TOWN OF NORTHBRIDGE BOARD OF SELECTMEN'S MEETING NORTHBRIDGE TOWN HALL 7 MAIN STREET - WHITINSVILLE, MA 01588 August 16, 2021 at 7:00 PM

PLEDGE OF ALLEGIANCE

I. APPOINTMENTS/By the Board of Selectmen- By the Town Manager – Vote to Affirm: A.1) John Ouillette, Police Lieutenant [Effective date: 8/1/21] and 2) Brian Collins, Police Sergeant [Effective date: 8/1/21] /Present: Chief Timothy Labrie

Pinning Ceremony for new Police Lieutenant John Ouillette and Police Sergeant Brian Collins

- II. APPROVAL OF MINUTES/None
- III. PUBLIC HEARING: B. 7:05 PM Brian Hanley dba Northbridge Salvage [Brian Hanley, Mgr.], Moon Hill Road, Northbridge, MA 01534/Application for a Class III Motor Vehicle Junk Dealer's License, contingent upon departmental approvals/Present: Brian Hanley
- IV. APPOINTMENTS/By the Board of Selectmen-Vote to Appoint: C. 1) Steven Garabedian, Board of Health (Reappointment) 2) 250th Anniversary Committee [Sel. Rep.] By the Town Manager -Vote to Affirm: D. 1.) Karen Gibson, Jr. Library Assistant, 2.) Onalie Arts, Jr. Library Assistant/Present: Rebecca Sasseville, Library Director
- V. CITIZENS' COMMENTS/INPUT
 - E. Donation of 3 framed paintings of Northbridge/Whitinsville/Present: Mr. James Whitin and Mr. Itsuo Kiritani
- VI. DECISIONS:
 - F. Operation Graduation 2022/Request to hold a Boot Drive at Memorial Square and Ovian Square on Saturday, September 11, 2021 (Rain Date: September 18, 2021) from 9AM to 3PM / Present: Aimee Allen
 - G. Charles Thompson/Request permission to hold the road race portion of the Greenway Challenge event in Whitinsville on Saturday, September 25, 2021 from 1 PM to 4 PM, subject to the safety requirements of the Northbridge Police Department/Present: Charles Thompson, Race Coordinator
 - **H.** Whitinsville Christian School/Request to hold a road race on Saturday, September 18, 2021 at 9:00 AM (subject to the safety requirements of the Northbridge Police Department)/**Present:** Stefanie McAlister
 - I. Blackstone Valley Health & Rehabilitation/Request for a One-day weekday entertainment license for their Movie Night events on Friday, August 27, 2021 and Friday, September, 17, 2021 at 7 PM to 10 PM to be held at Blackstone Valley Health & Rehabilitation, 447 Hill Street, Whitinsville/Present: Scott Wheeler
 - **J.** Bond Obligation (Balmer Elementary School Project) in the amount of \$7,150,000 /Vote to sign/**Present**: Neil Vaidya, Town Accountant and Julie Harris, Treasurer/Collector
 - K. Safety Committee Meeting Minutes / Vote to accept the recommendations 1) Wednesday, June 16, 2021
 - 2) Wednesday, June 23, 2021/Present: James Shuris, DPW Director
 - L. Fall Annual Town Meeting (October 26, 2021) / Vote to place Selectmen's articles on the warrant
 - M. Open Space and Recreation Plan Update Committee / Vote to revise the composition of the committee
- VII. DISCUSSIONS
 - N. Town Manager Evaluation Process (Review Forms)
- VIII. TOWN MANAGER'S REPORT/None
- IX. SELECTMEN'S CONCERNS
- X. ITEMS FOR FUTURE AGENDA/None
- XI. CORRESPONDENCE/None
- XII. EXECUTIVE SESSION/None

Town Clerk: 2 Hard copies
Web: Post time-stamped copy

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