERCOMENT BOOK INTO WITH WORKESTER DISTRICT DEEDS, BOOK 1972, PACE 23, THE GREATED FREMES ARE DOURDED AND DESCRIBED AS FOLLOWS:	Locariaster Connector, Leconinstein MA (1):453 (the "Nonsestee"), dator September 24, 2002, and recorded at worocore District Registry of Deods is Social 27615, Page 228, the "Marticule"), and	Vidness, JUDITH C. CUTLER, Chief Justice of this Court on July 19, 2016 Americ: Debovah & Parametron, Recorder 201909-0061-TEL July 29, 2016
Quita tribunite autophetica in portesta. The provide the second	ging of events and particles in procession. Refer of State Refer of Refer of State Refer of	 An undivided 277777percent Interest partaining to said unit is the Common Areas and Pacifics of said Contominum and together with the rights and externively apparements to said Unit as set forth in said Magter Deed. 	BOOK 1872, PAGE 28, THE GRANTED PREMISES ARE BOUNDED AND DESCRIBED AS FOLLOWS: BEGANNING AY A POINT ON THE EASTERCY SIDE LURE OF SAID PAATON STREET AY THE NORTHWEST CORRECT OF LAND OF ONE SHIEDDES:	which Mortgage is presently held by the under- signed, for breach or the conditions of the Mort- gage and for purposes of foreclosing the same will be sold at Public Auction at 11 of chick and on Au-	
the purchase price shall be paid within thiny (20) - d days from the sale date in the form of a certified thick, bank treasure's clinicit or other charks sate shutbay to Montgegers automoty. The Montgeger of	ays from the safe date in the form of a cariflaid nock, bank transver's check or other check and factory to Montgreec's attorney. The Montgreec as not the right to bid at the sale, to reject any	Parcol 10# 31-015-A-002 Sor Tibe reference ses Deed recorded in Book	LINE ON SAU PARTICIPATION STREET AT THE NORTHWEST CORRECT OF LAND OF LAND AN ESTIBULES; THENCE BY SAU SHIEDRS' LAND N. ST DEGREES, 27 MAXIMUS GAST ABOUT FOUR HUNDED SEVEN- TY FEET TO HE INCLOSE LOT, SO-CALED;	sheet 11, 2016 on the premises located at 210 West Nam Succt, Milbury, Massachusots, which are all and singut the premises described in the Mort- gage, TO WIT: THE LAND IN MILLIBURY, Morcester	CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMANNES BY PUBLICATION GUNKNOWN PARENTISS
concreate the right as bid at the safe, to relect any a amo all bids, to continue the safe and to amond the testers of the safe by written or ocal announcement, in the safe is your safe for any test of the safe is your safe for any test. If the safe is you safe for any test of the bandwater of the bandwater of the safe is you safe for any test.	examples, so committee the same and to anisond this erms of the sale by written or oral announcement node before or during the lower/osure sale. If the alle is set aside for any reason, the Purchaser at the sale statil the entitled only to a referent of the sale.	Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, we- tor rotes, municipal charges and assessments, conformation charges and assessments.	TY FEET TO THE NOLDEN LOT, SO-CALLED; THENCE N. 46 DEGREES 20 MINUTES WEST BY SAD MOLDEN LOT ABOUT SEVENTY-HIREE FEET TO A STARE AND STOMES;	County, Massachusetts, on the northerly side of West Main Street, known and numbered as 210 West Main Street, contaking 40,308 square feet, and being shown as Lot 1 on Plan to Show Proper-	DOCKET NUMBER 15CP0177FN
Thick, take the assumpt's check or other check sets in structure the entropy structure. The structure the structure the entropy structure that she will be an entropy for an all first, the cartinum that she will be an entropy for the structure of the star of the intervent of the structure of the star of the intervent of the structure of the star of the intervent of the star of the star of the structure of the structure of the star of the star of the structure of the star of the star of the structure of the structure of the star of the structure of the structure of the star of the structure of the structure of the struc- ture of the structure of the structure of the struc- ture of the structure o	contrast. The purchaser shall have no further re- ourse against the Montgager, the Montgager or le Montgager's attorney. The description of the remises contigrated in said montgate shell control	Suspanning in Larges, expensive, costs, 202 as- suspanning in the statutes regulations, costs, and as- wall rights, statutes, regulations, costing, subdivi- sion control, or other municipal ordinances or beyase respecting land use, communition hubbles	TO A STARE AND STORES; THENCE 5.91 DEGREES, 20 MINUTES W. ABOUT POUR HUNDRED TWENTY-SIX FEET TO THE LINE OF PAXTON STREET;	c) no minipary, Mess., eventsi by 240(n) singletary shores, 30 Apr. 1973, Mercheth Show & L.S. m Pilon Book: 380, 95an 42, and Lot 1 being bounding and more particularly described according to said state ac follows: Birghaman accurate according to said state according to said state.	COMMICINITY OF MASSACHUSETTS MEDILESEX COUNTY JUVENUE COURT 130 ME WAYE Avenue Frankaziani, NA 01702 604-679-6364 TO: Unikuwah/Innamed Saher
		Adde, regist tol. Terms of site: These premises and baing sold adject in my spin all stand train of balance back, we construction of the site of the site of the site of the construction of the site of the site of the site of the construction of the site of the site of the site of the back of the site of the site of the site of the back of the site of the site of the site of the back of the site of the site of the site of the back of the site of the site of the site of the site of the site of the site of the site of the site of the site of the site of the site of the site of the site of the site of the site of the site of the s	THENCE SOUTHERLY SOLTY FEET TO BEGINNING. Toaries of Sale: These promises are being sold sub-	as reasons, becampenents at a WG2L in the natritienty lare of West Main Street apposite station 135 + 36,14 of the county road layout THENCE by West atala Street 3, 511 551 557 W, seventy-two and Sof V(0) (22,000 feet to a street station for an analysis	 For creation has been presented to this coart by De- partment of Children and Families (Worcester), sediate as to the whitest children' transitions.
Other terms if any, to be annuaced of the sale. Keels Fargo Bank, N.A. successor by merger to Wachows Bank, N.A. successor by more wachows Bank, N.A. Successor by more Wachows Bank, N.A. Successor by more Signature of the same same same same Signature of the same same same same same same Signature of the same same same same same same same sam	SRC Bank USA, National Association, as Trustee or ACE Securities Corp. Home: Equity Lotin Trust, mics 2004-0°1, Asset Bucked Pass-Through Cer- inclates.	recorded prior to the above montgree, any data- ments, rights of way, restrictions, conturnation or other matters of record.	THENCE SOUTHERSY SIGN PERTO BEDANNIA. Tomos of sist: "Lege provincia are bried gold sub- ingt to may more all unpairs and state trades, wells ingt to may more all unpairs and state trades, wells memory and the second state of the second memory and the second state of the second memory and the second state of the second states, or only and the second state of the abbrance, and the mixed of these of the second substrate, or only and the second state of the substrates, and the second state of the second substrates, and the second state of the second second state of the second state of the second state of the second state of the second state of the second state makes of motion.	and of Bergin Singlearly Shoret, no. (J. 447 317 1.5 W, three hundred terenty and 20/500 (320.30) Rect to a commit THENCE by land of cald Bergin Single- lary Shores, Inc. J. 327 547 307 - Nan Internet	A stream of the second to the cost of the experiment of the second to the cost of the sectors as the the second second second second to the second second second second second second of the second second second second second second of the second second second second second second of the second se
56	resent Holder of said Mortgage, y its Attorneys,	Purchastor shall also base all stells and county dests social use. The obscored discussion of account and a case or bank or contribut desta at the time and date of the sole, with the balance of the pur- chase proce to be sole by bank or contribut desta be deposited in enclower with lacets and basion, LLC, bit 73 Processo Street. State 212, North Definition, Massedulertha	control, or other municagel otherarces or byteves respecting land use, conjugation, building or ap- propert, or byteves, scattered or ordinances regarding the presente of lead pairs, asbursts or other trace	five (203) feet to a commer, THENCE by Bergin Sin- genary Shores, Inc., Iano S. 19° 24° 27° E., one hum- ineo fitteen (113) feet to a commer, THENCE by seed Servin Stojenary Shore, Inc., Iand N. 20° 33° 23° F	number of or to consents to any legisl proceeding af- fecting due custody, guardianching, adoption or any other disposition of the child avriand therein, if it finds that the child is in need of care and proto- tion and that the child is in need of care and proto- tion and that the child is in need of care and proto-
Protectin Holdon of said Mongaige. By Its Attorneys. Stat Avis MotoAn PLLC Protect Avis MotoAn PLLC Protect Statistic Aviana J. Ak 62454 Aviana J. Ak 62454 Avi	O Box 540540 Jalibuan, MA 20454 hone: (781) 790-7800	within thirty (30) days after the date of the sale, to be deposited in excrem with dusacts and Bosson, LLC, bt 79 Princepen Street, Suite 212, North Cheimsford, Massachusetts.	substances, sanitary codes, housing codes, tenan- cy, and , to the extent that they are recorded pror- to the above mortgare, say besenants, notics of way, restrictions, confirmation or other matters of	eightevene, and 2771x0 (\$1,27) foot to a corner, YHENCE S. 177 all S27 E., eightevene and 98/700 (\$1,53) Secto West Main Street, THENCE by West, Mary Street, Southwavener by a conve to the let.	ton and that the best interests of the child would be served by usid disposition. You are hereby OROBED to appear in this court, at the court address set forth above, on the follow- ing date and time: 68/30/2016 07:00 AM Other Hearing
			recent. Purchaser shall also been all state and county decise encine tex. The deposit of \$5,000,00 is to be paid in costing that or cartified check at the sime	MARTINGST PRICE OF MALG OF MALG TAR 4.37.07. The second s	ing date and time: 08/30/2016 07:00 AM Other Hearing You may bring an attempty with you if you have a
Place your ads using self service telegram.com/AnytimeAds		Memorshelm of Side ever shed at the time of the foreclosure, the Mortgagor reserves the right to call the property by Reconcurred deed to the sec- cal highest bidder or, thereafter, in the rest righ-	decise occurs the The deposit of SSDB000 is to be sold in cash to mark or certified check at the sine and place of the sale, with the balance of the pur- chase prior to be paid by break or certified check weaken thing (20) days after the take of the sale, weaken thing (20) days after the take of the sale. U.C., of 7.3 investors house Sale 212, resth Chelmaston, Massachusotts.	Appling dated jung till, 1998 and recorded with thoreester District Angistry of Decks, Book 20069, Page 285, The description of the premises contained in said Medicate while control in the event of a Scottarath.	You may bring an attenuey with you, if you have a right to an antenney and if the court determines that you are indigent, the court will appoint an attenue to mean the present you.
	A Section of the sect	est proders, providing that said bidder shall deposit with said attorney, the amount of the robuind de- point as set forth herein within five (3) business case after written notice of the default of the pro- trives biotent bidder.	U.L., at 73 Princeton Server, Suite 212, North Chainsford, Massichusetts. In the event that the successful bidder at the fore- clearing said shall occur is in nuclear at the fore-	Incompany state concorrers are event of a typograph- cal error in this publication. The presses being offered for sale will be sold subject to any and all restitutions, easements, communic, conditions, and and and	If you fill to appear, the court may proceed on that data and any date thereafter with a trial on the more of the period and an adjudication of this pretter.
MARMADUKE	by Brad Anderson	vicas legitost adder. Other terms, if any, are to be announced at the salk. Present holder of said mortgage	dock area use. The descard \$ 53000 is a set of desc of the set with the kellow of the set of desc of the set with the kellow of the set of desc of the set with the kellow of the set of desc of the set with the kellow of the set of desc of the set with the kellow of the set of desc of the set of t	data tales, autobility of estate tarks, and other inte- nicipal and public charges, assteraments, liens or claims in the nature of liens, rights of others in ad- light tarks, and marks and existing environ-	For further information call the Office of the Clork- angistrate at 508-879-3561. WITNESS: Hon. Jay D Biltzman
	4	Process international of solution (page 14,5, Basic National Association, as Successor Trustee for Banic of America, National Association, as Successor by Mingor to LaSello Bank, NA, 35 These for the Aud Track Sello Bank, NA, 35 These for the Aud Track Sello Bank, NA, 35 Classification of Genson, LLC	property by foreflosure deed to the second high- est bidder or, thereafter, to the root highest bid- ders, providing that said bidder shall deposit with said attorney, the amount of the regimes deposit	brances of record created point one montage, if any there but, and into subject to all federal, state and munikesial laws, regulatione, codes and ordi- inances, sine dectomotiv associations in sport	Hist Action Case Haunk: 00/07/2016 July 15, 22, 29, 2016
		Trustee for the Mauli Trust Senes 2007-501 by its Attorneys Guartta and Benson, LLC Peter V. Gaetta, Esquire P.O. 00x 519 Cipernstend, MA 01824	as act corn nemer within two 53 business days at- by written notice of the default of the previous highest bidder. Other terms, if any, and to be advected at the	44(48), Page 146, Sob Esdomant in Bock 3267, Page 165 and Ecult 3277, Page 101, See Reservation in Bock 16653, Page 289, TUBAS, Cort True AALE: A deposit of Five True-	Commonwealth of Massachusetts The Trial Court Probate and Paraily Court
Same Shire and	B Y	P.0, 00x 519 Chemstered, MA 01824 July 14, 2016 July 22, 29, August 05, 2016	Sale. Sale. Present holder of said mongage Flagstar Bank, FSS	sand bollars (SS, 636.00) by bark or certified check, will be required to be paid by the highest bidder at the time and black of the sale and said bidder will be request to size a wemorandum of Sile contain-	Docket No.WO 16P 2292 EA Worcester Division
in in		Commonwealth of Massechusetts The Trial Court Probate and Family Court	by its Attorneys Gueena and Berson, LLC Pear V. Gueeta, Esquire P.O. Box S19 Charles and Charles	Inside above and any announced terms. The sale will not be complete with such deposit is park and such Memorandum is signed in the event the suc- cessful moder at the public auction fails to perform	INFORMAL PROBATE PUBLICATION NOTICE Estate Of: John Joseph Hanlin also, Exound as: Yoku Li Hanlin
(A N 3		Docket No. W01660269CA Wortester Proteits and Foreity Court 225 Main Street, Wortester, MA 01608 (506) 231-2200	unin store, MA UI&A July 15, 2016 July 22, 29, and August 5, 2016	In one wine specifies to purchase the previous, the Montgage: reserves the right, at its sole election. Is still the purposes by forection to ded to the oth- er qualifies batters, in descending order beginning with the new filters.	Also, Knowd as: XVis I, Henien Date of Death; May 27, 2016 To all persons interested in the above-captioned estate, by Petition of Petitioner Patrick, H. Hadda
	5 10	Son 31-2200 NOTICE OF PETITION FOR GRANGE OF NAME	LICENSE COMMISSION CITY OF WORCESTER Luty 29, 2016	 at its sole ejection, as assume the bid of any de- lating sole ejection, to assume the bid of any de- lating or deckning bidder. The Functaser will be required to celliver the balance of the bid price by builting or this of begin bidder to be and a sole bidder. 	To all persons interested in the above-captioned examp, by Action of Petrickover Parafick H. Stadlin of Erie, PA and Maureet H. Webster of Ma- pool, OH a Will has boon admitted to informal po- tate. Parafick H. Stamlin of Eric, PA 100 Haumenn H. Webster of Mason, OH have been informalis. Souvieted as the Exercised
P		In the matter of: Sando Ahmed Musse Of Witconstar, MA To all persons interested in petition described:	Reace is hereby girth order Chapter 138 of the General Java as amanded that John A. Tarashuck, k. holder of a restaurant all alcohol Jonese here ap- plied to transfer Scense to McGura's bourge 110 days as McTarashu and an and a second and a second days as McTarashu and an and a second and a second days as McTarashu and an and a second and a second days as McTarashu and a second and a second and a second days as a second and a second and a second days as McTarashu and a second and a second and a second days as a second a second a second and a second days as a second a second a second a second a second as a second days as a secon	atte el the autrice state woune our y Les cars or old date el the autrice state, at the law firm of Geinter a Ward, LP, 166 Mentarn Avenue, Lecrainster, MA 01455 at which then the furecksure deed and all related documents, will be delivered to the new	Representativess of the estate to serve without surety on the bond.
		A period has been pesential by Sando A Muse requesting that Sando Alimet Muse to allowed to charge his/Mex/Hole and/e & Sold/Maz Ardo Abdulahi Abd	war as museu or contrast, reaching on this matter will take ploter their and an analysis of the second a.m. in the Esther Howland Chambers, and floor, City Hall, 455 Main Street.	charter. The Furchaser will be scalar result of the Par- bor filing and recorcult foreclosure documents and for the payment of deed active semips and thing and recording loos, the Mortburge may be may be	The estate is being administered under informal procedure by the Presonal Representative prote- tion Messachusetis Binform Product Code without supervision by the Doars, interacry and accurate are not requestive to be fided with the Court, but in- present parties are entitled to negos registing the administration from the Persposal Represen-
I della		IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR	The License Commission is committed to ensuring that as public meetings are accessible to people	the sale by public proclamatics at the original or postponed time and date of sale.	terested parties are entitled to notice regarding the aziministration from the Personal Representa-

Carpy's Automotive

The Contraction "What do you mean I'm not getting your lunch money and I'm giving the other kids their money back?"

WITNESS, HONL Laidal of this Court. Date: July 15, 2016 Stephanie K. Taltman, R Loilah A legister of Probate July 29, 2016

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N OR BEFORE TEN (10000 AMA) DN KARON SHEA ANTHONY SALVIDIO WALTER SHEA, CON

Kleiny Co-Operative Bank, ht holder of said mongage C, Theodore Maintols, Esa, LLP, No6 Memian Average MA 01453 (978) 537–2200 7/15, 7/22, 7/29 By its Attorney. Gelinas & Ward,

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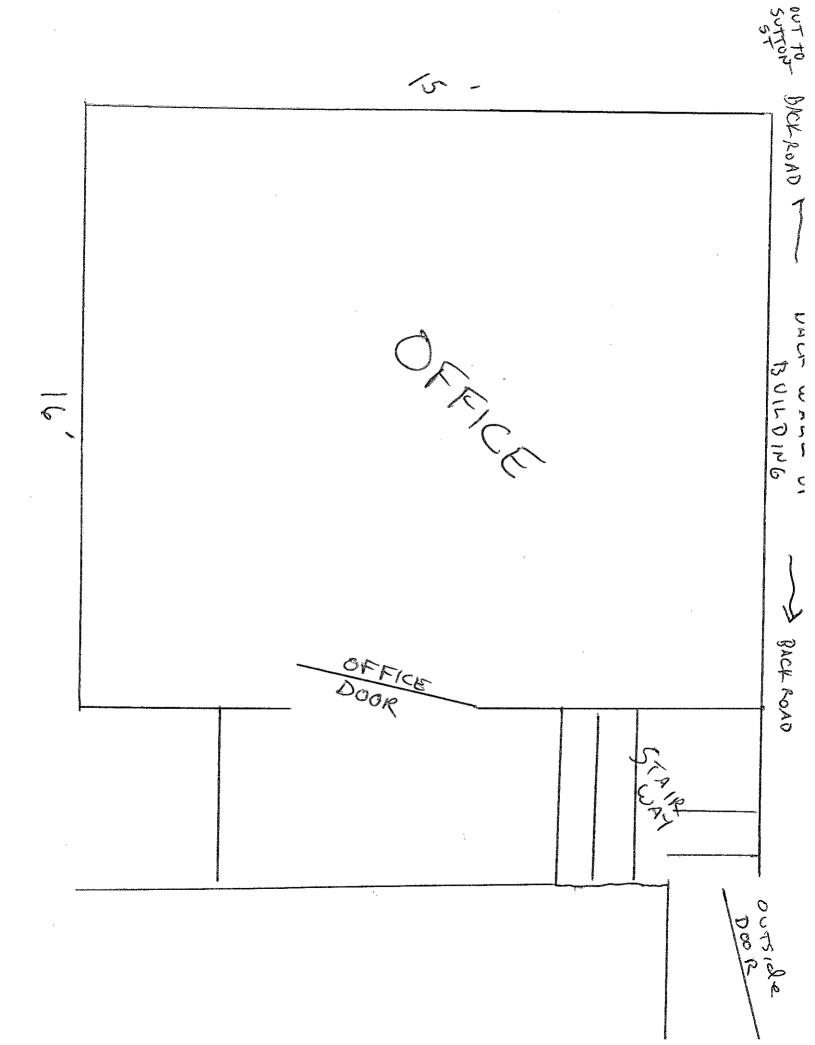
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July 29, 2016

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TOWN OF NORTHBRIDGE OFFICE OF THE TOWN MANAGER NORTHBRIDGE TOWN HALL 7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Phone- (508) 234-2095 Fax- (508) 234-7640 www.northbridgemass.org

MEMORANDUM

DATE:	July 25, 2016
то:	James Sheehan, Building Inspector Walter Warchol, Police Chief
FROM:	Sharon L. Susienka, Exec. Asst. to the Town Manager SUS
SUBJECT:	Class II License – Used Car Dealer's License

The Board of Selectmen has received an application for a Class II License from Jonathan Shenian d/b/a Cappy's Automotive, 84 Sutton Street, Northbridge, MA.

The Building Inspector must determine if the above location is suitable and whether the type of business is a permitted use and complies with Town of Northbridge zoning bylaws.

The Chief of Police or his designee (with floor plan in hand) must inspect the premises in order to determine that the floor plan is the same as submitted with the application.

Please respond in writing to this office with your findings as soon as possible.

Thank you.



TOWN OF NORTHBRIDGE OFFICE OF THE TOWN MANAGER NORTHBRIDGE TOWN HALL 7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Phone- (508) 234-2095 Fax- (508) 234-7640 www.northbridgemass.org

Date: July 25, 2016

To: Walter Warchol, Police Chief From: Sharon L. Susienka, Exec. Asst. to the Town Manager ≦€ S Re: Class II License (Used Car Dealer)

Name(s): Jonathan Shenian d/b/a Cappy's Automotive

Address: <u>121 Franklin Street</u>

City, ST, Zip: Douglas, MA 01516

Telephone: 508-517-6539

Has requested a Class II License to:

buy/sell second hand vehicles (purpose)

84 Sutton Street, Northbridge, MA 01534

(location)

Please inspect the above premises and determine whether or not the floor plan is the same as submitted with the license application. See attached application and floor plan.

Office for Class II dealers license not complete, at present time just an open bay. Inspected by Sgt. Patrinelli

Walter Warchol, Police Chief



TOWN OF NORTHBRIDGE **OFFICE OF THE TOWN MANAGER** NORTHBRIDGE TOWN HALL **7 MAIN STREET** WHITINSVILLE, MASSACHUSETTS 01588 Phone- (508) 234-2095 Fax- (508) 234-7640 www.northbridgemass.org

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Address: 121 Franklin Street

City, ST, Zip: Douglas, MA 01516

Telephone: <u>508-517-6539</u>

Has requested a Class II License to:

buy/sell second hand vehicles (purpose)

84 Sutton Street, Northbridge, MA 01534 (location)

Please review and state opinion as to: 1) whether or not the above location is suitable and 2) if the type of business is a permitted use at that location and is in compliance with Town of Northbridge zoning bylaws. See attached license application.

Use and location were approved by ZBA.

8-9-16 Ahul Date James Sheehan

Inspector of Buildings

PAGE 01/05 Applicant Original

THE COMMONWEALTH OF MASSACHUSETTS

<u>NORTHBRIDGE</u>

City of Town

BOARD OF APPEALS

Date: June 8, 2016

Certificate of Granting of Special Permit

(General Laws Chapter 40A, Section 11)

The Board of Appeals of the Town of Northbridge hereby certifies that a Special Permit has been granted

То	Jonathan Shenian	
Address	121 Franklin Street	
City or Town	Douglas, MA	

affecting the rights of the owner with respect to land or buildings at <u>84 Sutton Street</u>, <u>Northbridge, shown on Assessor's Map 25 as Parcel 165, recorded in Worcester County Registry</u> of Deeds Book 52656, Page 195.

And the said Board of Appeals further certifies that the decision attached hereto is a true and correct copy of its decision granting said special permit, and that copies of said decision and of all plans referred to in the decision have been filed with the Planning Board and Town Clerk.

The Board of Appeals also calls to the attention of the owner or applicant that General Laws, Chapter 40A, Section 11 (last paragraph), provide that no special permit or any extension, modification or renewal thereof, shall take any effect until a copy of the decision bearing the certification of the Town Clerk that twenty days have elapsed after the decision has been filed in the office of the Town Clerk and no appeal has been filed, or that, if such appeal has been filed, that it has been dismissed or denicd, is recorded in the registry of deeds for the county and district in which the land is located and indexed in the grantor index under the name of the owner of record or is recorded and noted on the owner's certificate of title. The fee for such recording or registering shall be paid by the owner or applicant.

Thomas Hansson, Chairman

Doreen A. Cedrone, Northbridge Town Clerk



TOWN OF NORTHBRIDGE

ZONING BOARD OF APPEALS 21 Piedmont Street Whitinsville, MA 01588 (508) 234-0819 Fax# (508) 234-0814 RECEIVED 16 May 18 PH 4: 06

NORTHBRIDGE TOWN CLERK DONUMER AN OFFICIENCE

NOTICE OF DECISION ON SPECIAL PERMIT APPLICATION

File #03-SP-2016

Notice is hereby given that after the public hearing held on May 12, 2016 the

Zoning Board of Appeals on May 12, 2016 acted upon the Application of

Jonathan Sherian for a Special Permit from the terms of Article V, Section 173-16

(Table of Use Regulations) of the Town of Northbridge Zoning By-laws to allow the sale

of used cars at the location of 84 Sutton St., Northbrigde, MA in a Industrial-1 zoning

district and is owned by KJC Precast.

The Special Permit was granted without conditions.

The decision was filed with the office of the Town Clerk on _____5-18-16___

You are hereby notified that any person aggrieved by this decision may file an appeal with the Court pursuant to M.G.L. ch. 40A, S 17 within 20 days after the date the decision was filed with the office of the Town Clerk.

Date: 5-18-16

PERMIT GRANTING AUTHORITY: NORTHBRIDGE ZONING BOARD OF APPEALS

Thomas E. Hansson, Chairman

ZBA voted to allow up to 6 used cars for sale to be parked on the rear portion of the property.



TOWN OF NORTHBRIDGE

ZONING BOARD OF APPEALS Aldrich School Town Hall Annex 14 Hill Street Whitinsville, MA 01588 (508) 234-0819 Fax# (508) 234-0821

FILE #: 03-SP-16

DECISION: GRANTED

This is a petition brought by Jonathan Sherian, <u>121 Franklin Street, Douglas, MA</u>

<u>01516</u> . In bringing this application which was filed with the Town Clerk on March 16,

2016 the applicant sought a Special Permit pursuant to Article V, Section

173-16, Table of Use Regulations, in order to allow the applicant to sell used vehicles

At the location of 84 Sutton Street, Northbridge, MA The existing business at this

location is a concrete pre-cast molding company.

The property, shown on Assessor's Map 25 as Parcel 165, is located in a Industrial -1 zoning district and is owned by KJC precast.

upon receipt of that application, the Zoning Board of Appeals scheduled a Public Hearing thereon for <u>May 12, 2016</u> at the Aldrich School Town Hall Annex, 14 Hill Street, Whitinsville, MA at <u>7:05 P.M.</u> Notice of the time and place of that Hearing, and the subject matter thereof was published, mailed and posted as required by law.

Hereupon, the petition came on for a Hearing before the Zoning Board of Appeals at the Time and place as scheduled. The following members of the Board were present and assigned to the Hearing: <u>Thomas Hansson, Randy Kibbe, Kevin Quinlan, and Cynthia Donati And</u> **Doug Curving.**

Countervailing testimony was offered by no one.

FINDINGS

Mr. Shenian spoke to board and explained what he wanted to do with his part-time business of used car sales at the location in question, namely 84 Sutton St. The property where the cars will be parked is shared by several other businesses including the Northbridge post office. The building/property is comprised of several business condo's owned by different individuals/companies. The front part on the building/property is occupied by the post office which is the tenant of Caya Construction(owns that part of the building/property) Two neighbors were present and each voiced various questions/concerns, none of which were deemed to be an issue with the proposal or even relevant. Kevin Quinlan questioned the wording within the zoning bylaw concerning this use, but after discussion it was deemed to not be a problem. In the end the board agreed that the use and nature of what was proposed was within what was allowable for the special permit. By a 5-0 vote the board agreed to allow up to 6 used cars(for sale) to parked on the rear portion of the property.

DECISION

A motion was made by Cindy Donati to Grant the Special Permit with no conditions. The motion was seconded by Doug Curving, the vote being 5-0 in favor

CONDITIONS

None

Signed:

Doreen A. Cedrone, Town Clerk

18,2016 Date Filed

NOTE: A SPECIAL PERMIT SHALL LAPSE AFTER A PERIOD OF TWO YEARS AND A VARIANCE SHALL LAPSE AFTER A PERIOD OF ONE YEAR IF NOT ACTED UPON. PLEASE REFER TO M.G.L. CHAPTER 40A.

June 8, 2016

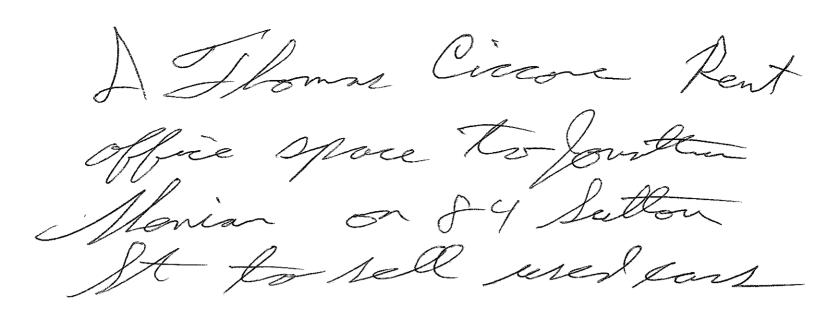
This is to certify and verify that twenty (20) days have elapsed since this decision was filed in the Town Clerk's office and that no appeals have been filed in reference to same.

A TRUE COPY

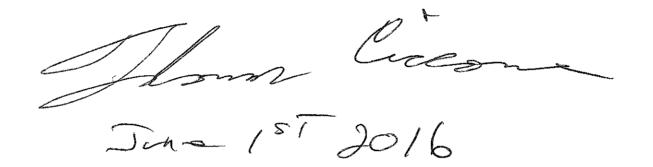
ATTEST:

Doreen A. Cedrone, CMC/CMMC Town Clerk, Northbridge

3



x





It is hereby mutually agreed and understood by and between the Principal and Western

Surety Company, that instead of as originally written:

The address has been changed to read:

84 Sutton St. Northbridge, MA 01534

No further changes other than above.

Nothing herein contained shall be held to vary, alter, waive or extend any of the terms, limits or

conditions of the <u>Bond</u> , except as hereinabove set forth.	
This Rider becomes effective on the 2nd day ofAugust, 2016	, at
twelve and one minute o'clock a.m., standard time.	
Attached to and forming part of <u>Bond</u> No. <u>62187732</u>	
issued by, WESTERN SURETY COMPANY of Sioux Falls, South Dako	ta, to
JONATHAN SHENIAN	

2016____ Signed this <u>2nd</u> day of <u>August</u>

SURETY COMPANY WESTERN al By Paul T. Bruffat, Vice President

MA

NTM License Slips

Row 3

Current Status	On Agenda for August 15, 2016
Done	
License ID:	NTM#16014
License Type:	Class II - Used Car Dealer
Description:	Class II used car dealer Johnathan Shenian d/b/a Cappy's Automotive
Business:	Jonathan Shenian d/b/a Cappy's Automotive
Applicant:	Jonathan Shenian
Address:	84 Sutton Street, Northbridge, MA 01534
Approval Target	08/08/16
Slip Started on:	07/19/16 10:15 AM
PLANNING Approve:	
PLANNING Comments:	N/A -subject to Inspector of Buildings & applicable zoning bylaw provisions
POLICE Approve:	
POLICE Comments:	Only concern is that there is limited space to park used cars in the parking lot
FIRE Appove:	
FIRE Comments:	The fire department has no concerns at this time Gary A. Nestor - Fire Chief 7/20/16
BUILDING ZONING Approve:	
BUILDING ZONING Comments:	Received ZBA approval for used car sales, maximum of 6 vehicles.
CONSERVATION Approve:	
CONSERVATION Comments:	N/A

HEALTH Approve:	
HEALTH Comments:	N/A
ASSESSORS Approve:	
ASSESSORS Comments:	No Issues.
TREASURER COLLECTOR Approve:	\checkmark
TREASURER COLLECTOR Comments:	



WALTER J. WARCHOL CHIEF OF POLICE TOWN OF NORTHBRIDGE DEPARTMENT OF POLICE 1 HOPE STREET, WHITINSVILLE, MA 01588 www.northbridgepolice.com

> TIMOTHY LABRIE LIEUTENANT

To:Mr. Theodore Kozak, Town Manager (Appointing Authority)From:Walter J. Warchol, Chief of PoliceSubject:Appointment of One Full Time Police Officer (Certification List# 03930)Date:June 28, 2016

TEL (508) 234-6211 · FAX (508) 234-9021

The police department has completed a selection process to fill the one full time police officer position from the Permananent Intermittent Police Officer Roster List.

Officer Ryan M. Levesque is a Permanent Intermittent Police Officer with the Northbridge Police Department. He was appointed a Permanent Intermittent Police Officer on June 8, 2015.

The following recommendation and bypass is consistent with Department of Human Resources appointing guidelines.

I am recommending that Mr. Ryan M. Levesque of Northbridge be appointed to this position. My recommendation is based on a review of the candidate's performance in an interview and background check by ranking officers of the police department.

Based on the above criteria I recommend the following appointment:

James Berkowitz, 278 Benson Road, Northbridge, MA 01534 Recommend to Bypass

- Candidate was appointed as a Permanent Intermittent Police Officer on November of 2011.
- Candidate works occasionally due to fulltime business owner
- Candidate did not perform well on oral interview with Chief of Police
- At this time candidate appeared to lack the desire to become a full time police officer.
- Masters in Criminal Justice
- CPR & First Responder certified

Ryan M. Levesque, 190 South Tessier Street, Northbridge, MA 01534 Recommend to Appoint

- Holds certification from Seabrook Security Training Academy
- Nuclear Security Officer-Seabrook Station
- Bachelors of Science Degree in Criminal Justice
- CPR & First Responder certified

- Candidate answered all questions asked by the Chief of Police
- Candidate showed intense desire to be a police officer
- Candidate has displayed a strong work ethic in his role as a Security Officer with the Seabrook Station

Would you please return a Notice of Employment Form to the Department of Human Resources indicating that the above candidate has been given a conditional offer of employment with the Northbridge Police Department subject to successfully completing the following:

Any other training mandated by the Northbridge Police Department or the Municipal Police Training Committee.

Respectfully,

Dy . Went of

Walter J. Warchol Chief of Police



WALTER J. WARCHOL CHIEF OF POLICE TOWN OF NORTHBRIDGE DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588 www.northbridgepolice.com TEL (508) 234-6211 • FAX (508) 234-9021



TIMOTHY LABRIE LIEUTENANT

To:Mr. Theodore Kozak, Town Manager (Appointing Authority)From:Walter J. Warchol, Chief of PoliceSubject:Appointment of a Full Time Police OfficerDate:July 21, 2016

I recently received a certification roster from the Human Resources Division in Boston to fill one (1) full time police officer position.

I am recommending that Mr. Ryan M. Levesque be appointed to this position. If you agree with my recommendation, Mr. Levesque should be appointed as a *Student Officer* contingent upon the following attached conditions. The tentative date of appointment will the first day of the police academy at Reading which is scheduled for September 12, 2016. I would request that you place this appointment on the Board of Selectman's agenda for the August 15, 2016 meeting.

The appointment of Ryan M. Levesque as a *Student Police Officer* will be contingent upon the following conditions:

- The Human Resources Division certifies the appointment and the appointments are approved by the Board of Selectmen as required by Town Charter.
- The candidate passes a drug test and all medical and PAT tests conducted under the guidelines of the Human Resources Division, Boston, MA
- Appointment will be as a Student Police Officer and will become a full time police officer after successfully completing the full time police academy conducted by the Municipal Police Training Committee.
- The full time appointment is subject to available funding and the retirement of Sgt. Shawn Heney
- If the Student Police Officer is injured he will be covered by workman's compensation and not by MGL 111F.
- The Student Police Officer agrees to reimburse the Town of Northbridge for all recruit training costs incurred by the town during the academy training period if the officer leaves employment with the Northbridge Police Department and is employed with

another police agency within a five (5) year period after graduation from the police academy. (See Attached Agreement)

- Candidate will be on a one (1) year probation period following successful completion from the full time academy.
- Candidate cannot smoke tobacco products
- Candidate will be a Wellness Employee
- Candidate must possess a MA Operator's License
- Candidate must possess a Class A License to Carry Firearms issued by the Northbridge Police Department
- New full time police officers appointed after July 1, 2009 are not eligible for the College Incentive Program (Quinn Bill)
- Upon graduation from the full time police academy the officer will be allowed to join the bargaining unit.
- The starting salary for a Student Police Officer is \$1,001.05.

NOTICE

PENSION REFORM COMMUNITIES

TO POLICE OFFICER AND FIRE FIGHTER CANDIDATES

Please be advised that once established you must meet Medical and Physical Fitness Standards while employed in order to maintain your employment. Every two years, you will be required to undergo a medical and physical fitness assessment. This assessment will consist of a job related physical fitness test designed to simulate the physical demands of the duties that may be performed by police officer or fire fighters, and an assessment of your overall medical condition as it relates to your ability to perform the essential functions of your job. In order to assist you in meeting these standards, wellness programs will be made available to you that will provide you with information on maintaining your physical fitness and overall health and provide an assessment of key health indicators such as blood pressure and cholesterol levels. These standards are mandated by the provisions of Section 22D of Chapter 32 of the Massachusetts General Laws, as amended by Chapter 697 of the Acts of 1987.

NOTICE

TO POLICE OFFICER AND FIRE FIGHTER CANDIDATES

Please be advised that, in accordance with the provisions of Chapter 697, Section 117 of the Acts of 1987, no person who smokes tobacco products shall be eligible for appointment as a Police Officer or Fire Fighter from any Civil Service eligible list established after the effective date of this act, and no person appointed shall continue in such office or position if such person thereafter smokes any tobacco products.

WORK EXPERIENCE

G4S Secure Solutions - Next Era Energy Seabrook Station Nuclear Power Plant 626 Lafayette Road Seabrook, New Hampshire 03874

Armed Nuclear Security Officer

- > Member of Tactical Response Team responsible for defending against acts of terrorism.
- > Provide physical protection of a nuclear power generating facility against intrusion.
- > Investigate and prepare reports on accidents, incidents, and suspicious activities.
- Extensive training including pistol, rifle, OC spray, use of force continuum, vehicle searches, radio communications, defensive strategy, federal law, and New Hampshire state law.
- ▶ U.S. Government Security Clearance.

Creative Services, Inc. 64 Pratt Street Mansfield, Massachusetts 02048

Criminal Investigator

- > Search official criminal record databases following criminal record reporting procedures.
- Communicate with courts, public agencies, and outside contractors regarding their criminal records and related investigations, along with vendors who handle international orders.
- Analyze, compare, verify, and organize findings using internal database within specified timeframes to provide clientele with highly specialized data designed to facilitate smarter hiring decisions.

Roche Bros. Supermarkets 1100 Union Street Westborough, Massachusetts 01581

Deli Clerk

- > The ability to fulfill customers' orders correctly and quickly with excellent customer service.
- > Exhibit leadership qualities while training new deli employees.
- > Recognized and reported to management by customers to be efficient and friendly.

June 2013 - May 2014

Team Ops Security 1 Patriot Place Foxborough, Massachusetts 02035

Security Guard

- > Provide security at Gillette Stadium for events such as sporting events and concerts.
- > Conduct bag checking, screening, and foot patrol.

June 2007 - August 2009

Ryex Concrete Construction 190 South Tessier Street Northbridge, MA 01534

Laborer

> Assisted in the building of residential and commercial foundations.

December 2014 - Present

June 2014 - December 2014

May 2010 - May 2014

EDUCATION

Bridgewater State University

Bachelor of Science - Criminal Justice - 2014

- Completed multiple courses in the criminal justice field as well as psychology, sociology, political science, philosophy, communications, and English.
- ▶ Graduated with honors (cum laude) 3.30 GPA.

Mount Saint Charles Academy

High School Diploma - 2009

Successfully completed my high school diploma requirements at this private Catholic School known for its academic excellence.

SKILLS

- > Ability to communicate effectively with people.
- > Ability to think critically, make decisions, and resolve problems.
- > Ability to work on a computer using multiple programs such as Microsoft Word, PowerPoint, Excel.

TRAINING

> Graduate of Seabrook Station Security Training Academy.

Bridgewater, MA 02324

Woonsocket, RI 02895



WALTER J. WARCHOL CHIEF OF POLICE

TOWN OF NORTHBRIDGE DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588 www.northbridgepolice.com TEL (508) 234-6211 • FAX (508) 234-9021



TIMOTHY LABRIE LIEUTENANT

RECRUIT TRAINING FEE AGREEMENT Conditional Waiver Provision

Agreement made this $21s$	tday of July	, <u>2016</u> , by	and between the
Town of Northbridge, Massachuse "Town") and Ryan M. Leves	tts, acting by and th	rough its Board of S Northbridge	
	of	NOT CHIDE Tage	(the
"Student Officer").			

For good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, the Town and the Student Officer agree as follows:

The Town agrees to assume and be responsible for the Three Thousand (\$3,000.00) Dollar municipal police recruit training academy fee authorized by Chapter 38, Section 305 of the Acts of 1995 fee for the Academy and the expenses incurred by the Student Officer while in attendance at the Academy; including but not limited to salary, fees, books, equipment and special clothing, provided, however, that said Student Officer remains in the employment of the Town for a period of five (5) years after graduation from the municipal police recruit training academy. Should said Student Officer leave the employment of the Town for any reason during that five (5) year period, then he/she shall be responsible to reimburse the Town the expenses incurred by the Town in connection with the Student Officer's attendance at the Academy; including but not limited to salary, fees, books, special clothing, and the full sum of Three Thousand (\$3,000.00) Dollar academy fee; provided, however, that for every month that the Student Officer remains in the employment of the Town, the Student Officer's liability to the Town will be reduced by 1/60th over the five (5) year period. The liability may be deducted from any severance monies due at the completion of Town employment. Should said severance monies be insufficient to cover the amount due in total, the Student Officer will be individually responsible for the remainder of the balance.

Executed as a sealed instrument.

By:

TOWN OF NORTHBRIDGE Town Manager Chief of P

Student Off

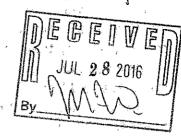


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Worcester County Seletmen's BOS Hgender 8,15.16

Association

Brian Ashmankas, President Doreen Goodrich, Vice President William Starzec, Treasurer



ing the second Email: worcestercountyselectmen@gmail.com

Dianna Provenceher, Secretary

New Member Town / Membership Renewal Form FY 2017 è

and a constraint of the s Śr * <u>,</u> * , Please make your \$50 Municipal check payable to:

Worcester County Selectmen's Association

Mail to: William Starzec, Treasurer Worcester County Selectmen's Association

350 Main Street

Webster, Ma 01570 i i ? 1.5 S. 28 g 2.1

VOTING MEMBER NAME

ί... TOWN EMAIL 24 F

PHONE

¥ 8.5 3. . 3 T . (Over for more info)

Why Join the WCSA?

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Our organization meets 4 times per year. Member towns send one member of their board to partake in our meetings. Meeting topics include local and state guests who address the organization with information and tools municipal leaders can use to better their towns. Every meeting has a section that allows for a "round table discussion" where members can discuss challenges facing their communities without having to worry about any open meeting law violations (we are a private entity, not a public body). Meetings typically take place on Thursday evenings at 6:30, and food is provided. WCSA meetings provide a valuable networking tool to allow you to meet selectmen from other towns. Furthermore the WCSA advocates on behalf of towns for, or against causes throughout the commonwealth. Meeting locations are rotated to allow variation in the driving distance for members. Any current members are encouraged to host meetings in their towns. Membership is good for one year.

WCSA History

The Worcester County Selectmen's Association was founded in Gardner on July 7th 1920. The mission was to unite select boards throughout Worcester County to encourage the sharing of ideas and the betterment of the commonwealth. The WCSA was the first organization of its kind and has undergone many changes. After a brief hiatus, the association was revived in 2013 and membership includes almost half of the 60 cities and towns in Worcester County.

Past Speakers and Topics

The WCSA has had a variety of speakers, all of whom have had a great deal to share with the association. Here are some examples:

<u>Sheriff Lew Evangilidis</u>- Sheriff Evangilidis was happy to put on a presentation showcasing the programs the Sheriff's office offers to communities. Some of these programs include Face 2 Face (youth drug prevention), TRIAD (senior citizen safety training), and the southern Worcester County Resource Center.

<u>District Attorney Joe Early</u>- District Attorney Early explained to the WCSA how the DA's office is about more than putting people behind bars. He said how his office is very involved in community service and public safety. His office has offered education on problems such as distracted driving, drug abuse and more.

Southern Worcester County Communications Center Director Greg Lynskey-Mr. Lynskey is the Director of the SWCCC, which is located in Webster. The SWCCC is a new facility that provides regional dispatch services to the towns of Webster and Dudley, with enough capacity for five towns. Mr. Lynskey explained the regional dispatch model, and how it can be beneficial to a town's budget by regionalizing their dispatch services to accommodate the new state-911 requirements.

<u>Worcester Regional Chamber of Commerce President Tim Murray</u>- Mr. Murray, who is the former Lt. Governor, explained how important it is for Worcester County to work together to compete with the likes of Boston and Metro-West. Worceter County is seeing grown in technology and pharmaceutical sectors thanks to the abundance of colleges. He also talked about the advantages of the Worcester Regional Chamber of Commerce.

e e	71	belte ZC' BACC
-	TALENT BANK APPLICATION	Alask
	please return to:	T WAL
	BOARD OF SELECTMEN Northbridge Town Hall 7 Main Street Whitinsville, MA 01588	yes-per Town clerk
	Pursuant to Town bylaw §4-209 (Eligibility for s you must be a registered voter in order to se	ervice), erve.
,	Date:('(xacauj i c
Name Steven 1	P. Nye	0
P. O. Box		
Home Address Z33	North Ulin Street	
	20 QUERDZONINET	
Telephone 508-372		
Business Refired		
Address	Tel	
Current Occupation/Title	Retired from 30+ yes	Ars civilian
	SAFMY AT NATICK RD+EL	enter 1: 1: 1: 1:
Education High Sch	ool 1965 grad Auroci.	4 tes Electric/Mec Wwi4
tasineering	Nyssbroit CC 1891	Venerous Military
Courses in hogi	stics + Acquition	
Governmental, Civic & Co WALAOLE Odd V	mmunity Activities Walpale MASI	Plainville JE's inact
Charitable & Educational	Activities	
Town Committees or Offic	:es	
I am interested in the follo	wing Committees: <u>Ruilding Pl</u>	Auning + Constructure
Please indicate whether the Northbridge.	ne applicant and/or any family members are し	

Refired 4/2014 from 30t year civilian Present Interest or business affiliation (dates, places) career with U.S. Army Nafick R.A. + E Center.

Experience: Volunteer, social service, business (dates, places) VAried Career with US Army. Approx 10 years working Aquition & Logistics for Large Mintenance she Hers And Solar Shade Program. Walpole WA MASONIC Lodge - GyeArs in ACTIVE OVER SYLARS Walpole, WA Odd Fellow Lodge - 10 years in ACTIVE OVER SYLARS - PAST President

Special skills and education (be specific) Associates Nogree Elec/Mech Engineering Extensive Logistic + Acquition Training And experience. Intesthe serior person averseeing procurement contentors on Soltr Skades and Ayinterance Kushelters. Insured purchased meet specification with deliveries court to correct location industin time limits How experience relates to particular committee interest Believe my esperience dérectly relations to the revourieur tresheep of Town Aroporty. I had retensive exprience working with verdors to insure compliance with government specifications in the ADDITIONAL COMMENTS!

Mail completed form to:

Northbridge Town Hall Office of the Town Manager 7 Main Street Whitinsville, MA 01588

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN Northbridge Town Hall 7 Main Street Whitinsville, MA 01588

GE ļ۶ AUG R 2016 P Jerk 16 З

Pursuant to Town bylaw §4-209 (Eligibility for service), you must be a registered voter in order to serve.

Date: August 4, 2016
Name Crystal M. Grandin
P. O. Box
Home Address 972 Hill St Whitinsville, MA 01588
Email Address Chrystlyze O gmail. Com
Telephone <u>508-234-8062</u> Cell <u>508-330-6657</u>
Business Webster First Federal Credit Union
Address 1398 Providence Rol whitnesville, MA 01588 Tel. 508-671-5167
Current Occupation/Title member Service rep / loan officer
· · ·
Education Highest level of education is an associate degree in
medical assisting from new England Institute of Technology Class of 2005
Graduated from BVT Class of 2003 health services program
Governmental, Civic & Community Activities None to date. I haven't participated
In any governmental, civic, or Community activities yet.
Charitable & Educational Activities none to date I haven't participated in
any charitable or educational activities yet
Town Committees or Offices none to date. This is the first opening The
Seen that I waild like to be considered for. Although, The
been interested in serving on a committee for a while.
I am interested in the following Committees: Local Historic District Study Committee
Historical Commission

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. <u>No. I don't have any family members employed</u> by the Town of Northbridge.

Revised July 2011

NAME: Crystal Grandin PRECINCT# 1 TOWN OF * COMMITTEE INTEREST (Indicate Committee preference)	
*	NORTHBRIDGE
COMMITTEE INTEREST (Indicate Committee preference)	
1. Local Historical District Study4.Committee5.2. Historical Commission5.3.6.	

Present Interest or business affiliation (dates, places) None to date

Experience: Volunteer, social service, business (dates, places) hone to date

Special skills and education (be specific) I have very good people SKILLS. I like to talk and brainstorm With groups. I'm a very fair person willing to listen to every body's Opinion and advice. I'm also very good at seeing things from Other people's point of view.

How experience relates to particular committee interest I know after looking at this application It looks like I'm very ungualified to serve, but I would have to be considered for the opportunity. I'm a fast learner and I've always had a keen interest In doing Service for my town. I would be so grateful to others for passing down Knowledge and sharing expirence with me. That way I could gain experience and

ADDITIONAL COMMENTS: Knowledge to pass on to others.

Mail completed form to:

Northbridge Town Hall Office of the Town Manager 7 Main Street Whitinsville, MA 01588

slille Sc: Town Clerk

142 Country Club Drive Whitinsville, MA. 01588 July 29, 2016

Town of Northbridge Mr. Theodore D. Kozak, Town Manager 1 Main Street. Whitinsville, MA. 01588

Dear Mr. Kozak:

On May 16, 2016, I was sworn in for the position of Historical Society Representative to the Local Historic District Study Committee, by Assistant Town Clerk Linda Zwien, pending my acceptance of the position.

I have also received all documents from the Town Clerk's Office concerning the Commonwealth's Open Meeting Law & Guidelines.

I have also completed the mandatory training requirements on July 29, 2016 for municipal employees for my position as Deputy Town Moderator. I have submitted my Certificate of Completion of said course.

My other public affiliations include member of the Town of Northbridge Historical Society; Member, Board of Cooperators of the Whitinsville Social Library; & President, Massachusetts State Police Museum & Learning Center in Grafton.

In light of my present commitments, my spring, 2016 role as Deputy Moderator at the annual town meeting and the present status of the Town Moderator, I feel I must concentrate on these important obligations before taking on added responsibilities.

Therefore, I must regretfully decline my appointment to the Local Historic District Study Committee at this time.

Sincerely, John H. "Jack" Crawford, Deputy Town Moderator

COMMONWEALTH OF MASSACHUSETTS WARRANT FOR FALL ANNUAL TOWN MEETING TOWN OF NORTHBRIDGE TRANSACTION OF TOWN BUSINESS TUESDAY, OCTOB ER 25, 2016 - 7:00 P.M.

DRAFT #1 - 8.11.16

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School Auditorium on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, October 25, 2016 at 7:00 o'clock P.M., then and there to act on the following articles:

ARTICLE 1: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town the following sums of money and authorize the payment of prior year bills; or take any other action relative thereto.

ARTICLE 2: (Board of Selectmen)

To see if the Town will vote to amend the votes taken under Article 3 of the 2016 Spring Session of the Annual Town Meeting (May 3, 2016), appropriations and transfers under the Omnibus Budget Article, to raise and appropriate, and/or to transfer a sum or sums of money from the undesignated fund balance (free cash) and/or the Health Insurance Stabilization Fund to supplement appropriations under the Omnibus Budget Article; or take any other action relative thereto.

ARTICLE 3: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town, a sum of money to the Stabilization Fund; or take any other action relative thereto.

ARTICLE 4: (Board of Selectmen)

To see if the Town will vote to raise and appropriate the sum of \$550,000 to purchase a 2017 Fire Department Pumper Truck and associated appurtenances and equipment, contingent upon the passage of a capital outlay expenditure exclusion under Proposition 2½, so-called; or take any other action relative thereto.

ARTICLE 5: (Trustees of Soldiers' Memorials)

To see if the Town will vote to raise and appropriate the sum of \$100,000 to finance the restoration and repair of the Rockdale World War I Memorial at the Rockdale Common, located at the intersection of Providence Road and School Street, contingent upon the passage of a capital outlay expenditure exclusion under Proposition 2½, so-called; or take any other action relative thereto.

ARTICLE 6: (Board of Selectmen)

To see if the Town will vote to allow the conveyance of land from the George Marston Whitin Memorial Community Association Inc. (Whitin Community Center) to the Town of Northbridge; or take any other action relative thereto.

ARTICLE 7: (Board of Selectmen)

To see if the Town will vote to adopt the Stretch Energy Code for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code, including future editions, amendments or modifications thereto, with an effective date of January 1, 2017, a copy of which is on file with the Town Clerk; or take any other action relative thereto. And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Salvation Army, in Whitinsville, all in Precinct 1; Gary's Variety and the Northbridge Post Office in Northbridge, all in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville, all in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville, all in Precinct 4; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 12th day of September in the year Two Thousand Sixteen.

SELECTMEN OF NORTHBRIDGE

James R. Marzec, Chairman

Thomas J. Melia

Daniel J. Nolan

Charles Ampagoomian, Jr.

James J. Athanas

WORCESTER, SS Northbridge

Date:

By virtue of this warrant I have this day notified the inhabitants of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.

Constable, Town of Northbridge



TOWN OF NORTHBRIDGE, MASSACHUSETTS COMMUNITY PLANNING & DEVELOPMENT

R. Gary Bechtholdt II, Town Planner 7 Main Street Whitinsville, MA 01588 Phone: (508) 234.2447 Fax: (508) 234.0814 gbechtholdt@northbridgemass.org

MEMORANDUM

Date: August 03, 2016

To: CHAIRMAN JAMES MARZEC, NORTHBRIDGE BOARD OF SELECTMEN Theodore D. Kozak, Town Manager

From: R. Gary Bechtholdt II, Town Planner/CDBG-DR Program Director

RE: CDBG –DR ROCKDALE YOUTH CENTER RELOCATION PROJECT 2219 Providence Road (AP 22A/209) -2016 FATM Article

As you know the town received CDBG -Community Development Block Grant funds as part of the State's Disaster Recovery Program (CDBG-DR) for project known as the Rockdale Youth Center Relocation. The project is nearing completion with the former Rockdale Youth Center (RYC) scheduled to be razed later this month/next.

Pursuant to the Contract Agreement with the MA Department of Housing & Community Development (DHCD) the former site of the RYC, located at 2219 Providence Road shall be conveyed to Town of Northbridge for uses compatible with open space and wetland management practices in accordance with Public Law 113-2. No new structure(s) will be permitted to occupy the site as a result of its location within the Floodplain and restrictions of the Disaster Recovery program.

The Community Planning & Development Office has been overseeing and administering the CDBG-DR funds and requests the Board of Selectmen SPONSOR the Warrant Article(s) to allow for the conveyance of land from the George Marston Whitin Memorial Community Association Inc. (Whitin Community Center) to the Town of Northbridge.

The Planning office is working with Town Counsel to prepare the appropriate language necessary for the warrant article(s). If you should require additional information or have any questions please let me know.

Cc: Board of Selectmen Town Counsel /CDBG –DR File

operator #1

	Town of Northbridge Livery/Taxi Application (PLEASE PRENT)	C: Chief Might.
Name: Address:	RAYMOND D. MILLEE TEL 11 PROSPECT ST WHITTINSVILLE, MA, 01588	
City, ST Zip: Date of Birth	1/5/1966 Place of Birth MILFORD, MA.	
	\$ 78594894 Expiration Date: 1/5/2020	
SSN: (optional)	016-50-2226 Telephone 508-244-9291	_
Have you eve	been arrested? <u>NO</u> If "yes", please explain:	
revoked? <u>M</u>	<pre>ise to operate a motor vehicle ever been suspended or</pre>	_
	pplication or a renewal? $\underline{N = \omega}$	_
	ntly taking any medication? 4 If "yes" please explain:	
INSOLIN		_
	ivery Employer: <u>BULL HOUND SHUTTLE, LLC</u> 8 ¹¹ Weight: <u>153</u> Eyes: <u>BUJE</u> Hair: SHAVED (G	MANY (BEOWN)
(B)	100 TT 7/7/16_	

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la's

*

Operator #2

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Town of Northbridge
Livery/Taxi Application
(PLEASE PRINT)

M	. , 11	The
	chael A.	
		MA. 01797
Date of Birth $9-3$	0-1957 Place of	Birth Milford, MA
License # 594	7 32 1/2 Expiration	on Date: 9-30-2018
SSN: (optional) <u>013-</u>	48-35-81 Telephon	ne <u>774-248-0170</u>
Have you ever been arro	ested? <u>No</u> If "yes", p	please explain:
Has your license to oper revoked? <u>MO</u> If "		er been suspended or
Is this a new application	n or a renewal?	eu
Are you currently taking	g any medication?	If "yes" please explain:
		tound Shuttle, Luc
Height: <u>5'9''</u>	Weight: <u>180</u> _B	iyes: Brown Hair: Gray
Michael A Signature of Applicant	Lulian	7-7-16
Signature of Applicant		Date

.

Operator #3

Town of Northbridge Livery/Taxi Application (PLEASE PRINT)

Name:	Daniel H. Julian
Address:	26 North Street Apt. 306
City, ST Zip:	Douglas, Ma 01516
Date of Birth	02/14/1989 Place of Birth Framingham, Ma
License #	543981697 Expiration Date: 02142020
SSN: (optional)	012-72-0650Telephone 774-248-0311
,	been arrested? <u>Yes</u> If "yes", please explain: in dispute and all ges dismissed
4	se to operate a motor vehicle ever been suspended or
	tly taking any medication? <u>ND</u> If "yes" please explain:
Taxi Cab or Li Height: 5^{1}	very Employer: <u>Bull Hound Shuttle</u> LLC <u>8</u> ¹¹ Weight: <u>175</u> Eyes: <u>Brown</u> Hair: <u>Black</u>
Signature of Ap	pilicant Julian

.

Sharon Susienka

From: Sent: To: Subject: Walter J. Warchol <wwarchol@northbridgemass.org> Friday, July 15, 2016 3:37 PM ssusienka@northbridgemass.org Bull Hound Livery

Sharon

I have completed background checks on:

Raymond D. Miller III Michael A. Julian Daniel H. Julian

All three individuals are qualified to drive a livery vehicle. Off. Chickinski completed a check of the vehicle a 2015 Ford Transit Van, MA Reg. LV78801. The vehicle is suitable for a livery vehicle.

Chief Warchol

Walter J. Warchol Chief of Police Northbridge Police Department 508-234-6211 Fax 508-234-9021 With HERRY WARKS

The Commonwealth of Massachusetts
Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, MA 02111 www.mass.gov/dia
Workers' Compensation Insurance Affidavit: General Businesses
Applicant Information Please Print Legibly
Business/Organization Name: BULL HOUND SHUTTLE, LLC
Address: 11 PROSPECT ST
City/State/Zip: WHITINSVILLE, MA OISEE Phone #: 508-244-9291
Are you an employer? Check the appropriate box: 1. ✓ I am a employer with employees (full and/ or part-time).* 2. □ I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required] 3. □ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]** 4. □ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance required]
*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information. **If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1. <i>I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.</i> Insurance Company Name: ACE AWERICAL THEM.
Insurer's Address: PO Box 3556
City/State/Zip: Onlando FL 32802
Policy # or Self-ins. Lic. # Pending Expiration Date: 7/9/17
Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).
Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.
I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct. Signature: Date: 7/13/16 Phone #: 500 JUY GDG/
Official use only. Do not write in this area, to be completed by city or town official.
City or Town: Northbridge Permit/License #
Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other
Contact Person: Phone #: 508-234-2095

www.mass.gov/dia

ACORD [®] CERTIFICATE OF LIA			
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ON CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMENI	LY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS D, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES TUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED		
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, th	ne policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to a endorsement. A statement on this certificate does not confer rights to the		
PRODUCER	CONTACT NAME:		
Robert A Parker Ins & Fin Svcs	PHONE (A/C, No, Ext): (508) 234-3439 (A/C, No): (508) 234-277		
174 Church Street	E-MAIL ADDRESS: gparker@rapins.com		
Whitinsville, MA 01588	INSURER(S) AFFORDING COVERAGE NAIC #		
	INSURER A ACE American Insurance		
Bull Hound Shuttle LLC	INSURER B :		
11 Prospect Street			
Whitinsville, MA 01588	INSURER D :		
	INSURER F :		
COVERAGES CERTIFICATE NUMBER:	REVISION NUMBER:		
INDICATED NOTWITHSTANDING ANY REQUIREMENT TERM OR CONDITIO	HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIO ON OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THI RDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS VE BEEN REDUCED BY PAID CLAIMS.		
INSR LTR TYPE OF INSURANCE ADDL SUBR INSR WVD POLICY NUMBER	POLICY EFF POLICY EXP		
GENERAL LIABILITY	EACH OCCURRENCE \$		
COMMERCIAL GENERAL LIABILITY	DAMAGE TO RENTED PREMISES (Ea occurrence)		
CLAIMS-MADE OCCUR	ME D EXP (Any one person) \$		
	PERSONAL & ADV INJURY \$		
	GENERAL AG GREGATE \$		
GEN'L AGGREGATE LIMIT APPLIES PER	PRODUCTS - COMP/OP AGG \$		
	COMBINED SINGLE LIMIT		
	(E a accident) \$ BODILY (NJURY (Per person) \$		
ANY AUTO ALLOWNED SCHEDULED	BODILY INJURY (Per accident) \$		
AUTOS AUTOS NON-OWNED	PROPERTY DAMAGE \$		
HIRED AUTOS AUTOS	\$		
UMBRELLA LIAB OCCUR	EACH OCCURRENCE \$		
EXCESS LIAB CLAIMS-MADE	AGGREGATE \$		
DEDRETENTION \$	\$		
A WORKERS COMPENSATION PENDING	7/9/16 7/9/17 X WC STATU- TORY LIMITS OTH- FR		
ANY PROPRIETOR/PARTNER/EXECUTIVE N A OFFICE RMEMBER EXCLUDED? N / A	EL EACH ACCIDENT \$ 500,00		
(Mandatory in NH)	EL DISEASE - EA EMPLOYEE \$ 500,00		
DÉSCRIPTION OF OPERATIONS below	E.L. DISEASE - POLICY LIMIT \$ 500,00		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remark	ks Schedule, if more space is required)		
CERTIFICATE HOLDER	CANCELLATION		
Town of Northbridge 7 Main Street	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.		
Whitinsville, MA 01588	AUTHORIZED REFRESENTATIVE		
	NOM/ (M		
	9 1988-2010 ACORD CORPORATION. All rights reserve		

ACORD 25 (2010/05) Phone: The ACORD name and logo are registered marks of ACORD Fax: (508) 234-0813 E-Mail:

A Star La Property	The Common Willia	wealth of Mas m Francis Ga		Minimum Fee: S500.0
	Bost	mmonwealth, Corpo aburton Place, 17th on, MA 02108-151 hone: (617) 727-96	floor 2	
Certificate of Org (General Laws, Chapte	and the second secon			
Identification Numb	er: 001227351			
1. The exact name	of the limited liability com	pany is: <u>BULL HC</u>	DUND SHUTTLE	LLC
2a. Location of its p	-			
No. and Street: City or Town:	<u>11 PROSPECT ST</u> <u>WHITINSVILLE</u>	State: <u>MA</u>	Zip: 01588	Country: <u>USA</u>
2b. Street address	of the office in the Commo	nwealth at which t	he records will be	maintained:
No. and Street: City or Town:	<u>11 PROSPECT ST</u> WHITINSVILLE	State: MA	Zip: <u>01588</u>	Country: <u>USA</u>
AND RELATED M PROPER FOR THI ANY OF THE OBJ T FORTH. EITHEI DIVIDUALS, AND APPURTENANT 1 S OR POWERS, O	HE OPERATION OF A T IATTERS, AND TO DO A ACCOMPLISHMENT C ECTS, OR THE FURTHE ALONE OR IN ASSOCI TO DO EVERY OTHER TO OR GROWING OUT C R ANY PART OR PARTS LAWS UNDER WHICH T	LL AND EVERY OF ANY OF THE I RANCE OF ANY ATION WITH OT ACT OR ACTS, T OF OR CONNECT THEREOF, PRO	HING NECESSA PURPOSES, OR T OF THE POWER THER CORPORA THING OR THING ED WITH THE A VIDED THE SAM	RY, SUITABLE, AND HE ATTAINMENT OF S HEREINBEFORE SE TIONS, FIRMS, OR IN GS, INCIDENTAL OR FORESAID BUSINES
4. The latest date of	dissolution, if specified:			
5. Name and addres Name: No. and Street: City or Town:	s of the Resident Agent: RAYMOND D MILLE 11 PROSPECT ST WHITINSVILLE	E <u>R III</u> State: <u>MA</u>	Zip: <u>01588</u>	Country: <u>USA</u>
Name: No. and Street: City or Town: I, <u>RAYMOND D MIL</u> as the resident age	RAYMOND D MILLE 11 PROSPECT ST WHITINSVILLE LER III resident agent of th nt of the above limited liab	State: <u>MA</u> e above limited lia ility company purs	bility company, co	nsent to my appointment
Name: No. and Street: City or Town: I, <u>RAYMOND D MIL</u> as the resident age 6. The name and bu	RAYMOND D MILLE 11 PROSPECT ST WHITINSVILLE LER III resident agent of th nt of the above limited liab	State: <u>MA</u> e above limited lia ility company purs anager, if any:	bility company, co uant to G. L. Chap	nsent to my appointment ter 156C Section 12.
Name: No. and Street: City or Town: I, <u>RAYMOND D MIL</u> as the resident age	RAYMOND D MILLE 11 PROSPECT ST WHITINSVILLE LER III resident agent of th nt of the above limited liab	State: <u>MA</u> e above limited lia ility company purs anager, if any: I Name	bility company, co uant to G. L. Chap Addre	nsent to my appointment

Title	Individual Name	Address (no PO Box)
чена, внеголитека запаком, каком лакомалетоначание зей зе	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code
name and husiness	address of the person(s) authorized	I to execute, acknowledge, deliver and
	purporting to affect an interest in re	
litte	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code
EAL PROPERTY	RAYMOND D MILLER III	11 PROSPECT ST WHITINSVILLE, MA 01588 USA
the second state of the second sec		
	ENALTIES OF PERJURY, this 1	.3 Day of June, 2016,
OND D MILLER II		

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

June 13, 2016 09:42 AM

Herin Frainfalie

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

NTM License Slips

Row 4

Current Status	NEW
Done	
License ID:	NTM#16013
License Type:	LIVERY LICENSE
Description:	
Business:	BULL HOUND SHUTTLE, LLC
Applicant:	RAYMOND MILLER III
Address:	11 PROSPECT STREET, WHITINSVILLE, MA 01588
Approval Target	07/25/16
Slip Started on:	07/13/16 4:43 PM
PLANNING Approve:	
PLANNING Comments:	subject to Inspector of Buildings /zoning restrictions
POLICE Approve:	
POLICE Comments:	I have completed background checks on: Raymond D. Miller III Michael A. Julian Daniel H. Julian All three individuals are qualified to drive a livery vehicle. Off. Chickinski completed a check of the vehicle a 2015 Ford Transit Van, MA Reg. LV78801. The vehicle is suitable for a livery vehicle. Chief Warchol
FIRE Appove:	
FIRE Comments:	No concerns at this time Gary A. Nestor - Fire Chief 7/14/16
BUILDING ZONING Approve:	
BUILDING ZONING Comments:	Applicant is allowed one commercial vehicle for this property.
CONSERVATION Approve:	
CONSERVATION	None

HEALTH Approve:	V
HEALTH Comments:	N/A
ASSESSORS Approve:	¥
ASSESSORS Comments:	No Issues.
TREASURER COLLECTOR Approve:	
TREASURER COLLECTOR Comments:	This prope amount du

Comments:

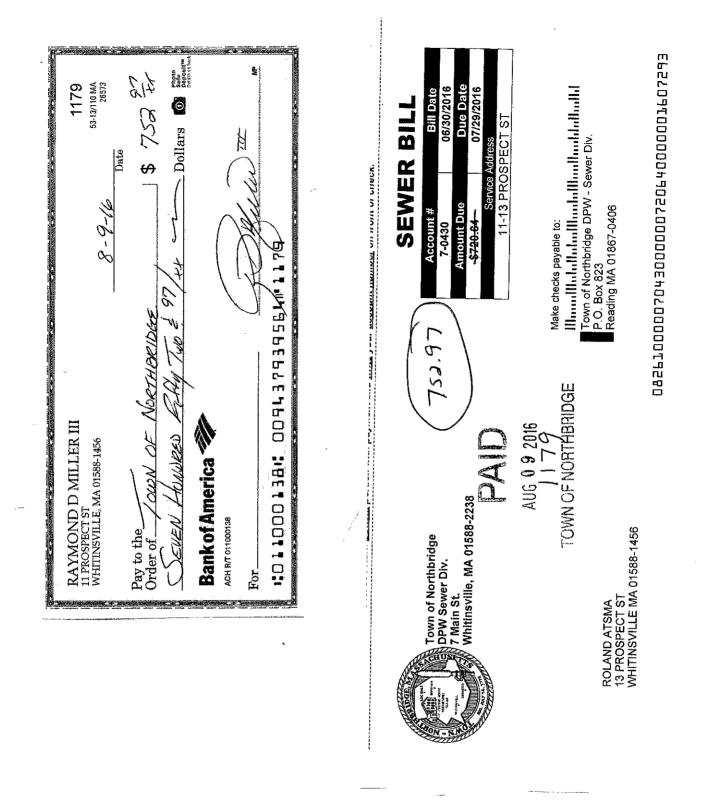
erty 11-13 Prospect Street is severely behind on their sewer bill. Total amount due as of today (7/21) is \$720.64.

Pail 8/9/16

Discussions

Title:

Update Request Discussion (Row 4) Comments: This property 11-13 Prospect Street is severely behind on their sewer bill. Total amount due as of today is \$720.64. jharris@northbridgemass.org on 07/21/16 1:25 PM



WHITINSVILLE WATER COMPANY WATER PAYMENT

ACCOUNT # 7-0430 Pd By Raymond Milles NAME AMOUNT \$ 206. 79. CHECK # ____7&

WHITTNE WILLE WATER CO. AUG 0 9 2016 M

RAYMOND D MILLER III	the second s
11 PROSPECT ST WHITINSVILLE, MA 01588-1456	
	1178
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Pay to the	Date
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	Dollars for State
Bankof America 🧼	- DOLLALS Safe Depositor Depositor
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	1 how and
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30 1437434584#1178	

THE COMMONWEALTH OF MASSACHUSETTS TOWN OF NORTHBRIDGE

Phone: _____

APPLICATION FOR SPECIAL LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto. *Chapter 138, Section 14*

(FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION):

ARMENIAN Apostolic Church Name of Responsible Person: Joan Ne Khoury, BOARD of TRuster

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

FOR:	ONE-DAY WINES AND MALTS LICENSE					
	Type of Event:	CHURCH	ANNUAL	Pientic		
	Date and Time of Event:	8/21/1	16 12	-5		
GIVE LOCATION BY STREET AND NUMBER: 315 Church St, Whiting VIL						
DESCI	RIPTION OF PREMISES:(on The	ground	ts & the Church		

in said <u>Town of Northbridge</u> in accordance with the rules and regulations made under authority of said. Statutes. *The town highly recommends that you notify your insurance company of this event.

SPECIAL LICENSES ISSUED UNDER SECTION 14 [ONE-DAY LICENSES]: MUST PURCHASE THE EVENT ALCOHOL/BEER/WINE FROM A DISTRIBUTOR OTHERWISE YOU ARE IN VIOLATION OF STATE LAW.

0	(Signature of Applicant)
Print Name:	Joanne Khoury Armenian Church 315 Church St
for : Address:	Armenian Church
	Whitnowke
City:	- White Move -
State, Zip:	MA 01588
	_ Quality
7 ·	

Barne Khoul

Name of Distributor(s):_____

Received: Aug 8, 2016 @ 11:05 AM (Date) (Time)

Date License Granted

CC: ABCC; POLICE CHIEF; FIRE CHIEF FOR INSPECTION IF INDOORS

- (

SPECIAL PERMIT/LICENSE

RELEASE OF CLAIMS, INDEMNITY AND HOLD HARMLESS AGREEMENT

***Please read this document thoroughly before completing and signing ***

I, <u>ARMENIAN Church</u>, in consideration of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function to be held on <u>Ausust 31, 3016</u>, and for other good and valuable consideration hereby acknowledged, do hereby agree to forever RELEASE the Town of Northbridge, its employees, agents, officers, volunteers, or contractors (the "Town"), from any and all claims, actions, rights of action and causes of action, damages, costs, loss of services, expenses, compensation and attorneys' fees that may have arisen in the past, or may arise in the future, directly or indirectly, from known and unknown personal injuries which I or my guests, employees, agents, successors or assigns may have as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function to be held on <u>August 31, 3016</u>, and all activities related thereto.

I further promise, to INDEMNIFY, REIMBURSE, DEFEND, and HOLD HARMLESS the Town against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, including damages, costs and attorneys' fees, arising from personal injuries to myself or others or property damage resulting from my use, or the use of my guests, employees or agents as the result of the issuance and/or use of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function to be held on $\underline{Au \subseteq ugf \ U, \ 20/L}$, and all activities related thereto.

I hereby further covenant for myself, my successors and assigns not to sue the said Town on account of any such claim, demand or liability.

I am fully aware that by signing this document I am releasing the Town from liability that may arise as a result of the acts or omissions of the Town. Additionally, it is my intent to release the above mentioned parties from liability and defend and indemnify said parties for liability relating to any accident and resulting injuries and/or death that may occur as a result of the issuance and/or use of a special permit/license granted by the Town of Northbridge for a non-town sponsored private function to be held on $\underline{Au \leq u \leq t \leq u}$, 200, and all activities related thereto.

To the extent I am signing this document on behalf of an organization, corporation, association or similar entity, I represent that I am fully authorized by said entity to execute this document.

Witness my hand and seal this 8th day of AUGUST 2816 Name (Printed):

THIS FORM MAY NOT BE ALTERED

÷. Expires: 7/14/2018 D.O.B.: XXXXXXX FIPS On Premise 2.0 _{SSN}: XXX-XX-XXX For service visit us online at www.gettips.com л 2 . Jamie Lehtola 3 Anthony St Webster, MA 01570-3528 - 12. - X. Issued: 7/14/2015 10#- 4035507 **日**# л. Эс

NTM License Slips

Row 1	
Current Status	On Agenda for 8/15/16
Done	
License ID:	NTM#16017
License Type:	One-day Beer and Wine
Description:	Application for a one-day beer and wine for the Armenian church picnic
Business:	Armenian Church
Applicant:	Joanne Khoury
Address:	315 Church Street, Whitinsville
Approval Target	08/08/16
Slip Started on:	07/27/16 9:05 AM
PLANNING Approve:	
PLANNING Comments:	
POLICE Approve:	4
POLICE Comments:	No issues, annual event
FIRE Appove:	x
	*
FIRE Comments: BUILDING ZONING	v v v v v v v v v v v v v v v v v v v
FIRE Comments: BUILDING ZONING Approve: BUILDING ZONING	No concerns at this time - G. Nestor - 8/08/16

HEALTH Approve:	4
HEALTH Comments:	Applicant is all set with Board of Health. Jeanne M. Gniadek, BOH Administrator August 8, 2016
ASSESSORS Approve:	✓
ASSESSORS Comments:	No Issues. Bob Fitzgerald
TREASURER COLLECTOR Approve:	*
TREASURER COLLECTOR Comments:	

Stretch Energy Code



Massachusetts gives communities two options for their building energy code – a base energy code or an optional stretch energy code. Towns can choose to adopt the stretch energy code by Town Meeting vote and it can be rescinded by Town Meeting vote. Becoming a Green Community requires that Town Meeting adopt the Stretch Code.

On January 1, 2017, both the Base Energy Code as well as the Stretch Energy Code will be updated. The difference between the two will be much smaller than in the past. In fact, the new Stretch Code will be incorporated into the new Base Code; no more extensive and separate language to describe it. Basically, new residential construction in a Stretch Code town will need to follow the Performance Path of the Base code rather than the Prescriptive Path. The updated Stretch Code will apply to new commercial buildings over 100,000 square feet. However, smaller new commercial buildings or additions, renovation, and repairs to residential of commercial buildings are not impacted by the updated Stretch code.

A key feature of the Stretch Energy Code is that it is performance based. It requires new homes to meet a HERS (Home Energy Rating System) index rating target, rather than requiring the installation of specific levels of energy efficiency for each building element (e.g. Windows, Wall insulation, roof insulation, furnace etc). The HERS rating is a measure based on a home's total expected energy use and overall efficiency. It is calculated by a certified HERS rater using accredited software, which uses information on the design of the energy systems in a home to calculate the annual energy needs of the home and give it a rating score.

One benefit of using HERS ratings for compliance with the Stretch Energy Code is that builders do not have to install specific energy efficiency measures, rather they have the flexibility to choose which energy efficiency measures to install, and how to design the home in order to meet the HERS rating target. It is also a way to ensure that homes are well built. As part of the HERS rating, the HERS rater tests the home for air leakage and inspects insulation installation, which helps ensure that the home performs as designed.

Since the base energy code is updated approximately every 3 years, the Stretch Energy Code must be updated periodically in order to maintain the "stretch." When the stretch energy code was first adopted, it was characterized as adopting the next version of the base energy code early, which is how it turned out. A new version of the base energy code went into effect on July 1, 2014 and buildings built to the new base energy code and the existing stretch energy code have roughly the same efficiency.

The Board of Building Regulations and Standards (BBRS) and the Department of Energy Resources (DOER), two state entities responsible for the building energy codes, have completed work on a new stretch energy code. Basically, it would require that the performance path of the standard building code be followed in Stretch Code municipalities for new homes and for large new commercial buildings. When the new Stretch Code goes into effect, the additional cost will be primarily for the services of the HERS Rater. This is generally in the \$900 - \$1500 range for residences with a \$700 incentive available through the Mass Save Residential New Construction Program to offset the cost. There are also typically significant annual energy bill savings that more than tip the balance to give homeowners a net savings every year.

Once adopted, the stretch energy code would take effect on January 1, 2017. Currently 176 communities, representing more than half of the state's population, have adopted the Stretch Energy Code. Nearby communities that have adopted it include Blackstone, Mendon, Millbury, Millville, Sutton and Upton. Most builders in the area are likely familiar with the stretch energy code. Many say that the trade-off feature of the Stretch Code makes it easier to build to than the standard building code.

Board of Selectmen's Meeting

August 15, 2016

Semi-Annual Update

A) Accountant's Office

- a. Auditors worked from December to February on FY'15 Audit
- b. 2nd week of February, began the FY'17 Budget process; this would continue to the 2nd week of April; meetings on Wednesday night at which both the manager and I attended as well as the major department heads. Process went rather smooth, as there was very little change in the funds approved by the State and the revenue number the Town put forward
- c. In this time frame, Schedule A was submitted and approved by the State
- d. I attended the annual Accountant& Auditor's School in March
- e. Free Cash was certified at the end of March for \$1,206,219
- f. Town Meeting in early May voted a \$40,624,321 FY'17 operating budget without issue.
- g. Interviewed candidates for the Summer intern position beginning in early May
- h. End of May/Early June being process of cleaning up departments budgets
- i. Auditor presented FY'15 Audit at the end of June
- j. Processed bills from January to June totaling over \$17,616,041

telegram.com

By Susan Spencer

August 11. 2016 8:46PM

Northbridge tree-cutting operation under review

NORTHBRIDGE – More than 200 acres in the center of Northbridge have gone over the past year from a thickly forested crest to a local version of California's Mount Baldy, a bare hill looming over homes, schools and businesses.

The nearly denuded parcels rising from Plummers Corner at Church Street and Providence Road to Plummers Hill and a rugged area known as the Bad Lands have brought complaints from residents to the Conservation Commission about flooding, runoff, and questionable earth and rock removal.

Destruction of historic stone walls and structures that once stood on the land, as part of a timber harvest operation, has also raised concerns.

Forest cutting plans filed with the state Department of Conservation and Recreation and forwarded to the Northbridge Conservation Commission for comment in September showed three contiguous plans, with separate owners, for cutting 60 percent to 70 percent of the trees.

Timber cutting must be spelled out in the plans and comply with regulations under the state Forest Cutting Practices Act, including limited cutting in wetlands and near streams.

Owners of the harvested land include TSE Development LLC, whose agent is Edward K. Renaud Jr. of Whitinsville; Whitinsville Redevelopment Trust, which lists Leonard S. Jolles as agent and Sidney Covich, trustee; and a parcel owned by Trimount Trust, which Conservation Commission staff said would not be logged for now.

Under the state forestry law, as long as the forest cutting plan is approved by DCR, it is exempt from the state Wetlands Protection Act, National Pollutant Discharge Elimination System requirements and local bylaws. Local conservation commissions are notified of the plans and may offer comment, but do not have oversight of the projects. Oversight is up to the DCR forester.

On Wednesday the Conservation Commission discussed possible violations of the Wetlands Protection Act and stormwater bylaws by loggers harvesting the extensive site. The report of noncompliance with forestry standards followed a cease-and-desist order issued by Joy Anderson, Conservation Commission chairman, on Aug. 1.

Commissioners voted unanimously to continue the cease-and-desist order until a state forester from the DCR views the three alleged violations and, possibly in conjunction with the state Department of Environmental Protection, identifies specific remediation orders.

Jennifer Fish, a DCR official, said in a phone interview that if a forest cutting plan is violated, such as clear-cutting in a wetland, and the site can't be brought back into compliance, the property owner would lose the exemption to the Wetlands Protection Act and could be found in violation.

Harvesting work on the Northbridge project has been completed but the site needs to be cleaned up, seeded and restored as much as possible.

The owners have not indicated whether they plan to use the land for anything other than commercial timber, but some commissioners have questioned from the start whether further development might be in the offing. That concern was heightened by the removal of large amounts of rocks from the site.

According to notes from a phone conversation in December between the Conservation Commission administrative assistant and Guy LaChance, a forester from DCR, only 50 percent of the trees around a stream or in a wetland can be cut and landowners cannot do additional work in the buffer zone for five years, so any future work would be delayed.

Mr. LaChance wrote in an email update in December to the Conservation Commission, after a site visit in November: "As long as there is no change in land use (digging or altering topography, for example) and the properties remain as forest, the project adheres to the rules and regulations governing Chapter 132, the Forest Cutting Practices Act."

He said that numerous rocks had been removed to prepare the site for trailer trucks to load and remove the timber, but "it seems justifiable."

"The theory behind it is if forestry is done correctly, things will tend to come up (regrow) on their own," David Pickart, Northbridge conservation agent, said about the large volume of trees removed.

Of greater concern was the impact on the massive hill's wetlands and terrain, with resulting erosion. "Once they started cutting, there were a lot of complaints" of flooding, noise and debris, he said.

Commissioner Gerry Ouillette said he had been called by abutters on Leland Street to view deep ruts and four feet of water in their backyards.

"Anytime you remove the trees, it increases water that comes off the land," Mr. Pickart said. "That's why the concern about flooding."





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Comparing the submitted site maps to a new aerial view on Google Earth and state GIS maps, he said, "I saw things on their map that led me to believe there were wetlands and streams they didn't know about."

Those concerns were confirmed when land agent John McCarthy of Grafton allowed Mr. Pickart and a commissioner to walk the site this week.

In one of the at-least three areas where Mr. Pickart suspected work was not in compliance with forest cutting standards, the tree canopy was removed and a gravel access road was constructed across a wooded swamp, which is wetland and connects with a DEP-mapped stream.

Extensive cutting and skidder trails for logging equipment appeared on an intermittent stream in another section, which also does not comply with the forest cutting standards.

In the third area, cutting and logging-equipment travel occurred on an intermittent stream channel and wetland that were not mapped in the forest cutting plan.

"The good news is aside from the gravel access road, all these areas should regenerate," Mr. Pickart said.

Mr. McCarthy questioned the discovery of unmapped streams and wetlands. He told commissioners that the state approved "heavy cutting" on the property because it had been burned in a fire 50 years ago and the timber was damaged.

"These people have been around. They know what they're doing," he said about loggers on the site.

Mr. McCarthy requested the cease-and-desist order be lifted so that the access landings on Providence Road and Church Street could be repaired.

But after heated discussion with commissioners about specific work to be done and possible violation of stone-removal laws, commissioners opted to maintain the order until after the state intervenes.

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Conservation Commission Staff Update

Project Name: Forest Cutting



Location: Map 14, Lots 15, 22, 24 and 211

DEP/NCC File #: Pending

Type of Filing: <u>NOI</u>

Date Issued: 8/9/2016

After receiving a call and meeting with John McCarthy (Agent for Forest Cutting Plans filed for the above-referenced properties), Justin Arbuckle and the Conservation Agent inspected portions of the property. The inspections focused on areas shown as potentially containing resource areas (streams and wetlands) that were shown on mapping produced by MA DEP that is available on Mass GIS. Issues were observed at three of the five areas that were inspected (referred hereinafter as Area A, B, and C). Work completed at the remaining areas that were viewed either did not contain wetland resources or appeared to comply with criteria contained in the Forest Cutting Practices Act (FCPA) regulations (304 CMR 11.00) and the Wetlands Protection Act (WPA) regulations (310 CMR 10.00). Areas A, B and C are described below and are depicted on the accompanying photographs. Maps showing the approximate limit of affected resource areas are shown on the accompanying aerial map.

Area A:

Based on an examination of vegetation, soils and hydrology, a wetland (former wooded swamp) is located along the northeastern margin of Lots 22 and 24. As shown on the photographs, the tree canopy has been removed and a gravel access road has been constructed across this area. The wetland ranges from 50 to 70 feet wide and is several hundred feet long. The wetland appears to connect with a DEP mapped stream on an abutting lot and also appears to be fed or drained by a channel located on Lot 23 (865 Providence Road). Based on the apparent connection to offsite streams, the wooded swamp is regulated as BVW under the WPA.



Clearing in Area A.



Gravel access road and channel in Area A.

The clearing does not appear to comply with Standard 11.05(1)(e) of the FCPA regulations which states "no more than 50% of the basal area shall be cut at any one time as single trees or in small patches…" Additionally, this standard requires that "each area where trees will be cut in a wetland must be accurately shown on the forest cutting plan map, and the forest cutting plan must state the acreage of wetlands to be cut." Area A is not shown on the map that was included with the Forest Cutting Plan. Standard 11.05(2)(b)2 states that every reasonable effort (including obtaining access from an abutting property) shall be made to avoid or minimize access through wetland resource areas. If a crossing is essential, it shall be done to the standards contained in the Massachusetts Forestry Best Management Practices (BMP) Manual. This manual references the use of structures such as corduroy (poles laid across a road), tree tops, tire mats, or bog bridges to provide stability and prevent compaction. Installation of a gravel road does not appear to be an accepted practice.

Area B

An intermittent stream channel (shown on DEP mapping) is located in the southern portion of Lot 22. Based on an examination of vegetation, soils and hydrology, a wetland (former wooded swamp) borders the stream. The wetland ranges from 25 to 70 feet wide and is several hundred feet long. As shown on the photographs, extensive cutting has occurred in portions of this system and multiple skid trails cross the stream and wetland.



Clearing in Area B.



Skid trail crossing stream channel and wetland in Area B.

Because more than 50% of the basal area has been removed, cutting in portions of Area B also does not appear to comply Standard 11.05(1)(e) of the FCPA regulations. The stream and wetland are not shown on the forest cutting plan map. Per Standard 11.05(1)(d), filter strips that are at least 50 feet wide shall be left along the edges of all water bodies (which includes streams). As with the standard for wetlands, cutting in the filter strip shall not exceed 50% of the basal area. Additionally, Standard 11.05(2)(c)

specifies that no logging equipment shall travel through the filter strip except at an approved stream crossing or on a pre-existing crossing.

Area C

An intermittent stream channel (shown on DEP mapping) is located in the southeast corner of Lot 15. The stream originates in a wetland (that is also shown on DEP mapping) and flows east and south into a wetland located on the high school property. Based on an examination of vegetation, soils and hydrology, an unmapped wetland (former wooded swamp) also borders the lower reaches of the stream. The unmapped wetland ranges from 50 to 150 feet wide and is approximately 700 hundred feet long. As shown on the photographs, almost all of the tree canopy has been removed from this system and multiple skid trails cross the stream and wetland.

Cutting and logging equipment travel in Area C does not appear to comply with the previously cited standards specified in the FCPA regulations. The wetland shown on DEP mapping is shown on the forest cutting plan map (and has not been cleared). The wetland and stream associated with Area C are not shown on the maps included with the Forest Cutting Plan.



View of cutting in Area C looking towards the high school property.



Cutting and a skid trail located in Area C.

Summary/Recommendations

As noted in this report, forestry activities have occurred in at least three wetland systems (that appear to be regulated as Land Under Waterways, Bank and BVW) in a manner that does not appear to comply with standards set forth in the FCPA regulations. Specifically, the plans/work activities:

- 1. Do not properly depict the limit of wetland resources (BVW and streams) located on the property;
- 2. Do not comply with the cutting limitations (not more than 50 percent of the basal area) for BVW and stream filter strips; and
- 3. Do not adhere to prescribed BMPs for access across streams/BVWs and to equipment (skidder) movement within filter strips.

Because of the findings listed above and as the work also does not appear to comply with restrictions cited in the definition of Normal Maintenance of Land in Agricultural Use contained in 310 CMR 10.04 of the WPA regulations, work in these areas may not meet the criteria for exemption from the WPA.

Given the high likelihood that fairly extensive violations have occurred, it is recommended that the following steps be initiated:

- 1. Provide land owners, agent, forester with copy of this report;
- 2. Provide DEP CERO/DCR Forester with findings and ascertain their level of involvement in further proceedings;
- Require land owner, agent and/or forester to retain a consultant to map wetlands and accurately map/quantify limits of activities not in compliance with standards contained in FCPA and WPA regulations;

- 4. Have consultant conduct thorough review of other portions of properties for potential noncompliance;
- 5. Maintain Cease/Desist until Items 3 and 4 are complete;
- 6. Allow resumption of close out activities (cleanup/seeding) in other portions of site.
- 7. Have consultant prepare/file plans or recommendations for restoration of affected areas; and
- 8. Review/authorize restoration measures as appropriate.



Area A – Wetland area on Map 14, Lots 22 and 24 that has undergone clear cutting and has a gravel road running through it. Wetland appears to connect with stream (MA DEP GIS) shown on abutting lot (927 Providence Road)



Area B – Stream and wetland area on Map 14, Lot 22 that has undergone extensive cutting



Area C – Stream and wetland area on Map 14, Lot 15 that has undergone extensive cutting

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TOWN MANAGER'S REPORT – August 15, 2016

- 1. <u>Modernization Bill/Economic Development Bill</u> Both Bills were recently passed by Legislature to provide local communities with more opportunities to operate without the State's oversight. The Modernization Bill includes changes in procurement and construction laws, allows new programs for OPEB trust funds and revolving accounts, laws for Assessors, Treasurers, and Accountants to minimize regulations, and more regulations on double telephone pole removal. The Economic Development Bill is a \$500 million dollar program to allow additional economic opportunities including Brownfield recapturing, and Mass Works development in addition to training employees for the modern economy.
- 2. <u>Council on Aging/RMV Site</u> The Council on Aging is working with Registry of Motor Vehicles to become a host site to conduct RMV transactions online through a new program called "RMV Near Me". This program will provide additional service locations where senior citizens can receive assistance for routine Registry transactions online. The available transactions will be: license renewals [for licensed drivers younger than age 75], registration renewals, change of address, duplicate license or registration, and how to report a lost or stolen disability placard and how to request a replacement. The program will be implemented sometime after the staff is trained in November.
- 3. <u>Voluntary Water Advisory</u> The Whitinsville Water Company and the town have instituted a voluntary water moratorium, which entails a voluntary restriction on all non-essential outdoor watering to odd/even days. This means that if your house number is an even number (ends in 0,2,4,6,or 8), we would ask that you only water on even dates either before 9 am or after 5 pm on that day. And if you house number is an odd number (ends in 1,3,5,7 or 9), we would ask that you only water on odd dates either before 9 am or after 5 pm on that day. If you have a shared irrigation system, we ask that you set the timer to run only on even days either before 9 am or after 5 pm.
- 4. <u>Summer Roads Program update</u> The DPW has completed most of the road work on the Cooper Road, Kelly Street, and Lake Street projects. Additional funds will allow work to be completed on Old Quaker Road and other infrastructure projects such as drainage.

FOR IMMEDIATE RELEASE January 28, 2016 CONTACT MassDOT Press Office: 857-368-8500



Baker-Polito Administration Launches New "RMV Near Me" Program Partners with Councils on Aging to offer assistance with online transactions

BOSTON - January 28, 2016 – The Baker-Polito Administration's Department of Transportation (MassDOT) and Registry of Motor Vehicles (RMV) today announced the launch of the "RMV Near Me" program, a pilot partnership with statewide Councils on Aging (COA) to provide additional service locations at which senior citizens can receive assistance processing routine Registry transactions online. The program is the latest in a series of initiatives designed to improve customer service at the Registry by offering alternative service solutions.

"The RMV Near Me Program is another great example of our commitment to identifying new, creative ways to improve customer service at the Registry of Motor Vehicles", **said Governor Charlie Baker**. "We are pleased to be partnering with Councils on Aging across the Commonwealth to provide opportunities for our seniors to receive assistance with processing online Registry transactions."

"Providing a positive customer service experience for all Registry customers is at the forefront of our agenda," **said Registrar of Motor Vehicles Erin Deveney.** "When we sat down to think about alternative service solutions to bring our business to our customers, we saw that the answer was simple but innovative- ask our existing, long term partners to help. The RMV is grateful to the Councils on Aging that have made "*RMV Near Me*" a success and we look forward to training others in the very near future."

To date, more than 50 Councils on Aging, listed below, are participating in the program. Council on Aging staff were trained by RMV staff and are now able to assist residents with conducting online transactions as well as helping to locate important RMV forms, documents, and resources online. Examples of several RMV transactions that can be processed at COA locations include: 1) renewing Massachusetts driver's licenses online (if the resident is younger than 75); and 2) renewing a motor vehicle registration without having to visit the local RMV branch.

Over the last year, the RMV has been increasing the use of existing alternative service channels, increasing RMV staff performance measured by improving accountability and customer treatment, and <u>improving customer wait times</u> through the use of dual queuing methods that have eliminated hidden wait times at participating branches. The RMV has also redesigned <u>MassRMV.com</u> to be more customer friendly and improved outreach to increase online use.

The partnership with the Councils on Aging follows an RMV partnership with 12 AAA offices throughout the Commonwealth offering Registry services for members. For a complete list of transactions, visit <u>http://www.southernnewengland.aaa.com/</u>.

The RMV reminds customers that the best place to do business is at our online branch as it offers more than 20 transactions you can complete online at **www. MassRMV.com**. For the latest RMV news follow Twitter @MassRMV #skiptheline.

Participating Councils on Aging

Adams, Amesbury, Athol, Bellingham, Blackstone, Blandford, Brewster, Brimfield, Brockton, Clinton, Chester, Dartmouth, East Longmeadow, Easthampton, Erving, Framingham, Franklin, Gardner, Gloucester, Granby, Great Barrington, Halifax, Hanover, Holden, Huntington, Lawrence, Littleton, Longmeadow, Merrimac, Methuen, Middlefield, Middleton, Millbury, Monson, Natick, New Bedford, Newton, Nahant, Peabody, Pembroke, Pittsfield, Plymouth, Rowley, Russell, Scituate, Sharon, Sheffield, Spencer, Wakefield, Wales, West Boylston, Westborough, Westford, Westwood, Wilmington, Winchendon, Woburn

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October 6, 2015

Dear Council on Aging Director:

Thank you very much for your interest in becoming a "host site" to conduct RMV transactions online.

Below is information on the program. I hope this will answer most, if not all, of your questions.

Training Material:

The RMV is creating task guides for you, your staff and/or volunteers to use when assisting COA "customers" during on-line transactions.

The Task Guides will include step-by-step instructions on how to complete the five (5) most common online transactions for older adults.

The Task Guides will also include how to contact RMV Customer Service to help trouble shoot and obtain assistance from the RMV if you or your staff are not able to complete the online transaction for the customer.

The Five (5) Transactions we will focus on are:

- License Renewals (for licensed drivers younger than age 75)
- Registration Renewals
- Change of Address
- Duplicate License or Registration
- How to report a lost or stolen disability placard and how to requést a replacement

Privacy Protection Act:

RMV Legal Department will provide a primer on the Privacy.Protection Act.

RIMV Legal requires that you, your staff and/or volunteers must advise "customers" that while you are assisting the customer with RMV online transactions, you will be able to see the customer's personal information.

Liability:

Neither the COA staff nor the volunteer is liable when assisting a customer with a license renewal.

Massachusetts is a self-reporting state, which means it is the responsibility of the licensed driver to report to the RMV any medical condition that may affect their ability to drive.

During online license renewals, the following questions concerning medical ability are asked:

Hes a medical professional told you that you have a medical condition that may affect your ability to safely operate a motor vehicle? *	Yes Na
	* This is a required field
Are you currently taking medication that your Physician has indicated may affect your ability to safely operate a motor vehicle? *	Yes No
	* This is a required field

Training Sessions:

I will conduct Training Sessions across the state to teach you and your staff how to utilize RMV's online branch.

My hope is to visit COAs in November to conduct training sessions with you, your staff, and/or volunteers.

I will try to group training sessions by the COAs' geographic proximity. For example, Cape Ann COAs, northern Worcester County COAs, Southern Worcester County COAs, etc.

If you are willing and able to host a group training for 3 or 4 COAs in your region, please let me know.

Timelíne:

I hope to present "Train the Trainer" sessions at various COAs in early November. Once trained, COAs can begin assisting constituents as soon as they are able.

I trust this information is helpful, but please feel free to contact me with any questions or concerns you may have.

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Best regards,

Michele Ellichs

Michele Ellicks, Community Outreach MassDOT/Registry of Motor Vehicles 10 Park Plaza, Suite 6620 Boston, MA 02116 p. 857-368-9457 Michele.ellicks@state.ma.us

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Water Restriction Press Release

July 28, 2016

In July 2016, the Massachusetts Secretary of Energy and Environmental Affairs issued a Drought Watch for the Central Drought Region (in which Northbridge and Sutton are located) based on advice from the Massachusetts Drought Management Task Force. A drought watch is the third highest of five levels of drought conditions. More details of this drought watch declaration can be found at

http://www.mass.gov/eea/agencies/dcr/water-res-protection/water-data-tracking/drought-status.html.

In Northbridge, we started the year with a 7.5" precipitation deficit (below average) from last year. So far in 2016 we are an additional 5.8" below average for precipitation. That is more than 13" below average for the past year and a half. Most notably, the past two months have been extremely dry. We received a total of only 1.98" for all of June and so far we have only received 1.8" in July. During this dry spell, we have been pumping higher than normal volumes of water. Because of the current drought conditions, the Whitinsville Water Company is issuing a Stage 1 Water Restriction to customers on the Whitinsville Water Company and Town of Northbridge water systems. The water restrictions will be effective Friday July 29th. A Stage 1 Water Restriction entails a voluntary restriction on all non-essential outdoor water to odd/even days. This means that if your house number is an even number (ends in 0,2,4,6,or 8), we would ask that you only water on even dates either before 9am or after 5pm on that day. And if you house number is an odd number (ends in 1,3,5,7 or 9), we would ask that you only water on odd dates either before 9am or after 5pm on that day. If you have a shared irrigation system, we ask that you set the timer to run only on even days either before 9am or after 5pm. Further details of the Stage 1 Water Restriction can be found at the Whitinsville Water Company website under the Announcements tab.

Sincerely, WHITINSVILLE WATER COMPANY



Commonwealth of Massachusetts Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker Governor Matthew A. Beaton Secretary

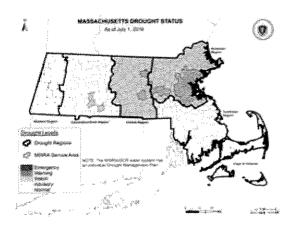
Karyn E. Polito Lieutenant Governor Martin Suuberg Commissioner

July 12, 2016

To: All Registered or Permitted Public Water Suppliers and all other users permitted under the Water Management Act

Re: Drought Watch / Drought Advisory Status

On July 8, 2016, the Secretary of Energy and Environmental Affairs, Matthew Beaton, issued a Drought Watch for the Central and Northeast Drought Regions and a Drought Advisory for the Connecticut River and Southeast Drought Regions of Massachusetts based on advice from the Massachusetts Drought Management Task Force. The drought is retroactive to July 1, 2016. The map below summarizes Massachusetts' drought status as of this month.



The latest drought status update is published on the Web at <u>http://www.mass.gov/eea/agencies/dcr/water-res-protection/water-data-tracking/drought-status.html</u>. To confirm which drought region your town or city is in, go to the above website and in the "Drought Maps" section click on the link to "List of Massachusetts Towns by Drought Region".

Drought Advisory and Watch are the second and third of five levels of drought conditions. The five levels in the Drought Management Plan are: Normal, Advisory, Watch, Warning and Emergency. As of June 30, 2016 precipitation, streamflow, and groundwater elevations were below normal throughout most areas of Massachusetts.

Drought Declaration and Water Management Act Permits

A Drought Watch triggers the following activities by MassDEP and other applicable agencies: closer detailed monitoring of developing conditions; close coordination among state and federal agencies; and technical outreach and assistance for the affected municipalities. Water Management Act (WMA) permittees in those regions declared as Advisory or Watch may have permit conditions requiring that

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non-essential outdoor water use be reduced or further restricted in response to the Drought declaration. If you hold a WMA permit, please review any conditions pertaining to outdoor water use to determine if you are required to implement more stringent restrictions when the Drought Management Task Force declares a Drought Advisory or Watch. Non-Public Water Supply permit holders such as golf courses, industrial, commercial, or agricultural users, should also review their permit for water use restriction requirements. MassDEP recommends that permittees whose permits do not include outdoor water use restrictions (generally older permits that have not been revised in recent years) also consider instituting non-essential outdoor water use restrictions.

Public Water Suppliers (PWS) that impose <u>mandatory</u> use restrictions are required to notify the Department, 310 CMR 22.15(8). The Department requests you also notify us when you impose voluntary use restrictions. Copies of the form used to notify us of the restrictions can be found at <u>http://www.mass.gov/eea/agencies/massdep/water/watersheds/municipal-water-use-restrictions.html</u>. Please send a completed form to: Jennifer D'Urso, Water Management Program, One Winter Street, Boston, MA 02108, or email at jen.durso@state.ma.us. This will assist the Department in responding to inquiries regarding use restrictions. We appreciate your efforts to help the Department maintain these lists which are useful for answering questions from the public, as well as targeting public outreach and compliance assistance efforts.

Any PWS having difficulty meeting demands, drought related or not, may want to request a Declaration of Water Supply Emergency ("Emergency Declaration") from the Department. The provisions of the Emergency Declaration process are outlined in regulations at 310 CMR 36.40. Suppliers should contact your DEP Regional Drinking Water Program Chief (see contact information below), or Duane LeVangie of the WMA Program at 617-292-5706, to discuss concerns or begin the Emergency Declaration process.

The Emergency Declaration will require the PWS to submit a plan for Departmental review and approval that includes provisions to remedy the emergency. Such a plan could include measures to purchase water from another supplier, use emergency sources, implement aggressive conservation measures, and provide a mechanism to restrict outside water use for those PWSs that do not currently have the ability to implement such measures.

Very truly yours,

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Douglas E. Fine Assistant Commissioner Bureau of Water Resources

Cc: Duane LeVangie, WMA Program Chief, DEP Boston (617-292-5706) Thomas Mahin, Drinking Water Chief, DEP NERO (978-694-3226) Robert Bostwick, Drinking Water Chief, DEP CERO (508-849-4036) Richard Rondeau, Drinking Water Chief, DEP SERO (508-946-2816) Deirdre Doherty, Drinking Water Chief, DEP WERO (413-755-2148) Jen Pedersen, MWWA Julia Blatt, Mass River Alliance Good evening, this message is from the Whitinsville Water Company to inform all Whitinsville Water Company and Town of Northbridge water customers that a Stage 1 Water Restriction has been put in place effective Friday 7/29/16.

A Stage 1 Water Restriction is a voluntary restriction on all nonessential outdoor watering to odd or even days. This means that if your house number is an even number, we would ask that you only water outdoors on even dates either before 9am or after 5pm on that day. And if your house is an odd number, then we ask you only water outdoors on odd dates either before 9am or after 5pm on that day. If you have a shared irrigation system, we ask that you set the system to run only on even dates either before 9am or after 5pm.

The water restriction is being put in place due to the local drought conditions in central Massachusetts. The State has recently issued a drought watch declaration for central Massachsuetts. In Northbridge, precipitation levels are more than a foot below average for the past year and a half.

We appreciate your cooperation to help protect our valuable resources. Further details of the Stage 1 Water Restriction can be found at the Whitinsville Water Company website at <u>www.whitinsvillewater.com</u> under the Announcements tab. If you have any questions regarding this message, please feel free to contact our office at 508-234-7358.