

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
May 15, 2017 AT 7:00 PM**

RECEIVED

17 MAY 11 PM 1:27

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

NORTHBRIDGE TOWN CLERK  
DOREEN A. DEORNE

**II. PUBLIC HEARING**

**III. APPOINTMENTS/Resignations**

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

A. Municipal Health Insurance/Vote pursuant to the provisions of G.L. c. 32B, §§21-23

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>