

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 24, 2017 AT 6:00 PM**

EXECUTIVE SESSION: 6:00 PM

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

A. April 3, 2017

II. PUBLIC HEARING

III. APPOINTMENTS:

B. Police Department: Officer Carmen Borrelli, Promotion to Sergeant

IV. CITIZENS' COMMENTS/INPUT: Local Business Spotlight: Reflexology For The Sole Present: Lindy Brown, Proprietor

V. DECISIONS

C. Annual Town Election [May 16, 2017] / Vote to sign warrant

D. Annual License Renewals [Junk Dealers, Bowling & Billiards] / Vote to approve subject to the payment of all monies due the Town

E. Operation Graduation 2018/Request to hold a Boot Drive at Memorial Square on Saturday, September 30, 2017 from 9 AM to 1 PM [Rain date: Sunday, October 1, 2017]; subject to the safety requirements of the Northbridge Police Department

F. Northbridge High School Swim Team/Request to hold a Boot Drive at Memorial Square on Saturday, October 21, 2017 from 9 AM to 1 PM [Rain date: Sunday, October 22, 2017]; subject to the safety requirements of the Northbridge Police Department

G. Berkowicz/Sewer betterment issue

H. Pine Grove Cemetery Deeds/**1)** Henry and Pamela Gardini [Lot No. 301B, Woodlawn Ave, North] **2)** Stacie Holmes and Robert Hamelin [Lot No. 805, Yew Ave, South]

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

- I. 1) National Grid Seminar
- 2) WWI Monument Reconstruction
- 3) Great Hall Update
- 4) DPW Facility Update
- 5) Floodplain Update

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION - 6:00 PM

J. Under M.G.L Chapter 30A, S21 #2 - To discuss strategy with respect to collective bargaining [Fire]

K. Under M.G.L Chapter 30A, S21 #2 - To discuss strategy with respect to contract negotiations [Health Insurance]

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE