

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
May 7, 2018 at 7:00 PM**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES:

A. 1) April 9, 2018 **2)** May 1, 2018 Spring Annual Town Meeting

II. PUBLIC HEARING:

B. 7:05 The Philo Group, LLC dba The Rock, 2043 Providence Road, Northbridge, MA 01534 [Jay Husson, Mgr.]/Application to transfer the **1)** All Alcohol Common Victualler License **2)** Non-alcoholic Common Victualler License **3)** Sunday Entertainment License **4)** Indoor Weekday Entertainment License **5)** Automatic Amusement License [Juke box] from The Pardee Group Inc. dba The Grill [John Pardee, Mgr.] **Present:** Jay Husson

C. 7:10 Purgatory Beer Company, 670 Linwood Avenue, Building C, Whitinsville, MA 01588 [Kevin Mulvehill, Mgr.]/Request for an indoor Weekday Entertainment License for Thursdays from 12 PM to 8 PM, Fridays and Saturdays 12 PM to 9 PM. **Present:** Brian Distefano

III. APPOINTMENTS/Resignations:

IV. CITIZENS' COMMENTS/INPUT: Local Business Spotlight:

V. DECISIONS:

D. 2018 Annual License Renewals [Junk Dealers, Bowling & Billiards] / Vote to approve subject to the payment of all monies due the Town

E. Northbridge Fire Department/Request permission to hang a banner across Church Street from **1)** June 3, 2018 until June 10, 2018 to promote the annual Spaghetti Supper to be held on June 9, 2018 **2)** June 17, 2018 until July 1, 2018 to promote the annual Fourth of July Fireworks Event to be held on Friday, June 29, 2018

F. Laura Vanden Akker/**1)** Request to hold a Sidewalk Sale on Saturday, June 16, 2018 from 9 AM to 3 PM **2)** Request to close Church Street **3)** Request for a one day Entertainment License **4)** Request to hang a banner across Church Street from June 10, 2018 to June 17, 2018/**Present:** Laura Vanden Akker and Kathleen Tonry

G. Whitin Community Center/Request permission to hang a banner across Church Street from July 22, 2018 to August 5, 2018 to promote the annual Cars In The Park event on Saturday, August 18, 2018

H. Monetary Donation/Vote to accept monetary donation in the amount of \$500 from Jim Morrisette's Oil Burner Service to benefit the Police Department

VI. DISCUSSIONS:

I. Whitinsville Water Company/Church Street Project update

VII. TOWN MANAGER'S REPORT

J. 1) Meetings Attended
2) School Building Project Update
3) DPW Garage Project
4) Fire Station Project (Feasibility Study)
5) Town Meeting Follow-up

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE

BOARD OF SELECTMEN'S MEETING April 9, 2018

A meeting of the Board of Selectmen was called to order by Chairman Charles Ampagoomian at 6:19 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Present: Messrs. Ampagoomian, Athanas, Melia, Marzec, and Nolan. **Also Present:** Adam D. Gaudette, Town Manager.

The Pledge of Allegiance was recited by those present.

Vice Chairman Ampagoomian announced that the Board would be going into executive session and declared that having an open meeting may have a detrimental effect on the negotiating and litigating position of the body.

A motion/Mr. Nolan, seconded/Mr. Melia to go into Executive Session Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Police, Firefighters, DPW & Dispatchers] – and to reconvene in Open Session. Roll Call Vote: Mr. Athanas/Yes, Mr. Ampagoomian/Yes, Mr. Melia/Yes, and Mr. Nolan/Yes.

Open Session Adjourned: 6:19 PM

Executive Session Convened: 6:21 PM

Executive Session Adjourned: 6:56 PM

Open Session Reconvened: 7:01 PM

Present: Senator Michael Moore. Senator Michael Moore explained that he was present tonight to discuss what the administration has set forth for budget numbers. Senator Moore stated that the House would be releasing their budget sometime this week and amendments will be made the following week. The Senate Budget will be coming out the third week of May and debated the last week of May. Tonight the Governor's budget will be discussed. Senator Moore stated that the FY 19 Budget appropriation for the Unrestricted General Government Aid is recommended at two million, one hundred and eighty two thousand, five hundred and forty five dollars. This is an increase over FY 18. Senator Moore stated that the Chapter 90 Funding earmark is four hundred and seventy thousand five hundred and ninety dollars, an increase of five hundred and seventy one dollars. Senator Moore reminded everyone that this is the Governor's budget and the House and the Senate have more opportunities to look at the revenues that have come in over the last several months. Senator Moore stated that the Governor's State wide proposal increases Chapter 78 by one hundred and eighteen point six million to four point eight six five billion dollars, which reflects an increase of about 2.18%. Senator Moore stated that the governor's budget is based on a twenty dollar per pupil increase, which is a decrease over last year. The formula for Chapter 70 was increased to assume the cost of employee benefits and fixed charges by approximately 6%, which has resulted in twenty four million dollars in new Stater aid. The budget also includes ten million dollars in new funding for Special Education Circuit Breaker. Senator Moore stated that there is also one million dollars in new funding for student assessments. The Chapter 70 funding for Northbridge for FY 19 is fifteen million, five hundred, seventeen thousand, three hundred and sixty one dollars, which is an increase of forty four thousand dollars. Selectman Athanas discussed the reimbursement rate for the pending school along with the need for more funding. Selectman Athanas explained that he understands the additional costs such as technology, land preparation, and asbestos removal are not included in the reimbursement rate and explained that the Town needs more money to build a new school. Senator Moore asked if he could be sent the list of items so he can reach out to the Treasurer's Office to seek support for an increase. Senator Moore explained that the new testing requires updated technology, and if the State is going to be mandating that then they should be providing

more of a reimbursement to the cities and towns. Selectman Melia asked about an increase for the Police Training Bill. Selectman Melia gave an example of the Fire Department Academy is paid for by Real Estate Insurance, whereas the Police side does not get anything. Selectman Melia asked if Senator Moore could look into the possibility of a statute for .5% - 1% of automobile insurance to go towards the Police Training Academy. Senator Moore stated that there have been several initiatives for a revenue stream for the law enforcement. The previous one did not pass, and there is a current one which involves the tax on non-contract cell phones that would dedicate that revenue to the Police Training. Senator Moore added that himself and Senator Fattman sponsored amendments to the Capital Bond Bill that would allow the administration to authorize two million dollars for the construction of the Rockdale Fire Station in Northbridge. Selectman Nolan asked about Senator Moore's feeling on changes to anticipated revenues with the marijuana and casino changes, and the possible aid potential off of those revenue streams. Senator Moore stated he hopes it would increase, but there is no guarantee. As far as the recreational marijuana he believes within the first couple years there will be hiccups in the industry until it gets going. Senator Moore added that himself, Senator Fattman and Representative Muradian signed on to a letter to the Commissioner of Public Health, for a jail diversion grant program. Chairman Ampagoomian mentioned the road conditions throughout the Commonwealth, and explained not only the pot holes but the condition of the line striping as well. Chairman Ampagoomian asked if it could be mentioned to Department of Transportation (DOT) and the Secretary of Transportation. Senator Moore stated that he is hoping with the snow season coming to an end that DOT will be out catching up on the potholes and restriping the lines. Senator Moore also suggested reaching out to Representative Muradian for assistance for the Whitinsville Fire Station. Chairman Ampagoomian mentioned that if there was anything to help alleviate the tax burden on municipal projects it would be a tremendous relief. Senator Moore stated that he has a meeting regarding a pilot program to work with the Worcester Regional Transit Authority to expand the services at no additional cost. Town Manager Gaudette thanked Senator Moore everything that he does in the Commonwealth. Town Manager Gaudette asked about the Chapter 74 out of district Vocational reimbursement rate which is at 6.25% and is way too low. Town Manager Gaudette stated that if there is anything that can be done to help out with that it would be greatly appreciated. Selectman Ampagoomian asked if there was any way to promote legislation for monetary funds to be transferred from the sending community of a special education student to the receiving community to help relieve the School expenses. Senator Moore stated that he could definitely look into it and there was legislation passed last year called Every Student Shall Succeed Act (ESSSA), which he explained replaced the No Child Left Behind Act. Senator Moore stated the ESSSA is supposed to give more State choices, which will hopefully provide some relief to the towns and cities as it is implemented. Senator Moore stated that is was just recently passed at the end of the last session.

APPROVAL OF MINUTES: None

PUBLIC HEARING: None

APPOINTMENTS/By the Town Manager/Vote to Affirm: A. Daniel Chauvin, Animal Control Officer [annual reappointment]. Town Manager Gaudette stated that this is an annual appointment and Mr. Chauvin has been with the Town for many years, and recommended moving forward with the appointment. A motion/Mr. Nolan, seconded/Mr. Melia to affirm the appointment of Daniel Chauvin as the Animal Control Officer. Vote yes/Messrs. Ampagoomian, Athanas, Melia and Nolan.

By the Board of Selectmen/Vote to Appoint: B. Economic Development Committee: 1) Board of Selectmen's Representative. A motion/Mr. Melia, seconded/Mr. Nolan to appoint Selectman Athanas to as the Selectmen's Representative for the Economic Development Committee. Vote yes/Messrs. Ampagoomian, Athanas, Melia and Nolan. **2) William Davis.** Mr. Davis stated that he was born and raised in town, and currently works in the industry of online marketing. Mr. Davis stated he hopes to bring his skills that he has learned to use with the Economic Development Committee. A motion/Mr. Melia, seconded/Mr. Athanas to appoint Mr. William Davis to the Economic Development Committee. Vote

yes/Messrs. Ampagoomian, Athanas, Melia and Nolan.

CITIZENS' COMMENTS/INPUT

Whitinsville Golf Club, 179 Fletcher Street [Francis Iannetta, Mgr.]/Application for a Change of Directors/Officers Present: Francis Iannetta, Manager and Marc Auclair, President. Mr. Auclair stated that they had a change in board members and presidency, which is required to be updated with the Alcoholic Beverage Control Commission. Mr. Iannetta stated that this is his fifth year as the manager and informed the Board that certifications are very important and they do their best to work diligently with the town to make sure all the licenses and applications are up to date. A motion/Mr. Melia, seconded/Mr. Nolan to approve the application for a Change of Directors/Officers for the Whitinsville Golf Club. Vote yes/Messrs. Ampagoomian, Athanas, Melia and Nolan.

Alternatives / Request permission to hang a banner across Church Street from May 20th through June 3rd to advertise their 33rd Annual Valley Friendship Tour event on Saturday, June 2, 2018. [Event approved September 11, 2017]. A motion/Mr. Melia, seconded/Mr. Athanas to approve the request to hang a banner across Church Street from May 20th through June 3rd to advertise the their 33rd Annual Valley Friendship Tour event on Saturday, June 2, 2018. Vote yes/Messrs. Ampagoomian, Athanas, Melia and Nolan.

Annual Town Election [May 15, 2018]/Vote to place Questions on the Annual Town Election Ballot. Town Manager Gaudette stated that there are two questions purposed, the first of which was discussed regarding the opt out of recreational marijuana, and the second is regarding the Community Preservation Act. Town Manager Gaudette explained that by statute because it was already approved at the last year's Annual Town Meeting it needs to be on this year's election. Town Manager Gaudette explained that these ballot questions will be on the Annual Town Election Ballot on Tuesday, May 15, 2018. Town Manager Gaudette then read aloud the Summary as provided by Massachusetts General Law Chapter 44B, Sections 3 to 7 in regards to the Community Preservation Act. This is available in the backup documentation. Selectman Melia explained that this was voted on last year's Annual Town Meeting, which the Board of Selectman voted against it, and the residents voted for it. A motion/Mr. Melia, seconded/Mr. Nolan to place both questions on the Annual Town Election Ballot. Vote yes/Messrs. Ampagoomian, Athanas, Melia and Nolan.

Northbridge Cleanup/Present: Blackstone River Watershed Association Members. Town Manager Gaudette read aloud the announcement for the Annual Earth Day River Clean Up, to be held on Saturday, April 14, 2018 from 1 PM to 3 PM. Volunteers are more than welcome to help clean up. To register go to: www.thebrwa.org or call 508-278-5200.

Whitinsville Water Company/Church Street update/Present: Randy Swigor. Mr. Swigor stated that the project was done in accordance with the capital improvement plan, which involved the installation of a new twelve inch water main on Church Street from Leland Road to Plummers Corner to improve the flow to the Northbridge water system. The engineering firm completed the design in the spring of 2017, with the contract awarded in late June, work beginning in August and the water main installation was complete at the end of November. Mr. Swigor explained that the temporary patch was installed until the spring of 2018 when permanent paving could be put in place. Mr. Swigor stated that the contractor was responsible for the upkeep of the patch the Whitinsville Water Company spent a significant amount of time making repairs to upkeep the road. Mr. Swigor stated that in addition there was a leak in one area causing the patch to come up numerous times. Mr. Swigor explained that the leak was repaired and patch was put in place. Mr. Swigor stated that the contractor was required to cut one foot on either side of the temporary paving and install bottom and top coarse finish paving all trenches from Leland Road to Plummers Corner. Mr. Swigor explained that a meeting was held last week with the DPW, who instructed Whitinsville Water Company

that it was preferred the entire road be paved from curb to curb, milled and overlaid. Mr. Swigor stated the reason for the change is because the Town is claiming that the contractor has damaged areas of the road outside of the trench area. Mr. Swigor explained that the WWC sent a letter to the contractor explained the additional road restoration requirements. Mr. Swigor explained the additional requirements are going to cost about eighty thousand dollars on top of the existing project cost. Mr. Swigor stated that the contractor has unfortunately refused to take responsibility for the cost of those improvements. Mr. Swigor explained they have no choice but to find them in default of their contract with the WWC and plan to terminate the contract. Mr. Swigor explained that the WWC will now need to solicit other contractors to complete the required paving, which will likely take some months to complete. Mr. Swigor stated that in discussion with the Town they plan on doing temporary improvements until the full paving can be completed. Mr. Swigor expressed that the Department of Public Works is looking to tie in the paving of Church Street to the road program, which is completed over the summer months. Mr. Swigor stated they are targeting and June/July time frame to complete the paving. DPW Director Mr. Shuris explained that the correct way to do this project would be to pave curb to curb. Mr. Shuris stated that the Town did not have a part in the contract with the WWC and were unaware of what the contract entailed. Mr. Shuris explained that when the project started they made a statement that any damaged road surface must be repaired. Selectman Melia stated he appreciated the letters, but unfortunately the road is still a mess and residents and those driving through are not happy with the condition of the road. Selectman Melia expressed concern that the summer is too far to wait for the road to be repaired and he would rather the company come back to complete the project as soon as possible. Mr. Swigor explained that the WWC was going to repair the last two hookups, since the contractor has been found in default of the contract and the WWC will have to go after their bonding company at this point. Selectman Melia reiterated his concern for those traveling the road and the need for the road to be completed sooner rather than waiting for the summer road program. Chairman Ampagoomian asked if the pavement would be repaired where Granite Street and Church Street meet. Mr. Shuris stated that was included in the letter as an area that needs correction. Chairman Ampagoomian asked if the hydrants were active. Mr. Swigor replied that they are. Chairman Ampagoomian stated that there is a vacant bank building where Burger King is, and there is a sign that was destroyed and knocked over by the construction company and stated he believes that should also be repaired. Mr. Swigor replied that they would address that with the property owner. Chairman Ampagoomian expressed that an update on the repaving progress would be greatly appreciated.

Valley Pub, 40 Plummer Avenue, Whitinsville MA/2019 Outdoor Event Discussion/Present: Robert DeDominick, Manager. Mr. DeDominick stated that he does not plan on hosting the event this year but would like to have an open discussion for planning the event for next year. Mr. DeDominick addressed some of the concerns of Department Heads. For the concern of capacity, Mr. DeDominick would like to have a Detail Officer at both entrances, and a doorman with a clicker. Mr. DeDominick stated that the trash receptacles he would have barrels throughout the event grounds. Mr. DeDominick stated that to prevent underage drinking he would have a custom stamp. Mr. DeDominick stated he would also have three outdoor bathrooms. Mr. DeDominick stated that they this will also be a charity event as well for Middle School Boosters. Mr. DeDominick stated that he is still working on the parking situation. Chairman Ampagoomian asked what he was going to do about noise. Mr. DeDominick stated the event would end at 10 PM, and the bands will play into the woods and hill of the property, which he believes will cut back on the sound. Selectman Melia stated he believes that if he were to satisfy the Police and Fire Departments it shouldn't be an issue for the Selectman to pass and he looks forward to seeing him next year.

TOWN MANAGER'S REPORT: Town Manager Gaudette stated that there is no report this week as he was out the previous week.

SELECTMEN'S CONCERNS: Selectman Athanas 1) asked for an update from Highway Superintendent Jamie Luchini on the brush and when seeping will begin. Mr. Luchini stated that the brush removal from the March 7th snow storm has been underway and two routes remain to be swept. After that

is complete the pothole remediating will kick back up, then field clean up and following that they will be cleaning the cemeteries before Memorial Day. **2)** asked if there was a final schedule of road repair projects. Mr. Luchini stated that they are estimating a few roads right now to see what the best plan is financially. Mr. Luchini stated that if the article is passed at Town Meeting they typically will go out to bid soon after that. Mr. Luchini stated that once the listing is complete they will be sure to present it to the Board of Selectmen once finalized. **3)** asked for confirmation from the Town Manager that the Town would be sending a letter for the funding of the Fire station. Town Manager Gaudette stated that he would. **Selectman Nolan 1)** asked for an update on the DPW facility. Mr. Luchini stated that the project is moving along, the structure is just about complete and the punch list level should be right around the corner. Mr. Luchini stated that National Grid was available to come a lot sooner than expected and the facility is now powered fully underground and the last utility is gas. Mr. Luchini stated that they expect to have a binder down in the next two weeks. **Selectman Ampagoomian 1)** asked about the water on Mendon Road on the right hand side. Mr. Luchini stated that they are going to take the same approach as they did on Pollard Road, talk to the home owner to get permission and inform them of what is going on, and hopefully gather some of that water. **2)** asked if there were any plans to fix the Riverdale Cemetery roads. Mr. Luchini stated that there are no plans right now for repair but 2 years ago there was money allocated to pave some roads in rough shape. Mr. Luchini explained that this year they have noticed trees that need to be removed, and are looking to allocate money for that work inside Pine Grove Cemetery.

ITEMS FOR FUTURE AGENDA: None

CORRESPONDENCE: None

EXECUTIVE SESSION: J. 6:15 PM: 1) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Police, Firefighters, DPW & Dispatchers]

A motion/Mr. Melia, seconded/Mr. Athahas to adjourn the public meeting. Vote yes/ Messrs. Ampagoomian, Athanas, Melia and Nolan.

Meeting Adjourned: 8:03 PM

Respectfully submitted,

James Athanas, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING - OPEN SESSION

April 9, 2018

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES/None

II. PUBLIC HEARING/None

**II. APPOINTMENTS/By the Town Manager/Vote to Affirm: A. Daniel Chauvin, Animal Control Officer [annual reappointment]/No Documentation
By the Board of Selectmen/Vote to Appoint: B. Economic Development Committee: 1) Board of Selectmen's Representative/No documentation**

2) William Davis

-Copy of Talent bank form

IV. CITIZENS' COMMENTS/INPUT: None

V. DECISIONS:

C. Whitinsville Golf Club, 179 Fletcher Street [Francis Iannetta, Mgr.]/Application for a Change of Directors/Officers Present: Francis Iannetta, Manager and Marc Auclair, President

-Copy of Monetary Transmittal for the Whitinsville Golf Club

-Copy of payment confirmation from the ABCC

-Copy of application for a Change of Directors/Officers

-Copy of Articles of Organization

-Copy of Certificate of Good Standing

-Copy of Vote of the Corporate Board

-Copy of License Routing slip

D. Alternatives / Request permission to hang a banner across Church Street from May 20th through June 3rd to advertise their 33rd Annual Valley Friendship Tour event on Saturday, June 2, 2018. [Event approved September 11, 2017]

-Copy of email request to hang a banner across Church Street for the Annual Valley Friendship Tour

E. Annual Town Election [May 15, 2018]/Vote to place Questions on the Annual Town Election Ballot

-Copy of ballot questions

VI. DISCUSSIONS:

F. Northbridge Cleanup/Present: Blackstone River Watershed Association Members

-Copy of press release

G. Whitinsville Water Company/Church Street update/Present: Randy Swigor

-Copy of Memorandum from Mr. Shuris DPW Director regarding the Whitinsville Water Company

and the construction on Church Street

-Copy of letter from the Whitinsville Water Company to the contractor regarding the Church Street water main project

**H. Valley Pub, 40 Plummer Avenue, Whitinsville MA/2019 Outdoor Event Discussion/
Present: Robert DeDominick, Manager**

-Copy of letter to neighbors from Manager Robert DeDominick regarding a fundraiser event in 2019

-Copy of license Routing Slip

-Copy of letter from Police Chief Warchol regarding his concerns

-Copy of a list of documentation of requirements

VII. TOWN MANAGER'S REPORT/None

VIII. SELECTMEN'S CONCERNS/No documentation

IX. ITEMS FOR FUTURE AGENDA/None

X. CORRESPONDENCE/None

XI. EXECUTIVE SESSION: J. 6:15 PM: 1) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Police, Firefighters, DPW & Dispatchers]

-Documentation removed as the minutes have not been released

**BOARD OF SELECTMEN'S MEETING
SPRING ANNUAL TOWN MEETING**

A2

May 1, 2018

A meeting of the Board of Selectmen was called to order at 6:40 PM by Chairman Ampagoomian, Northbridge Middle School Auditorium, 171 Linwood Avenue, Whitinsville, MA. **Present:** Messrs. Melia, Athanas, Nolan, and Ampagoomian.

Also Present: Adam D. Gaudette, Town Manager and Sharon Susienka, Exec. Asst. to the Town Manager.

Town Meeting Business. Town Manager Gaudette brought up Article 29, the purpose of which is to transfer money into the Stabilization Fund. He explained that the Board will offer their motion to pass over this article as planned. However, he also advised that if any of the capital articles are not supported there could be the possibility of transferring some free cash into the Stabilization Fund but they would have to wait and see how it goes. Mr. Gaudette said he would request Town Counsel's assistance if need be.

There being no further business before the Board at this time, a motion/Mr. Ampagoomian, seconded/Mr. Athanas to adjourn the Selectmen's Meeting at the conclusion of the Spring Annual Town Meeting this evening. Vote yes/Messrs. Melia, Athanas, Nolan and Ampagoomian.

Meeting Adjourned: 11:53 P.M.

Respectfully submitted,

James Athanas, Clerk

s/

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING – OPEN SESSION

May 1, 2018

APPROVAL OF MINUTES/None

PUBLIC HEARING/None

APPOINTMENTS/RESIGNATIONS/None

CITIZENS' COMMENTS/INPUT/None

DECISIONS

**A. Town Meeting Business:
-No documentation**

DISCUSSIONS/None

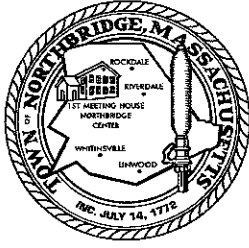
TOWN MANAGER'S REPORT/None

SELECTMEN'S CONCERNS/None

ITEMS FOR FUTURE AGENDA/None

CORRESPONDENCE/None

EXECUTIVE SESSION/None



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

BI

April 23, 2018

Via EMAIL: legalnotices@telegram.com

Dear Legal Department:

Please place the following Legal Notice in the **Friday, April 27, 2018**, edition of the Worcester Telegram & Gazette.

**TOWN OF NORTHBRIDGE
PUBLIC HEARING NOTICE**

Notice is hereby given under Chapter 136, Section 4, Chapter 138, Section 15A and Chapter 140, Section 183A, of the M.G.L.'s, that the Northbridge Board of Selectmen will hold a public hearing on **Monday, May 7, 2018, at 7:05 PM** in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA, to consider the application to transfer the 1) All Alcohol Common Victualler license 2) Weekday Entertainment License and 3) Sunday Entertainment license from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.], located at 2043 Providence Road, Northbridge, MA 01534 to The Philo Group, LLC d/b/a The Rock [Jay Husson, Mgr.]. The description of the premises is as follows: One story, 1,342 sq. ft. wood frame and concrete block building with basement. First floor approx. 1,034 sq. ft. consisting of one room with bar; 2 bathrooms; 3 entrances, 4 exits to parking area. Basement for storage consisting of approx. 308 sq. ft. with one basement entrance/exit; total seating capacity is 49. Alcohol to be served on the first floor and stored in the basement.

Charles Ampagoomian, Chairman
Northbridge Board of Selectmen
April 27, 2018

Please send bill and tear sheets to:

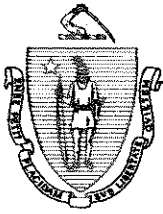
Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Melissa Wetherbee

Melissa Wetherbee
Administrative Assistant

c: Jay Husson



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

Print Form

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL
LICENSING AUTHORITY.

ECRT CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: \$200.00

(CHECK MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL)

CHECK NUMBER 1002

IF USED EPAY, CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY) 00011-RS-0904

LICENSEE NAME The Philo Group LLC

ADDRESS 79 Old Upton Road

CITY/TOWN Grafton STATE MA ZIP CODE 01519

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> New Officer/Director | <input checked="" type="checkbox"/> Transfer of License |
| <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Transfer of Stock |
| <input type="checkbox"/> Change of License Type | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Wine & Malt to All Alcohol |
| <input type="checkbox"/> Change of Location | <input type="checkbox"/> More than (3) \$15 | <input type="checkbox"/> Pledge of License | <input type="checkbox"/> 6-Day to 7-Day License |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> New License | <input type="checkbox"/> Seasonal to Annual | |
| <input type="checkbox"/> Other | | | |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE
CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

**ALCOHOLIC BEVERAGES CONTROL COMMISSION
239 CAUSEWAY STREET
BOSTON, MA 02241-3396**



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

APPLICATION FOR A RETAIL ALCOHOLIC BEVERAGES LICENSE

Please complete this entire application, leaving no fields blank. If field does not apply to your situation, please write N/A.

1. NAME OF PROPOSED LICENSEE (Business Contact)

The Philo Group LLC

This is the corporation or LLC which will hold the license, **not** the individual submitting this application. If you are applying for this license as a sole proprietor, not an LLC, corporation or other legal entity, you may enter your personal name here.

2. RETAIL APPLICATION INFORMATION

There are two ways to obtain an alcoholic beverages license in the Commonwealth of Massachusetts, either by obtaining an existing license through a transfer or by applying for a new license.

Are you applying for a new license ☐ New ☒ Transfer
or the transfer of an existing license?

If transferring, please indicate the
current ABCC license number you
are seeking to obtain:

00011-RS-0904

If applying for a new license, are you applying for this license
pursuant to special legislation?

If transferring, by what method
is the license being transferred?

Purchase

☐ Yes ☐ No

Chapter

Acts of

3. LICENSE INFORMATION / QUOTA CHECK

City/Town

Northbridge

On/Off-Premises

On-Premises

TYPE

CATEGORY

CLASS

§12 General On-Premises

All Alcoholic Beverages

Annual

4. APPLICATION CONTACT

The application contact is required and is the person who will be contacted with any questions regarding this application.

First Name: Jay

Middle: Michael

Last Name: Husson

Title: Other

Primary Phone:

5088689995

Email: jay0607@verizon.net

5. OWNERSHIP Please list all individuals or entities with a direct or indirect, beneficial or financial interest in this license.

An individual or entity has a direct beneficial interest in a license when the individual or entity owns or controls any part of the license. For example, if John Smith owns Smith LLC, a licensee, John Smith has a direct beneficial interest in the license.

An individual or entity has an indirect beneficial interest if the individual or entity has 1) any ownership interest in the license through an intermediary, no matter how removed from direct ownership, 2) any form of control over part of a license no matter how attenuated, or 3) otherwise benefits in any way from the license's operation. For Example, Jane Doe owns Doe Holding Company Inc., which is a shareholder of Doe LLC, the license holder. Jane Doe has an indirect interest in the license.

A. All individuals listed below are required to complete a Beneficial Interest Contact - Individual form.

B. All entities listed below are required to complete a Beneficial Interest Contact - Organization form.

C. Any individual with any ownership in this license and/or the proposed manager of record must complete a CORI Release Form.

Name	Title / Position	% Owned	Other Beneficial Interest
Jay Michael Husson	LLC Manager	100	
	Contractual		

APPLICATION FOR A NEW RETAIL ALCOHOLIC BEVERAGES LICENSE

5. OWNERSHIP (continued)

Name	Title / Position	% Owned	Other Beneficial Interest

6. PREMISES INFORMATION

Please enter the address where the alcoholic beverages are sold.

Premises Address

Street Number: Street Name: Unit:

City/Town: State: Zip Code:

Country:

Description of Premises

Please provide a complete description of the premises, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage.

Floor Number	Square Footage	Number of Rooms
1	1,034	1
B	308	1

Patio/Deck/Outdoor Area Total Square Footage

Indoor Area Total Square Footage

Number of Entrances

Number of Exits

Proposed Seating Capacity

Proposed Occupancy

Occupancy of Premises

Please complete all fields in this section. Documentation showing proof of legal occupancy of the premises is required.

Please indicate by what right the applicant has to occupy the premises Landlord Name

Lease Beginning Term Landlord Phone

Lease Ending Term Landlord Address

Rent per Month

Rent per Year

If leasing or renting the premises, a signed copy of the lease is required.

If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.

Please indicate if the terms of the lease include payments based on the sale of alcohol: ☐ Yes ☒ No

APPLICATION FOR A NEW RETAIL ALCOHOLIC BEVERAGES LICENSE

7. BUSINESS CONTACT

The Business Contact is the proposed licensee. If you are applying as a Sole Proprietor (the license will be held by an individual, not a business), you should use your own name as the entity name.

* Please see last page of application for required documents based on Legal Structure *

Entity Name:	<input type="text" value="The Philo Group LLC"/>	FEIN:	<input type="text" value="824983710"/>
DBA:	<input type="text" value="The Rock"/>	Fax Number:	<input type="text"/>
Primary Phone:	<input type="text" value="5086699996"/>	Email:	<input type="text" value="joia8087@verizon.net"/>
Alternative Phone:	<input type="text"/>	Legal Structure of Entity	<input type="text" value="LLC"/>

Business Address (Corporate Headquarters)

☒ Check here if your Business Address is the same as your Premises Address

Street Number:	<input type="text" value="2043"/>	Street Name:	<input type="text" value="Providence Street"/>
City/Town:	<input type="text" value="Northbridge"/>	State:	<input type="text" value="Massachusetts"/>
Zip Code:	<input type="text" value="01534"/>	Country:	<input type="text" value="Worcester"/>

Mailing Address

☐ Check here if your Mailing Address is the same as your Premises Address

Street Number:	<input type="text" value="79"/>	Street Name:	<input type="text" value="Old Upton Road"/>
City/Town:	<input type="text" value="Grafton"/>	State:	<input type="text" value="Massachusetts"/>
Zip Code:	<input type="text" value="01519"/>	Country:	<input type="text" value="Worcester"/>

Is the Entity a Massachusetts Corporation?

☒ Yes ☐ No

If no, is the Entity registered to do business in Massachusetts?

☐ Yes ☐ No

If no, state of incorporation

Other Beneficial Interest

Does the proposed licensee have a beneficial interest in any other Massachusetts Alcoholic Beverages Licenses? ☐ Yes ☒ No

If yes, please complete the following table.

Name of License	Type of License	License Number	Premises Address

Prior Disciplinary Action:

Has any alcoholic beverages license owned by the proposed licensee ever been disciplined for an alcohol related violation?

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

APPLICATION FOR A NEW RETAIL ALCOHOLIC BEVERAGES LICENSE

8. MANAGER CONTACT

The Manager Contact is required and is the individual who will have day-to-day, operational control over the liquor license.

Salutation First Name Middle Name Last Name Suffix

Social Security Number Date of Birth

Primary Phone: Email:

Mobile Phone: Place of Employment

Alternative Phone: Fax Number

Citizenship / Residency / Background Information of Proposed Manager

Are you a U.S. Citizen? ☒ Yes ☐ No

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No
If yes, attach an affidavit that lists your convictions with an explanation for each

Have you ever been Manager of Record of a license to sell alcoholic beverages? ☐ Yes ☒ No
If yes, please list the licenses for which you are the current or proposed manager:

Do you have direct, indirect, or financial interest in this license? ☒ Yes ☐ No

If yes, percentage of interest

If yes, please indicate type of interest (check all that apply):

<input type="checkbox"/> Officer	<input type="checkbox"/> Sole Proprietor
<input type="checkbox"/> Stockholder	<input checked="" type="checkbox"/> LLC Manager
<input checked="" type="checkbox"/> LLC Member	<input type="checkbox"/> Director
<input type="checkbox"/> Partner	<input type="checkbox"/> Landlord
<input type="checkbox"/> Contractual	<input type="checkbox"/> Revenue Sharing
<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Other

Please indicate how many hours per week you intend to be on the licensed premises

Employment Information of Proposed Manager

Please provide your employment history for the past 10 years

Date(s)	Position	Employer	Address	Phone
10/2012 - Present	Diag. Field Svc Tech	Northeast Office Systems	150 Hopping Brook Holliston MA 01746	18005883530
5/2003 - Present	Co-Owner Horse Boarding	Self / Miscoe Farm	79 Old Upton Rd	5088393413
10/2011 - 10/2012	Crew Leader	Progressive Technology Systems	430 Lawrence Bell #16 Williamsville NY 14221	7169950700
2/2009 - 5/2011	Owner / Operator	Grafton Towing and Recovery	79 Old Upton Road Grafton MA 01519	508-868-9995
4/2000 - 12/2008	Shift Administrator	Department of Youth Services	Lyman St. Westboro MA 01581	508-475-2657

Prior Disciplinary Action of Proposed Manager

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

APPLICATION FOR A NEW RETAIL ALCOHOLIC BEVERAGES LICENSE

9. FINANCIAL INFORMATION

Please provide information about associated costs of this license.

Associated Costs

A. Purchase Price for Building/Land	
B. Purchase Price for any Business Assets	12,000.00
C. Costs of Renovations/Construction	
D. Purchase Price of Inventory	
E. Initial Start-Up Costs	
F. Other (Please specify)	
G. Total Cost (Add lines A-F)	12,000.00

Please note, the total amount of Cash Investment (top right table) plus the total amount of Financing (bottom right table) must be equal to or greater than the Total Cost (line G above).

Please provide information about the sources of cash and/or financing for this transaction

Source of Cash Investment

Name of Contributor	Amount of Contribution
Jay Michael Husspn	12,000.00
Total	12,000.00

Source of Financing

Name of Lender	Amount	Does the lender hold an interest in any MA alcoholic beverages licenses?	If yes, please provide ABCC license number of lender
Total:			

10. PLEDGE INFORMATION

Are you seeking approval for a pledge? ☐ Yes ☒ No

Please indicate what you are seeking to pledge (check all that apply)

☐ License ☐ Stock / Beneficial Interest ☐ Inventory

To whom is the pledge is being made:

Does the lender have a beneficial interest in this license?

☐ Yes ☒ No

Does the lease require a pledge of this license?

☐ Yes ☒ No

ADDITIONAL SPACE

The following space is for any additional information you wish to supply or to clarify an answer you supplied in the application.

If referencing the application, please be sure to include the number of the question to which you are referring.

APPLICANT'S STATEMENT

I, Jay Michael Husson the: ☐ sole proprietor; ☐ partner; ☐ corporate principal; ☒ LLC/LLP member
Authorized Signatory

of The Philo Group LLC, hereby submit this application for Alcoholic Beverages License On-premises
Name of the Entity/Corporation Transaction(s) you are applying for

(hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statement and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises does not violate any requirement of the ABCC or other state law or local ordinances;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the Application information as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of, the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.

Signature: J. Michael Husson

Date: 4/19/2018

Title: LLC Member/Manager

ALCOHOLIC BEVERAGES CONTROL COMMISSION

BENEFICIAL INTEREST CONTACT - Individual (Formerly known as a Personal Information Form)

Please complete a Beneficial Interest - Individual sheet for all individual(s) who have a direct or indirect beneficial interest, with or without ownership, in this license. This includes people with a financial interest and people without financial interest (i.e. board of directors for not-for-profit clubs). All individuals with direct or indirect financial interest must also submit a CORI Authorization Form.

An individual with direct beneficial interest is defined as someone who has interest directly in the proposed licensee. For example, if ABC Inc is the proposed licensee, all individuals with interest in ABC Inc are considered to have direct beneficial interest in ABC Inc (the proposed licensee).

An individual with indirect beneficial interest is defined as someone who has ownership in a parent level company of the proposed licensee. For example, if ABC Inc is the proposed licensee and is 100% owned by XYZ Inc, all individuals with interest in XYZ Inc are considered to have an indirect beneficial interest in ABC Inc (the proposed licensee).

Salutation	Mr.	First Name	Jay	Middle Name	Michael	Last Name	Husson	Suffix	
Title:	Member of the Board of Entity		Social Security Number		X026546755		Date of Birth		09/06/1968
Primary Phone:	5088689995		Email:		jojo6087@verizon.net				
Mobile Phone:	5088689995		Fax Number						
Alternative Phone:									

Business Address

Street Number:	2043	Street Name:	Providence Road
City/Town:	Northbridge	State:	Massachusetts
Zip Code:	01534	Country:	Worcester

Mailing Address

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	79	Street Name:	Old Upton Road
City/Town:	Grafton	State:	Massachusetts
Zip Code:	01519	Country:	Worcester

Types of Interest (select all that apply)

<input type="checkbox"/> Contractual	<input type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input checked="" type="checkbox"/> LLC Manager
<input checked="" type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

Citizenship / Residency Information

Are you a U.S. Citizen? ☒ Yes ☐ No

Are you a Massachusetts Resident? ☒ Yes ☐ No

Criminal History

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, please provide an affidavit explaining the charges.

ALCOHOLIC BEVERAGES CONTROL COMMISSION

BENEFICIAL INTEREST CONTACT - Individual (continued)

Ownership / Interest

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

100

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

Ownership / Interest

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN
The Philo Group LLC	02-4983710X

Other Beneficial Interest

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address

Familial Beneficial Interest

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

Prior Disciplinary Action

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

APPLICATION FOR A NEW RETAIL ALCOHOLIC BEVERAGE LICENSE

BENEFICIAL INTEREST - Organization

Please complete a Beneficial Interest - Organization sheet for all organization(s) who have a direct or indirect beneficial interest, with or without ownership, in this license.

Example:

ABC Inc. is applying for a liquor license. ABC Inc. is 100% owned by XYZ Inc., which is 100% owned by 123 Inc. XYZ Inc. is considered to have a direct beneficial interest in the proposed licensee (ABC Inc.) and 123 Inc. is considered to have indirect beneficial interest in the proposed licensee (ABC Inc.). Both XYZ Inc. and 123 Inc. should complete a Beneficial Interest - Organization Form.

Entity Name: FEIN:

Primary Phone: Fax Number:

Alternative Phone: Email:

Business Address

Street Number: Street Name:

City/Town: State:

Zip Code: Country:

Mailing Address

☐ Check here if your Mailing Address is the same as your Business Address

Street Number: Street Name:

City/Town: State:

Zip Code: Country:

Publicly Traded

Is this organization publicly traded? ☐ Yes ☒ No

Ownership / Interest

Using the definition above, does this organization hold a direct or indirect interest in the proposed licensee? ☒ Direct ☐ Indirect

If this organization holds a direct beneficial interest in the proposed licensee, please list the % of interest it holds.

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table on the next page.

Ownership / Interest

If this organization holds an indirect interest in the proposed licensee, please list the organization(s) it holds a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

Other Beneficial Interest

List any indirect or indirect beneficial or financial interest this entity has in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address

Prior Disciplinary Action

Has this entity ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation



Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street, First Floor
Boston, MA 02114

DEBORAH B. GOLDBERG
TREASURER AND RECEIVER GENERAL

CORI REQUEST FORM

JEAN M. LORIZIO, ESQ.
CHAIRMAN

The Alcoholic Beverages Control Commission ("ABCC") has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information ("CORI"). For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

ABCC LICENSE INFORMATION

ABCC NUMBER: (IF EXISTING LICENSEE)	LICENSEE NAME: The Philo Group LLC	CITY/TOWN: Northbridge
--	------------------------------------	------------------------

APPLICANT INFORMATION

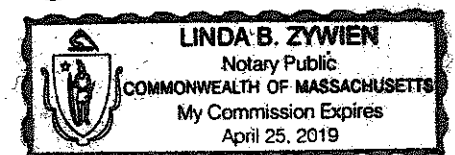
LAST NAME: Husson	FIRST NAME: Jay	MIDDLE NAME: Michael
MAIDEN NAME OR ALIAS (IF APPLICABLE):	PLACE OF BIRTH: Worcester	
DATE OF BIRTH: 09/06/1968	SSN: 026548755	ID THEFT INDEX PIN (IF APPLICABLE):
MOTHER'S MAIDEN NAME: Caramello	DRIVER'S LICENSE #: 676430957	STATE LIC. ISSUED: Massachusetts
GENDER: MALE	HEIGHT: 5 10	WEIGHT: 292
EYE COLOR: Brown		
CURRENT ADDRESS: 79 Old Upton Road		
CITY/TOWN: Grafton	STATE: Massachusetts	ZIP: 01519
FORMER ADDRESS: 41 Browns Road		
CITY/TOWN: Grafton	STATE: Massachusetts	ZIP: 01519

PRINT AND SIGN

PRINTED NAME: Jay Michael Husson	APPLICANT/EMPLOYEE SIGNATURE:
----------------------------------	-------------------------------

NOTARY INFORMATION

On this April 18, 2018	before me, the undersigned notary public, personally appeared Jay M Husson
(name of document signer), proved to me through satisfactory evidence of identification, which were MA Drivers License	
to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she) signed it voluntarily for its stated purpose.	
 NOTARY	



DIVISION USE ONLY

REQUESTED BY:	SIGNATURE OF CORI-AUTHORIZED EMPLOYEE
---------------	---------------------------------------

The DCII Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identify Theft PIN Number by the DCII. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCII via mail or by fax to (617) 660-4614.



TOWN CLERK

TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext. 1195
www.grafton-ma.gov

April 10, 2018

CERTIFICATE OF RESIDENCY

To Whom It May Concern:

According to the 2018 Town Census record of the Town of Grafton, Massachusetts, U.S.A, Jay Michael Husson is a resident and voter of the town of Grafton, residing at 79 Old Westboro Road, Grafton, MA 01519.

A true copy,

Attest:

A handwritten signature in cursive script that reads "Kandy L. Lavallee".

Kandy L. Lavallee, Interim Town Clerk
Grafton, MA, USA

Voter Id

Voter Status ☒ Active ☐ Inactive

Name

Date of Birth

Former Name

Telephone #

Party Enrollment

☐ Unlisted

Copy of ID Provided ID Required at Polls ID Type ID #

Residential Address

Mailing Address

Previous Address

Registration Date

Date Entered

Date Received

Certification Date

Acknowledgment Sent on

Returned on

Confirmation Mailing Sent on

Returned on

Last Modified On

Modified by

Ward No

Polling Place

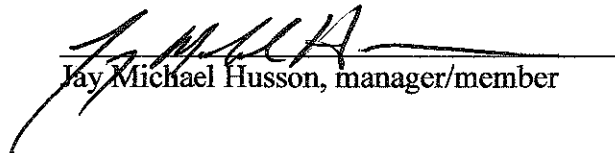
Precinct No

Polling Address

SPECIAL MEETING OF THE MEMBERS
OF
THE PHILO GROUP LLC
ON
APRIL 6, 2018

At a special meeting of the members of The Philo Group, LLC held on April 6, 2018 it was voted as follows:

- VOTED: To purchase the business assets and to obtain a transfer of the liquor license of the The Pardee Group Incorporated located at 2043 Providence Road, Northbridge, Massachusetts.
- VOTED: That Jay Michael Husson, Manager be authorized to execute any and all documents to accomplish this transfer.
- VOTED: To appoint Jay Michael Husson manager of the business and to authorize him to execute all application documentation to consummate the transfer of the liquor license.


Jay Michael Husson, manager/member



The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

April 6, 2018

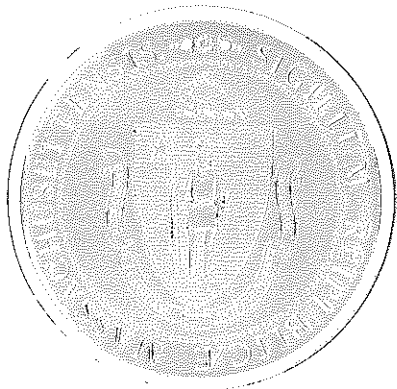
TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of Limited Liability Company was filed in this office by

THE PHILO GROUP LLC

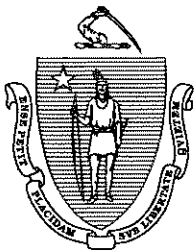
in accordance with the provisions of Massachusetts General Laws Chapter 156C on **March 26, 2018**.

I further certify that said Limited Liability Company has not filed a certificate of cancellation; that said Limited Liability Company has not been administratively dissolved; and that, so far as appears of record, said Limited Liability Company has legal existence.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galvin
Secretary of the Commonwealth



The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

April 6, 2018

TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of a Limited Liability Company was filed in this office by

THE PHILO GROUP LLC

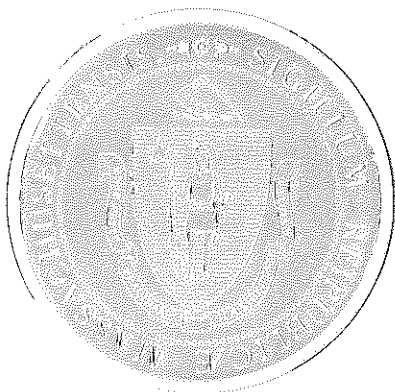
in accordance with the provisions of Massachusetts General Laws Chapter 156C on **March 26, 2018.**

I further certify that said Limited Liability Company has filed all annual reports due and paid all fees with respect to such reports; that said Limited Liability Company has not filed a certificate of cancellation or withdrawal; and that said Limited Liability Company is in good standing with this office.

I also certify that the names of all managers listed in the most recent filing are: **JAY MICHAEL HUSSON**

I further certify, the names of all persons authorized to execute documents filed with this office and listed in the most recent filing are: **JAY MICHAEL HUSSON**

The names of all persons authorized to act with respect to real property listed in the most recent filing are: **JAY MICHAEL HUSSON**



In testimony of which,

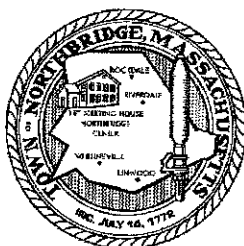
I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

William Francis Galvin

Secretary of the Commonwealth



TOWN OF NORTHBRIDGE OFFICE OF THE TOWN CLERK

TOWN HALL - 7 MAIN STREET

WHITINSVILLE, MASSACHUSETTS 01588

DOREEN A. CEDRONE
TOWN CLERK

AREA CODE 508-234-2001

BUSINESS CERTIFICATEFee: \$25.00 Pd.Date 4/18/18

IN CONFORMITY WITH THE PROVISIONS OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARE(S) THAT A BUSINESS IS CONDUCTED UNDER THE TITLE OF

THE PHILO GROUP LLC DBA The RockAT 2043 PROVIDENCE ROAD

(Address)

BY THE FOLLOWING NAMED PERSON(S): (Include corporate name and title, if corporate office)

Full Name

Residence and Telephone

508 868 9991The Philo Group LLC JAY HUSSON LLC MGR 29 OLD UPTON RD. GRAFTON MA 01519**SIGNATURES:**[Signature]On April 18, 2018 the above named person(s) personally appeared before me and made oath that the foregoing statements are true.[Signature]
Town Clerk, Assistant Town Clerk, Other**OR - This certificate has been Notarized as follows:**

County:

State:

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____ (name of document signer/s), PROVED TO ME THROUGH SATISFACTORY EVIDENCE OF IDENTIFICATION, WHICH WAS _____

_____, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED ABOVE, AND WHO SWORE OR AFFIRMED TO ME THAT THE CONTENTS OF THE DOCUMENT ARE TRUTHFUL AND ACCURATE TO THE BEST OF HIS/HER OR THEIR KNOWLEDGE AND BELIEF.

(Official signature and Seal of Notary) Commission Expires _____

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF MASSACHUSETTS GENERAL LAWS, **BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH FOUR YEARS THEREAFTER.** A STATEMENT UNDER OATH MUST BE FILED WITH THE CITY CLERK UPON DISCONTINUING, RETIRING, OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.

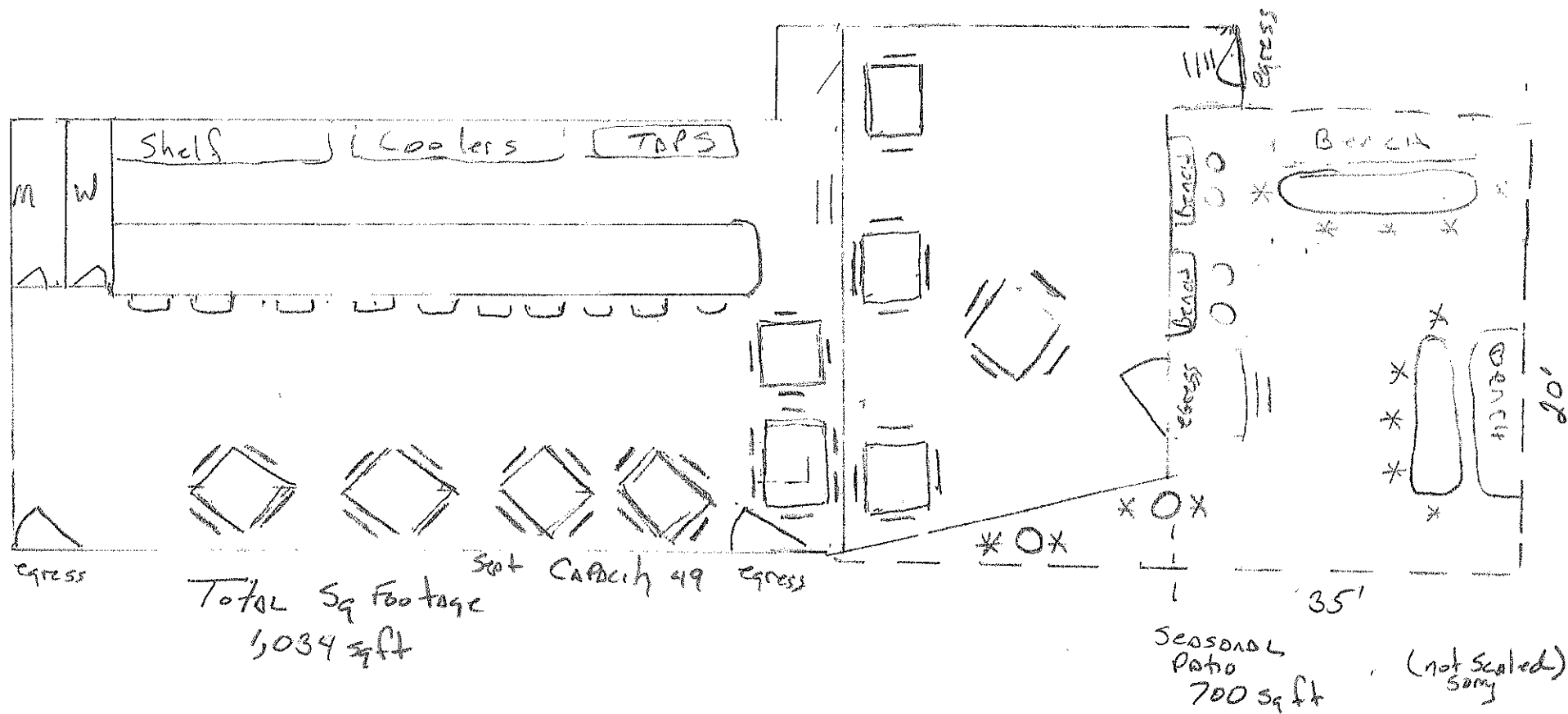
COPIES OF SUCH CERTIFICATES SHALL BE AVAILABLE AT THE ADDRESS AT WHICH SUCH BUSINESS IS CONDUCTED AND SHALL BE FURNISHED ON REQUEST DURING REGULAR BUSINESS HOURS TO ANY PERSON WHO HAS PURCHASED GOODS OR SERVICES FROM SUCH BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAN THREE HUNDRED DOLLARS (\$300) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

CERTIFICATE EXPIRES 2022 (Four (4) yrs from effective date)

This Business Certificate registers your name and your business name in the Town of Northbridge, making you compliant with MGL Chapter 110, Sec. 5. It DOES NOT give you permission to operate the business. The acquisition of any licenses or permits required for the operation of your business is your responsibility.

A TRUE COPY ATTEST:
Doreen A. Cedrone
TOWN CLERK
NORTHBRIDGE, MA

||||| / P + W RAILROAD |||||



COMMERCIAL LEASE AGREEMENT

For

2043 Providence Road Northbridge, Massachusetts 01534

- 1. PARTIES** LESSOR, which expression shall include The Langobard Group LLC, heirs, and successors and assigns where the context so admits, does hereby lease to LESSEE, which expression shall include The Philo Group LLC successors, executors, administrators, and assigns where the context so admits, and the LESSEE hereby leases the following described premises:
- 2. PREMISES** 2043 Providence Road Northbridge, Massachusetts 01534
together with the right to use in common, with others entitled thereto, the hallways, stairways, and elevators, necessary for access to said leased premises, and lavatories nearest thereto.
- 3. TERM** The term of this lease shall be for 5 years commencing on May 1st 2018 and ending on April 30, 2023. With optional extension at the end of each term.
- 4. RENT** The LESSEE shall pay to the LESSOR rent at the rate of \$19440.00 dollars per year, payable in monthly installments of \$1620.00.
- 5. SECURITY DEPOSIT** Upon the execution of this lease, the LESSEE shall pay to the LESSOR the amount of \$3240 dollars, which shall be used to renovate and upgrade the property interior and exterior.
- 6. RENT ADJUSTMENT** If in any tax year commencing with the fiscal year N/A, the real estate taxes on the land and buildings, of which the leased premises are a part, are in excess of the amount of the real estate taxes thereon for the fiscal year N/A (hereinafter called the "Base Year"), LESSEE will pay to LESSOR as additional rent hereunder, when and as designated by notice in writing by LESSOR, N/A per cent of such excess that may occur in each year of the term of this lease or any
- 7. UTILITIES** The LESSEE shall pay, as they become due, all bills for electricity and other utilities (whether they are used for furnishing heat or other purposes) that are furnished to the leased premises and presently separately metered, and all bills for fuel furnished to a separate tank servicing the leased premises exclusively. The LESSOR agrees to provide all other utility service and to furnish reasonably hot and cold water and reasonable heat and air conditioning* (except to the extent that the same are furnished through separately metered utilities or separate fuel tanks as set forth above) to the leased premises, the hallways, stairways, elevators, and lavatories during normal business hours on regular business days of the heating and air conditioning* seasons of each year, to furnish elevator service and to light passageways and stairways during business hours, and to furnish such cleaning service as is customary in similar buildings in said city or town, all subject to interruption due to any accident, to the making of repairs, alterations, or improvements, to labor difficulties, to trouble in obtaining fuel, electricity, service, or supplies from the sources from which they are usually obtained for said building, or to any cause beyond the LESSOR's

*delete "air conditioning"
If not applicable

control.

LESSOR shall have no obligation to provide utilities or equipment other than the utilities and equipment within the premises as the commencement date of this lease. In the event LESSEE requires additional utilities or equipment, the installation and maintenance thereof shall be the LESSEE's sole obligation, provided that such installation shall be subject to the written consent of the LESSOR.

**8. USE OF
LEASED
PREMISES**
(fill in)

The LESSEE shall use the leased premises only for the purpose of:

Operation of a Bar / Resturaunt with Entertainment

**9. COMPLIANCE
WITH LAWS**

The LESSEE acknowledges that no trade or occupation shall be conducted in the leased premises or use made thereof which will be unlawful, improper, noisy or offensive, or contrary to any law of any municipal by-law or ordinance in force in the city or town in which the premises are situated.

**10. FIRE
INSURANCE**

The LESSEE shall not permit any use of the leased premises which will make voidable any insurance on the property of which the leased premises are a part, or on the contents of said property or which shall be contrary to any law or regulation from time to time established by the New England Fire Insurance Rating Association, or any similar body succeeding to its powers. The LESSEE shall on demand reimburse the LESSOR, and all other tenants, all extra insurance premiums caused by the LESSEE's use of the premises.

11. MAINTENANCE

The LESSEE agrees to maintain the leased premises in good condition, damage by fire and other casualty only excepted, and whenever necessary, to replace plate glass and other glass therein, acknowledging that the leased premises are now in good order and the glass whole. The LESSEE shall not permit the leased premises to be overloaded, damaged, stripped, or defaced, nor suffer any waste. LESSEE shall obtain written consent of LESSOR before erecting any sign on the premises.

**A. LESSEE'S
OBLIGATIONS**

B. LESSOR'S

OBLIGATIONS

The LESSOR agrees to maintain the structure of the building of which the leased premises are a part in the same condition as it is at the commencement of the term or as it may be put in during the term of this lease, reasonable wear and tear, damage by fire and other casualty only excepted, unless such maintenance is required because of the LESSEE or those whose conduct the LESSEE is legally responsible.

**12. ALTERATIONS
ADDITIONS**

The LESSEE shall not make structural alterations or additions to the leased premises, but may make non-structural alterations provided the LESSOR consents thereto in writing, which consent shall not be unreasonably withheld or delayed. All such allowed alterations shall be at LESSEE's expense and shall be in quality at least equal to the present construction. LESSEE shall not permit any mechanics' liens, or similar liens to remain upon the leased premises for labor and material furnished to LESSEE or claimed to have been furnished to LESSEE in connection with work of any character performed or claimed to have been performed at the direction of LESSEE and shall cause any such lien

to be released of record forthwith without cost to LESSOR. Any alterations or improvements made by the LESSEE shall become the property of the LESSOR at the termination of occupancy as provided herein.

**13. ASSIGNMENT
SUBLEASING**

The LESSEE shall not assign or sublet the whole or any part of the leased premises without LESSOR's prior written consent. Notwithstanding such consent, LESSEE shall remain liable to LESSOR for the payment of all rent and for the full performance of the covenants and conditions of this lease.

**14. SUBORD-
INATION**

This lease shall be subject and subordinate to any and all mortgages, deeds of trust and other instruments in the nature of a mortgage, now or at any time hereafter, a lien or liens on the property of which the leased premises are a part and the LESSEE shall, when requested, promptly execute and deliver such written instruments as shall be necessary to show the subordination of this lease to said mortgages, deeds of trust or other such instruments in the nature of a mortgage.

**15. LESSOR'S
ACCESS**

The LESSOR or agents of the LESSOR may, at reasonable times, enter to view the leased premises and may remove placards and signs not approved and affixed as herein provided, and make repairs and alterations as LESSOR should elect to do and may show the leased premises to others, and at any time within three (3) months before the expiration of the term, may affix to any suitable part of the leased premises a notice for letting or selling the leased premises or property of which the leased premises are a part and keep the same so affixed without hindrance or molestation.

**16. INDEMNIFI-
CATION AND
LIABILITY**
(fill in)

The LESSEE shall save the LESSOR harmless from all loss and damage occasioned by the use or escape of water or by the bursting of pipes, as well as from any claim or damage resulting from neglect in not removing snow and ice from the roof of the building or from the sidewalks bordering upon the premises so leased, or by any nuisance made or suffered on the leased premises, unless such loss is caused by the neglect of the LESSOR. The removal of snow and ice from the sidewalks bordering upon the leased premises shall be LESSEE responsibility.

**17. LESSEE'S
LIABILITY
INSURANCE**
(fill in)

The LESSEE shall maintain with respect to the leased premises and the property of which the leased premises are a part comprehensive public liability insurance in the amount of \$5 Million USD with property damage insurance in limits of \$500 Thousand USD in responsible companies qualified to do business in Massachusetts and in good standing therein insuring the LESSOR as well as LESSEE against injury to persons or damage to property as provided. The LESSEE shall deposit with the LESSOR certificates for such insurance at or prior to the commencement of the term, and thereafter within thirty (30) days prior to the expiration of any such policies. All such insurance certificates shall provide that such policies shall not be cancelled without at least ten (10) days prior written notice to each assured named therein.

**18. FIRE
CASUALTY -**

Should a substantial portion of the leased premises, or of the property of which they are a part, be substantially damaged by fire or other casualty, or be taken by

**EMINENT
DOMAIN**

eminent domain, the LESSOR may elect to terminate this lease. When such fire, casualty, or taking renders the leased premises substantially unsuitable for their intended use, a just and proportionate abatement of rent shall be made, and the LESSEE may elect to terminate this lease if:

- (a) The LESSOR fails to give written notice within thirty (30) days of intention to restore leased premises, or
- (b) The LESSOR fails to restore the leased premises to a condition substantially suitable for their intended use within ninety (90) days of said fire, casualty or taking.

18. (CONT.)

The LESSOR reserves, and the LESSEE grants to the LESSOR, all rights which the LESSEE may have for damages or injury to the leased premises for any taking by eminent domain, except for damage to the LESSEE's fixtures, property, or equipment.

**19. DEFAULT
AND BANK-
RUPTCY**

(fill in)

In the event that:

- (a) The LESSEE shall default in the payment of any installment of rent or other sum herein specified and such default shall continue for ten (10) days after written notice thereof; or
- (b) The LESSEE shall default in the observance or performance of any other of the LESSEE's covenants, agreements, or obligations hereunder and such default shall not be corrected within thirty (30) days after written notice thereof; or
- (c) The LESSEE shall be declared bankrupt or insolvent according to law, or, if any assignment shall be made of LESSEE's property for the benefit for creditors.

then the LESSOR shall have the right thereafter, which such default continues, to re-enter and take complete possession of the leased premises, to declare the term of this lease ended, and remove the LESSEE's effects, without prejudice to any remedies which might be otherwise used for arrears of rent or other default. The LESSEE shall indemnify the LESSOR against all loss of rent and other payments which the LESSOR may incur by reason of such termination during the residue of the term. If the LESSEE shall default, after reasonable notice thereof, in the observance or performance of any conditions or covenants on LESSEE's part to be observed or performed under or by virtue of any of the provisions in any article of this lease, the LESSOR, without being under any obligation to do so and without thereby waiving such default, may remedy such default for the account and at the expense of the LESSEE. If the LESSOR makes any expenditures or incurs any obligations for the payment of money in connection therewith, including but not limited to, reasonable attorney's fees in instituting, prosecuting or defending any action or proceeding, such sums paid or obligations insured, with interest at the rate of _____ per cent per annum and costs, shall be paid to the LESSOR by the LESSEE as additional rent.

20. NOTICE

(fill in)

Any notice from the LESSOR to the LESSEE relating to the leased premises or to the occupancy thereof, shall be deemed duly served, if left at the leased premises addressed to the LESSEE, or if mailed to the leased premises, registered or certified mail, return receipt requested, postage prepaid, addressed

to the LESSEE. Any notice from the LESSEE to the LESSOR relating to the leased premises or to the occupancy thereof shall be deemed duly served, if mailed to the LESSOR by registered or certified mail, return receipt requested, postage prepaid addressed to the LESSOR at such address as the LESSOR may from time to time advise in writing. All rent notices shall be paid and sent to the LESSOR at the agreed mailing address.

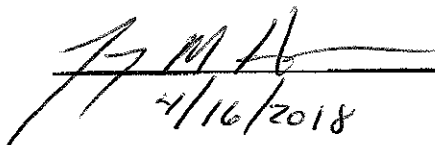
- 21. SURRENDER** The LESSEE shall at the expiration or other termination of this lease remove all LESSEE's goods and effects from the leased premises, (including, without hereby limiting the generality of the foregoing, all signs and lettering affixed or painted by the LESSEE, either inside or outside the leased premises). LESSEE shall deliver to the LESSOR the leased premises and all keys, locks thereto, and other fixtures connected therewith and all alterations and additions made to or upon the leased premises, in good condition, damage by fire or other casualty only excepted. In the event of the LESSEE's failure to remove any of LESSEE's property from the premises, LESSOR is hereby authorized, without liability to LESSEE for loss or damage thereto, and at the sole risk of LESSEE, to remove and store any of the property at LESSEE's expense, or to retain same under LESSOR's control or to sell at public or private sale, without notice any or all of the property not so removed and to apply the net proceeds of such sale to the payment of any sum due hereunder, or to destroy such property.
- 21. (Cont.)**

- 22. BROKERAGE** The Broker(s) name herein warrant(s) that he (they) is (are) licensed as such by the Commonwealth of Massachusetts, and join(s) in this agreement and become(s) a party hereto, insofar as any provisions of this agreement expressly apply to him (them), and to any amendments or modifications of such provisions to which he (they) agree(s) in writing.

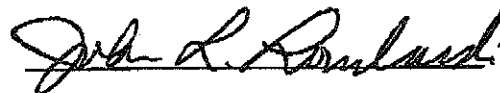
LESSOR agrees to pay the above-named Broker upon the term commencement date a fee for professional services of or pursuant to Broker's attached commission schedule.

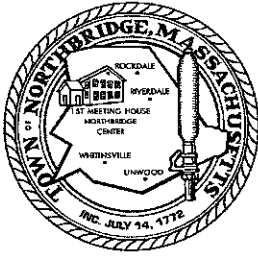
- 23. OTHER PROVISIONS** It is understood and agreed that:
- _____
- _____
- _____

The Philo Group LLC
LESSEE


4/16/2018

The Langobard Group LLC
LESSOR


4/16/2018





Adam D. Gaudette
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

MEMORANDUM

DATE: April 24, 2018

TO: Jennifer Cecconi, Assistant Assessor 

FROM: Melissa Wetherbee, Administrative Assistant 

SUBJECT: Abutters' List Request

I hereby request an abutters' list for the following location:

2043 Providence Road, Northbridge, MA 01534 22-28

Re: Application of The Philo Group LLC d/b/a The Rock [Jay Husson], located at the address above, for a transfer of the 1) Sunday Entertainment license 2) Weekday Entertainment License.

Abutters' List requirements: To all owners of real estate abutting on said land or directly opposite said land on any public or private street as they appear on the most recent local tax list at the time the application for such license is filed.

BROWN THOMAS M.
SUSAN M BROWN
67 SO MAIN STREET
NORTHBRIDGE, MA 01534

CHASE JANICE M TC
BEVERLY A CYR
75 SOUTH MAIN STREET
NORTHBRIDGE, MA 01534

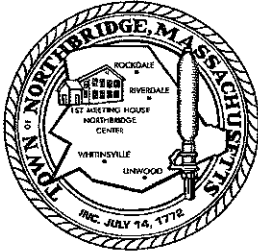
TOWN OF NORTHBRIDGE
OLD MAIN ST
NORTHBRIDGE, MA 01534

KENT NATALIA D
4 CENTRAL AV
NORTHBRIDGE, MA 01534

GOYETTE DAVID F
CRYSTAL J MARINEL
7 COTTAGE LN
NORTHBRIDGE, MA 01534

D & G RECYCLING
C/O DAN PERRY
1702 PROVIDENCE RD
NORTHBRIDGE, MA 01534

SUTHERLAND RICHARD D
2035 PROVIDENCE RD
NORTHBRIDGE, MA 01534



Adam D. Gaudette
Town Manager

**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

April 25, 2018

Dear Abutter:

Notice is hereby given, under Chapter 140, Section 183A, of the M.G.L.'s that a Public Hearing will be held on **Monday, May 7, 2018, at 7:05 PM** in the Selectmen's Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider the transfer of the Sunday Entertainment License from the The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.], to The Philo Group, LLC d/b/a The Rock [Ray Husson, Mgr.] at 2043 Providence Road, Northbridge, MA 01534. Sunday Indoor Entertainment license to include: dancing by patrons, recorded or live music, the use of an amplification system, a theatrical exhibition, play, or moving picture show, and a floor show of any description.

If you have any concerns or questions we urge you to attend this meeting.

Charles Ampagoomian, Chairman
Northbridge Board of Selectmen

Phone: 508-868-9995

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR COMMON VICTUALLER LICENSE

B2

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

The Philo Group LLC

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: Full service bar, serving a full array of alcoholic beverages, snacks, appetizers, and sandwiches muffins and bagels

GIVE LOCATION BY STREET AND NUMBER:

AT: 2043 Providence Road

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

LIST THE DAYS AND HOURS OF PROPOSED OPERATION:

DURING: Monday through Saturday 6AM through 2AM / Sunday coffee 6am - 12pm then regular operation 12pm - 1AM

(Signature of Applicant)

Mailing Address:

Print Name: The Philo Group LLC

Address: 79 Old Upton Road

City: Grafton

State, Zip: Massachusetts, 01519

Received:

4/23/18
(Date)

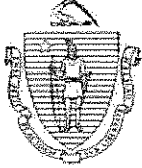
5 PM
(Time)

This license will expire on December 31 of the current year and must be renewed annually prior to January 1.

Official Use only

Date License Granted:

B3

State Fee, \$ <u>50.00</u> Municipal Fee, \$ <u>50.00</u>	THE COMMONWEALTH OF MASSACHUSETTS Town of Northbridge	
<h2 style="margin: 0;">LICENSE</h2>		
For PUBLIC ENTERTAINMENT ON SUNDAY		
The Name of the Establishment is <u>The Philo Group LLC DBA The Rock</u> in or on the property at No. <u>2043 Providence Road</u> (address)		
The Licensee or Authorized representative, <u>Jay Michael Husson</u> in accordance with chapter 136 of the General Laws, as amended, hereby request a license for the following program or entertainment:		
DATE	TIME	Proposed dancing or game, sport, fair, exposition, play, entertainment or public diversion
	12p-1a	Dancing, Darts, Cards, Raffles, Video Games, Pinball
	12p-1a	Open Mic Singing, Karaoke, Comedy, Music,
	12p-1a	Trivia, Painting, Pottery, Poetry
Hon. <u>Charles Ampagoomian</u> Chairman of Board of Selectman, <u>Northbridge</u> City or Town)		
Fees per occurrence (Individual Sunday(s)): Regular Hours (Sunday 1:00pm - Midnight): \$2.00 Special Hours (Sunday 12:00 am- Midnight): \$5.00. Annual Fee (For Operating on every Sunday in calendar year): Regular Hours (Sunday 1:00pm - Midnight): \$50.00 Special Hours (Sunday 12:00 am- Midnight): \$100.00		
<p>This license is granted and accepted, and the entertainment approved, upon the understanding that such entertainment that the licensee shall comply with the laws of the Commonwealth applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any person designated in writing by the Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about this place of amusement during performances therein; may employ to preserve order in his place of amusement only regular or special police officers designated therefore by the Chief of Police, and shall pay to said Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be detailed by the Chief of the Fire Department to guard against fire; shall keep in good condition, go as to be easily accessible, such standpipes, hose, axes, chemical extinguishers and other apparatus as the fire department may require; shall allow such members of the fire department in case of any fire in such place, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstruction of any nature in any aisle, passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway during an entertainment; and shall conform to any other rules and regulations at any time made by the Mayor or Board of Selectmen. This license shall be kept on the premise where the entertainment is to be held, and shall be surrendered to any regular police officer or authorized representative of the Department of Public Safety. This license is issued under the provisions of Chapter 136 of the General Laws, as amended, and is subject to revocation at any time by the Mayor, Board of Selectmen, or Commissioner of Public Safety.</p>		
This application and program must be signed by the licensee or authorized representative of entertainment to be held. No Change to be made in the program without permission of the authorities granting and approving the license.		
		Do not write in this box

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR ENTERTAINMENT LICENSE [WEEKDAYS ONLY]

B4

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto

NAME OF APPLICANT, FIRM, OR CORPORATION: The Philo Group LLC DBA The Rock

TO: Obtain an Entertainment License for:

Type: (Check all that apply):			<input type="checkbox"/> Concert	<input checked="" type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
			<input checked="" type="checkbox"/> Live band <u>Acoustic</u>	<input checked="" type="checkbox"/> Other: <u>KARAOKE, TRIVIA, CARDS, OPEN MIC</u> <u>Painting / Pottery night, Poetry</u>		
Includes:	<input checked="" type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input type="checkbox"/> Recorded music			
	<input checked="" type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input checked="" type="checkbox"/> Floor show			
	<input type="checkbox"/> Light show	<input checked="" type="checkbox"/> Theatrical exhibition, <u>Comedy</u> play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)			
<input checked="" type="checkbox"/> INDOOR <input type="checkbox"/> OUTDOOR <input type="checkbox"/> BOTH						

GIVE LOCATION BY STREET AND NUMBER:

AT: 2043 PROVIDENCE RD.in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.Please check the day(s) and list the hours of the proposed entertainment

Sunday**

- ☒ Monday: 12pm - 1am
☒ Tuesday: 12pm - 1am
☐ Wednesday: 12pm - 1am
☒ Thursday: 12pm - 1am
☐ Friday: 12pm - 1am
☐ Saturday: - 12pm - 1am

Print Name: Jay HussonAddress: 79 OLD UPTON RDCity: GRAFTONState, Zip: MASSACHUSETTS, 01519

Official Use:
 Received: 4/23/18 5PM
 (Date) (Time)

Date License Granted

[Signature]
 (Signature of Applicant)

**Please note a separate application is needed for Sunday Entertainment

Phone: ~~XXXXXXXXXXXX~~

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

B5

APPLICATION FOR AUTOMATIC AMUSEMENT DEVICE LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

THE PHILO GROUP LLC DBA THE ROCK

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [List Automatic Amusement Device(s) to be licensed]

TO: Operate or use: JUKE BOX, VIDEO GAME, PINBALL

GIVE LOCATION BY STREET AND NUMBER:

AT: 2043 PROVIDENCE ROAD

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

LIST THE DAYS AND HOURS OF PROPOSED OPERATION:

DURING: MON THRU SAT 6 AM - 2 AM
SUNDAY Coffee 6 AM - 12 PM + SUNDAY Regular ops. 12 PM - 1 AM

[Signature]
(Signature of Applicant)

Mailing Address:

Print Name: THE PHILO GROUP LLC

Address: 79 OLD UPTON RD.

City: GRAFTON

State, Zip: MASSACHUSETTS 01519

Received: 4/23/18 5 PM
(Date) (Time)

This license will expire on December 31 of the current year and must be renewed annually prior to January 1.

Official Use only
Date License Granted:

NTM License Slips

Row 2

Current Status On agenda May 7, 2018

Done ☐

License ID: NTM#16046

License Type: 1) All Alcohol Common Vic. 2) Common Vic 3) Sunday Entertainment 4) Weekday Entertainment 5) Automatic Amusement

Description: Transfer of all licenses from The Pardee Group, Inc. dba The Grill to The Philo Group, LLC [Jay Husson]

Business: The Philo Group, LLC

Applicant: Jay Husson

Address: 2043 Providence Road, Northbridge, MA 01534

Approval Target 05/03/18

Slip Started on: 04/23/18 5:18 PM

PLANNING Approve: ☐

PLANNING Comments: N/A -not applicable

POLICE Approve: ☒

POLICE Comments: Approved on the condition that Mr. Husson contact the police department to ensure his compliance with the Town's Rules and Regulations governing Liquor Establishments pursuant to MGL Chapter 138.

FIRE Approve: ☒

FIRE Comments: Subject to initial fire inspection and then yearly joint inspections in the fall with the building inspector

BUILDING ZONING Approve: ☒

BUILDING ZONING Comments:

CONSERVATION Approve: ☒

CONSERVATION

Comments:

**HEALTH
Approve:**



**HEALTH
Comments:**

Approval conditional upon Mr. Husson obtaining a Food Permit from the Board of Health.

**ASSESSORS
Approve:**



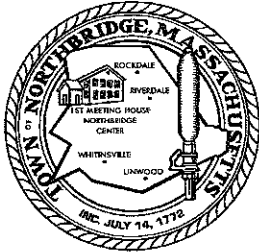
**ASSESSORS
Comments:**

**TREASURER
COLLECTOR
Approve:**



**TREASURER
COLLECTOR
Comments:**

Emailed



Adam D. Gaudette
Town Manager

**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**



April 24, 2018

Purgatory Beer Company
Attn: Brian Distefano
670 Linwood Avenue, Building C
Whitinsville, MA 01588

Dear Mr. Distefano:

Notice is hereby given, under Chapter 140, Section 183A, of the M.G.L.'s that a Public Hearing will be held on **Monday, May 7, 2018, at 7:10 PM** in the Selectmen's Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider Purgatory Beer Company's, [Kevin Mulvehill, Mgr.] application for annual indoor Weekday Entertainment License on the premises 670 Linwood Avenue, Building C., Whitinsville MA, 01588. The Entertainment license is to include: dancing by patrons, live music, and the use of an amplification system on Thursdays from 12 PM to 8 PM, and Fridays and Saturdays from 12 PM to 9 PM.

This license, if approved by the Board of Selectmen, must be renewed annually before December 31st each year.

Please let the Town Manager's Office know if you are unable to attend this meeting.

Thank you

Sincerely,

Melissa Wetherbee
Administrative Assistant

Phone: ~~508.5962.44~~

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR ENTERTAINMENT LICENSE [WEEKDAYS ONLY]

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating th...

NAME OF APPLICANT, FIRM, OR CORPORATION: PURGATORY BEER COMPANY

TO: Obtain an Entertainment License for:

Type: (Check all that apply):	<input type="checkbox"/> Concert	<input type="checkbox"/> Dance	<input type="checkbox"/> Exhibition	<input type="checkbox"/> Cabaret Public Show
	<input checked="" type="checkbox"/> Live band	<input type="checkbox"/> Other: _____		
Includes:	<input checked="" type="checkbox"/> Dancing by patrons	<input type="checkbox"/> Dancing by entertainers or performers	<input type="checkbox"/> Recorded music	
	<input checked="" type="checkbox"/> Live music	<input checked="" type="checkbox"/> Amplification System	<input type="checkbox"/> Floor show	
	<input type="checkbox"/> Light show	<input type="checkbox"/> Theatrical exhibition, play or moving picture show	<input type="checkbox"/> Other dynamic audio or visual show (whether live or recorded)	
<input checked="" type="checkbox"/> INDOOR <input type="checkbox"/> OUTDOOR <input type="checkbox"/> BOTH				

GIVE LOCATION BY STREET AND NUMBER:

AT: 670 LINWOOD AVENUE, BLDG C WHITINSVILLE, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

Please check the day(s) and list the hours of the proposed entertainment

Sunday**

- ☐ Monday: _____
☐ Tuesday: _____
☐ Wednesday: _____
☒ Thursday: Between 12pm – 8pm
☒ Friday: Between 12pm – 9pm
☒ Saturday: Between 12pm – 9pm

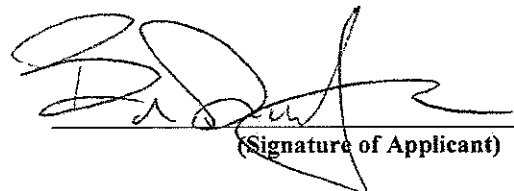
Print Name: Brian Distefano

Address: 670 Linwood Avenue BLDG C

City: Whitinsville

State, Zip: MA 01588

Official Use:	
Received: <u>1/23/18</u>	<u>3 PM</u>
(Date)	(Time)
_____ Date License Granted	


(Signature of Applicant)

****Please note a separate application is needed for Sunday Entertainment**

**MASSACHUSETTS DEPARTMENT OF REVENUE
REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION**

I hereby declare under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law.



*Signature of individual or Corporate Names (Mandatory)



By: Corporate Officer (Mandatory, if applicable)

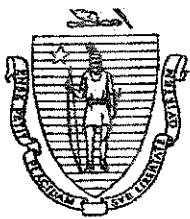


** Social Security Number or Federal Identification Number

* This license will not be issued unless this certification clause is signed by the applicant.

**Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation.

This request is made under the authority of M.G.L. Chapter 62C, Section 49A.



Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111
www.mass.gov/dia

Form must be filled
out completely

If you carry Workers Comp. Insurance, you
must provide proof to the Town in the form
of a Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Purcotton Beer Co.

Address: 3670 LINWOOD AVE WINTHURST MA

City/State/Zip: 01588 Phone #: 508 596 2194

Are you an employer? Check the appropriate box:

1. ☒ I am an employer with 5 employees (full and/or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. ☐ Retail
6. ☒ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: The Hartford

Insurer's Address: 1 Hartford Plaza

City/State/Zip: Hartford CT 06155

Policy # or Self-ins. Lic. # 76 WEG AC1475 Expiration Date: 11/20/18

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 1/24/18

Phone #: 774 545 0243

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095

NTM License Slips

Row 1

Current Status On Selectmen's Agenda for April 23rd

Done ☐

License ID: NTM#16045

License Type: Indoor Entertainment License

Description: Indoor entertainment license for:
Thursday 12 PM - 8 PM
Friday 12PM - 9 PM
Saturday 12 PM - 9 PM

Type:
Live Band; dancing by patrons; live music; amplification system

Business: Purgatory Beer Company

Applicant: Brian Distefano

Address: 670 Linwood Avenue, Bldg. C, Whitinsville

Approval Target 04/19/18

Slip Started on: 04/13/18 10:42 AM

**PLANNING
Approve:** ☐

**PLANNING
Comments:** N/A -per discussion with Bldg Insp & PB Chair.

**POLICE
Approve:** ☒

**POLICE
Comments:** Establishment should keep their entry/exit doors closed while entertainment is occurring

FIRE Approve: ☒

**FIRE
Comments:** Subject to fire inspection and meeting the applicable fire codes

**BUILDING
ZONING
Approve:** ☒

**BUILDING
ZONING
Comments:** Max. occupancy of 49

**CONSERVATION
Approve:** ☒

CONSERVATION
Comments:

HEALTH
Approve: ☒

HEALTH
Comments: Health regulations not applicable

ASSESSORS
Approve: ☒

ASSESSORS
Comments: No issues.

TREASURER
COLLECTOR
Approve: ☒

TREASURER
COLLECTOR
Comments:

2018 Junk/Bowling Billiards Renewals

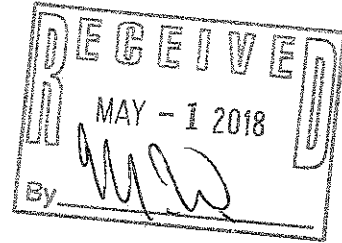


Establishment	Manager/Owner	License Type
<i>Expires May 1, 2018 - Junk Dealer License \$100</i>		
Pedro Martell III dba Junk in the Trunk	Mr. Pedro Martell III	Junk Dealers
MJW Real Estate Management, LLC dba Whitinsville Arts & Antique Center	Ms. Mary A. Walling	Junk Dealers
Olde New England Antique & Art Centre, LLC	Mr. Peter Lacasse Sr.	Junk Dealers
John Boucher dba Second Hand Charlies	Mr. John Boucher	Junk Dealers
<i>Expires May 1, 2018 - Bowling/Billiards License - \$30 ea.</i>		
Kenneth Couture d/b/a Sparetime Recreation	Mr. Kenneth Couture	Bowling License
Kenneth Couture d/b/a Sparetime Recreation	Mr. Kenneth Couture	Billiards License (1)

Licensee	Owner	Address	WATER	SEWER	RE	PP	EX
<i>Junk Dealers License</i>							
Pedro Martell III dba Junk in the Trunk	Mr. Pedro Martell III	2248 Providence Road	current	current	current	N/A	current
Management, LLC dba Whitinsville Arts & Antique Center	Ms. Mary A. Walling	202 Church Street	current	current	current	N/A	N/A
Olde New England Antique & Art Centre, LLC	Mr. Peter Lacasse Sr.	116 Church Street	current	current	current	N/A	N/A
John Boucher dba Second Hand Charlies	Mr. John Boucher	2273 Providence Road	current	current	current	N/A	N/A
<i>Bowling/Billiard License</i>							
Kenneth Couture d/b/a Sparetime Recreation	Mr. Kenneth Couture	117 Church Street	current	current	current	current	current

Northbridge Firefighters Local 3338

PO Box 313 Whitinsville Ma 01588



To the Board of Selectman, Town of Northbridge,

The members of the Northbridge Fire Dept respectfully request permission to hang a banner for our annual Spaghetti Supper which raises funds for the 4th of July Fireworks celebration scheduled for Friday, June 29th of this year. The supper is planned for June 9th and we would like to hang the banner on or around June 3rd. Of course we hope that you will all be able to attend and enjoy a great homemade meal, Thank you.

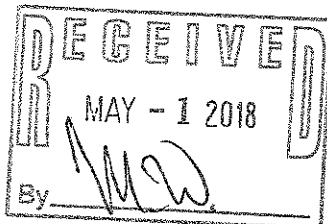
Respectfully yours,
Lt Thomas Valdivia
Northbridge Fire Dept.

Available ✓

E2

Northbridge Firefighters Local 3338

PO Box 313 Whitinsville Ma 01588



5-1-18

To the Board of Selectman, Town of Northbridge,

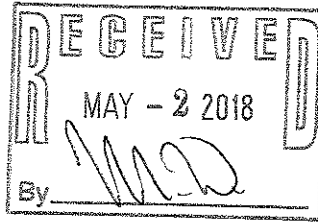
The members of the Northbridge Fire Dept. respectfully request permission to hang a banner over Church St for our annual Fourth of July Fireworks Event scheduled for Friday June 29th of this year. We would like to put the banner up on or around June 17th – June 30th.

Available ✓

Respectfully yours,

Lt. Thomas Valdivia
Northbridge Fire Dept.

Mr. Adam Gaudette
Town Manager
7 Main Street
Whitinsville, MA 01588



May 1, 2018



Re: Request To The Board of Selectman To Have a Merchant "Sidewalk Sale" on Church Street

Dear Mr. Gaudette,

132 We are a small group of local merchants requesting to have a Town "Sidewalk Sale" on Church Street on Saturday, June 16, 2018 from 9am ~ 3pm rain or shine. The merchants, restaurants and other associated businesses request to have permission to have merchandise and tables on the sidewalks from 49 Church Street ~ 125 Church Street. We are also requesting permission to have vendor weighted pop up tents along the street and to close the street from 9am – 3pm. After speaking with Melissa Wetherbee, Assistant to the Town Manager, we were told the highway department would provide barricades for the street. The Police Chief told Melissa that he would provide a police cruiser to block the road and someone for supervision.

3 We are requesting a One Day Entertainment License for this event as we would like to have music for the event as well. Whitin Community Center would like to have an Inflatable Jumpy House on the street.

4 We are requesting permission to hang a 25' x 3' banner across Church Street for the time frame of June 10-17th. The wording on the banner would say Church St. Sidewalk Sale Saturday, June 16th 10am-2pm.

Thank you for your consideration.

Sincerely,

Kathleen Tonry

Laura VandenAkker

Phone: _____

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE



APPLICATION FOR A ONE-DAY ENTERTAINMENT LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Kathleen Tonny (Katalina's Bontigue)

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: ONE-DAY ENTERTAINMENT LICENSE*

TO: Obtain a one day Entertainment License for: "Sidewalk Sale" on Church St.
in Whitinsville, including musical entertainment
☒ INDOOR ☒ OUTDOOR ☐ BOTH

GIVE LOCATION BY STREET AND NUMBER:

AT: 49 Church St. - 81 Church St. Whitinsville on street

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

ON: (date and time) 06/16/18

Kathleen Tonny
(Signature of Applicant)

Print Name: Kathleen Tonny (Katalina's Bontigue)
Address: 1682 Providence Rd
City: Northbridge
State, Zip: MA 01534

Received: _____
(Date) (Time)

Date License Granted

*The application for such license shall be in writing and shall state the type of concert, dance, exhibition, cabaret or public show sought to be licensed and shall state whether such public show will include: (a) dancing by patrons, (b) dancing by entertainers or performers, (c) recorded or live music, (d) the use of an amplification system, (e) a theatrical exhibition, play, or moving picture show, (f) a floor show of any description, (g) a light show of any description, or (h) any other dynamic audio or visual show, whether live or recorded.

NTM License Slips

Row 1

Current Status On BOS Agenda for 5.7.18

Done

License ID: NTM#16047

License Type: Sidewalk Sale on June 16, 2018 from 9 AM to 3 PM

Description: See attached letter for details. The plan is to close Church Street for this event. Please note the Highway will be providing barricades for the applicant to put up for the applicant to block off the Street. Chief Warchol will have an Officer at the event.

Business: Multiple Businesses on Church Street

Applicant: Laura VandenAker

Address: Church Street

Approval Target 05/04/18

Slip Started on: 05/02/18 12:18 PM

**PLANNING
Approve:** ☒

**PLANNING
Comments:** N/A -not applicable. Hope event is well-attended & once again becomes an annual happening for Northbridge.

**POLICE
Approve:** ☒

**POLICE
Comments:** Police will be present in a community policing role and will not be conducting traffic duties

FIRE Approve: ☒

**FIRE
Comments:**

**BUILDING
ZONING
Approve:** ☒

**BUILDING
ZONING
Comments:**

**CONSERVATION
Approve:** ☒

**CONSERVATION
Comments:**

HEALTH
Approve:



HEALTH
Comments:

Any food vendors participating in this event that do not possess a current 2018 Food Permit from the Northbridge Board of Health will need to obtain a One-Day food permit from this office.

ASSESSORS
Approve:

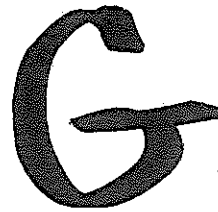


ASSESSORS
Comments:

TREASURER
COLLECTOR
Approve:



TREASURER
COLLECTOR
Comments:



60 Main Street
Whitinsville, MA 01588
(508) 234-8184
www.WhitinCommunityCenter.com
info@OurGym.org

April 30, 2018

Mr. Ted Kozak
Town Manager
7 Main Street
Whitinsville, MA 01588

Re: Request To The Board Of Selectman To Hang A Banner Across Church Street

Dear Mr. Kozak,

Cars In The Park is one of the largest events we host here at the Whitin Community Center and it brings a fun and engaging community event to the Blackstone Valley for all ages and backgrounds to enjoy while showcasing the uses of our beautiful park. This year will mark our 5th Annual car, truck and motorcycle show to take place on August 18, 2018 from 10:00am-4:00pm held in our 7.5 acre Whitin Park, with Best In Show, 25 Trophies, Door Prizes, 50/50 & Raffles, Show Dash Plaques (for the first 50 pre-registered vehicles), Event Vendors, Food Trucks, Kids Activities, Bouncy House, Music, Entertainment & more!

Money raised from this fundraising event will go directly to supporting the Whitin Community Center, a non-profit 501(c)(3) organization, that is committed to the health and well-being of individuals and families and to building a strong community in the Blackstone Valley.

We are respectfully requesting permission to hang a banner for this event across Church Street. The banner would be 25' x 3' and the wording on the banner would be "Annual W.C.C.'s "CARS In The PARK" Aug 18 Food*Fun". We would like to hang the banner from July 22 – August 4 if at all possible.

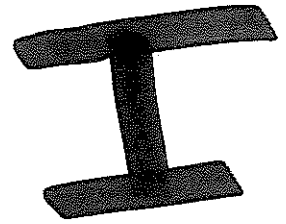
We cannot do this event successfully without the care and support from our community. Please feel free to contact Sarah Lawson with any questions and/or concerns you may have regarding Cars In The Park at CarsInThePark@hotmail.com or 508.234.8184. On behalf of all of us here at the WCC, we would like to express out heartfelt appreciation for your consideration.

Sincerely,

Alice Benson
Finance Director

Melissa Wetherbee

From: Adam Gaudette
Sent: Thursday, May 03, 2018 11:59 AM
To: Melissa Wetherbee
Subject: FW: Church St Paving

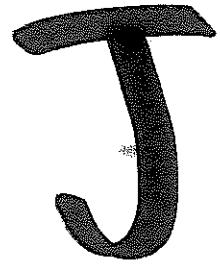


From: Randy Swigor [mailto:rswigor@whitinsvillewater.com]
Sent: Thursday, May 03, 2018 11:56 AM
To: Adam Gaudette <agaudette@northbridgemass.org>; James Shuris <jshuris@northbridgemass.org>
Cc: Jamie Luchini <jluchini@northbridgemass.org>
Subject: Church St Paving

Good Morning Adam: Just wanted to provide an update of where we are with the paving project. We have spoken to three local pavers and all three are interested in doing this job and said they can be out there this month to do the work. We have completed the RFP and sent it to the three firms. Proposals are due by next Friday May 11th. We plan to award the job Monday May 14th and will give preference to the contractor who can start the soonest after this date. One paver (Harshaw) indicated they might be able to get out that week to start milling. The other two said they definitely could start by the end of the month. So if all goes well, we should have someone out there between mid and end of May. In talking to the pavers, it sound like it will be about a 3-4 week job from start to finish. Please let me know if you have any questions.

Regards,
Randy Swigor
General Manager
Whitinsville Water Company
PO Box 188, 44 Lake Street
Whitinsville, MA 01588
(508)234-7358

Town Manager's Report for the Period of April 23, 2018 – May 4, 2018



1. Meetings Attended:

- Monday, April 23, 2018 – Attended the Board of Selectmen Meeting.
- Wednesday, April 25, 2018 – Hosted a CMRPC Legislative Affairs Committee Meeting.
- Thursday, April 26, 2018 – Met with the Town Moderator and Staff to prepare for the Town Meeting.
- Friday, April 27, 2018 – Held a Department Managers Meeting.
- Tuesday, May 1, 2018 – Attended the Annual Town Meeting.
- Wednesday, May 2, 2018 – Attended a regional Town Managers luncheon.
- Thursday, May 3, 2018 – Attended the joint School Building/Selectmen/Finance Committee Meeting.

2. **Balmer School Building Project:** A joint meeting of the Building Committee, School Committee, Board of Selectmen and Finance Committee was held on Thursday, May 3, 2018 at the High School Media Center. The purpose of the meeting was to discuss finance options for the project.
3. **DPW Garage Project:** Things continue to progress on site. The building construction is nearing completion with remaining electrical, communications and fire alarm installation ongoing. Completed site related activities include installation of the main gate, loaming, the shaping of the retention pond and adjacent sloped areas, as well as binder asphalt course. Although the project is substantially, miscellaneous punch list items will continue through May.
4. **Fire Station Project (Feasibility Study):** I have been working with staff and the OPM, as well as committee representatives, on the Site Selection Evaluation Process. In addition, the group will be developing an RFQ for Designer (Architect) Selection in hopes of advertising this summer. The project has experienced some delay due to the OPM representative leaving for another position with a new company.
5. **Town Meeting Follow-up:** The FY2019 Budget Development process has been completed and the Annual Town Meeting adopted the FY2019 Budget. Staff will begin preparing for FY2018 year-end as well as moving forward with Capital Projects.