TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
December 4, 2017 AT 6:15 PM

EXECUTIVE SESSION: 6:15 PM

Representative David Muradian – Office Hours 7PM to 8PM – Northbridge Town Hall

PLEDGE OF ALLEGIANCE

RECEIVED
17 NOV 30 PM 4:21
NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

I. APPROVAL OF MINUTES
A. November 6, 2017

II. PUBLIC HEARING

III. APPOINTMENTS/RESIGNATIONS
B. Resignations: Kathleen Charbonneau, Disability Commission

IV. CITIZENS' COMMENTS/INPUT

COPY

V. DECISIONS
C. Armenian Apostolic Church/Request to hang a banner across Church Street **1)** from Sunday, April 15, 2018 to Sunday, April 29, 2018 to advertise Martyr's Day on April 24, 2018. **2)** Sunday, August 5, 2018 to Sunday, August 19, 2018 to advertise the Annual Picnic event being held on Sunday, August 19, 2018.
D. Grant of Easements -Vote to accept/sign acceptance of Wilson Street & Roosevelt Drive, as authorized by Town Meeting [2017 FATM -Art. 5 & Art. 6]
E. Vote to establish (ad-hoc) Economic Development Committee for the review & implementation of the Economic Development Strategic Plan
F. Vote to Set a Special Town Meeting Date for the purposes of a Proposed Zoning Bylaw Amendment (Solar Photovoltaic Installation/Puddon Street & Quaker Street) **Present:** Stephen J. O'Connell, Vice President, Andrews Survey & Engineering, Inc.
G. Vote to notify the Town Clerk of a Ballot Question for the Annual Election for Recreational Marijuana Opt-out/**Present**: Gary Bechtholdt, Town Planner & Walter Warchol, Police Chief
H. Vote to set Town Manager Goals

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT
I. 1) Meetings Attended
2) School Building Project Update
3) DPW Garage Project
4) Fire Station Project (Feasibility Study)
5) Other ongoing tasks

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

Town Clerk: 2 Hard copies	☑
Web: Post time-stamped copy	☑

XI. EXECUTIVE SESSION: 6:15 PM
J. Under M.G.L. Chapter 30A, Sec. 21 #3: To discuss strategy with respect to collective bargaining **[Police Dispatchers, Police, Firefighters, DPW]** and **Under M.G.L. Chapter 30A, Sec. 21 #3:** To discuss strategy with respect to litigation.

THIS AGENDA IS SUBJECT TO CHANGE