

TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex - 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

The Northbridge Board of Health approved these minutes at a meeting held October 14, 2014.

MEETING MINUTES ~ August 28, 2014

This meeting was called to order at 7:00 PM by Mr. Paul McKeon, Chairman. Other members present were Mr. Scott Chase and Ms. Lani Criasia. Mr. Steve Garabedian and Mr. Chris Cella were absent. Also present was Jeanne M. Gniadek, Administrator.

<u>Annual Fall Town Meeting – Vote on Warrant Article Submission:</u> Mr. McKeon informed the Board that the deadline for submission of a warrant article for inclusion on the October 28, 2014 Fall Annual Town Meeting warrant was Friday, August 29, 2014.

Mr. McKeon asked his fellow Board members to consider the submission of a warrant article to prohibit depositing in Town what the Department of Environmental Protection (DEP) defines as "contaminated soils".

Mr. McKeon further stated that DEP allowed contaminated soils to "cap" the Church Street Extension landfill which amounted to an approximate 67-foot high cap on that landfill. He stated that he would like the Board of Health to be pro-active by defining these soils and prohibiting them from Town through the adoption of a bylaw by Town Meeting voters.

The Town of Northbridge Code of Regulations under Section 9-400 addresses DISPOSAL OF WASTE MATERIAL. Mr. McKeon suggested that the Board submit a warrant article to further define "prohibited refuse" by adding under §9-402 the following:

C. No person shall deposit from without the Town limits into the Town of Northbridge any hazardous wastes or contaminated soils, including but not limited to, those wastes or contaminated soils as defined by DEP Policy # COMM-97-001, including Construction & Demolition fines and/or residuals, and grading and shaping materials, as well as sediments, including dredged sediments, required to comply with DEP Interim Policy # COMM-94-007.

Motion made by Ms. Criasia to submit the above article to the Board of Selectmen for inclusion on the October 28, 2014 Annual Fall Town Meeting warrant. Motion seconded by Mr. McKeon; the vote was all in favor.

 $There \ being \ no \ further \ business, motion \ to \ adjourn \ at 7:30 \ PM \ was \ made \ by \ Mr. \ Chase \ and \ seconded \ by \ Ms. \ Criasia - all \ in \ favor.$

Attested by,

Jeanne M. Gniadek, Administrator

List of Documents utilized by Board of Health Meeting Date: August 28, 2014

- 1) Fall Town Meeting Warrant Article Submission
 - a. DRAFT Memorandum to BOS Warrant Article Submission
 - b. Code of Regulations § 9-400
 - c. Email August 19, 2014 to Town Manager RE: Disposal of Wastes
 - d. DEP Policy # COMM-94-007
 - e. DEP Policy# COMM-97-001