



TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex - 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

The Northbridge Board of Health approved these minutes at a meeting held May 14, 2013.

MEETING MINUTES - April 9, 2013

This meeting was called to order at 6:00 PM by Mr. Paul McKeon, Chairman. Other members present were Mr. Steve Garabedian and Mr. Chris Cella. Mr. Scott Chase and Ms. Ann Marie Thompson were absent. Also present was Jeanne M. Gniadek, Administrator, Theodore Kozak, Town Manager, and James Shuris, DPW Director.

Minutes: Motion made by Mr. Garabedian to accept the minutes of **March 19, 2013**. Motion seconded by Mr. Cella; the vote was 3-0 in favor.

Sutton Street Project – Discussion: Extension of Water Lines: Mr. Shuris informed the Board that the Sutton Street project will extend the water and sewer lines to the 5-way intersection at Sutton, Hill and Pollard Road. The street will be paved all the way down Sutton Street to the Sutton town line. The intersection of Pollard Road will be re-configured so that it ends on Hill Street, not directly into the intersection. Mr. Shuris stated that eventually he would like to have the water lines extended up Hill Street to Washington Street and down Hill Street to Kelly Road.

The Board discussed with Mr. Shuris the problems with high nitrate levels in the private wells located in this area. Mr. McKeon stated that he spoke with Representative George Peterson regarding obtaining grant funds to assist in extending water lines to homes that have high nitrate levels. Mr. Shuris provided estimates from the Whitinsville Water Company to extend water lines beyond the Sutton Street project.

Motion made by Mr. Garabedian to request that the DPW Director conduct further investigation into the extension of water lines beyond the parameters of the proposed Sutton Street re-construction project due to high nitrate levels found in private drinking water wells in this area. Motion was seconded by Mr. Cella; the vote was all in favor.

There being no further business, motion to adjourn at 6:45 PM was made by Mr. Garabedian and seconded by Mr. Cella – all in favor.

Attested by,

Jeanne M. Gniadek, Administrator

List of Documents utilized by Board of Health
Meeting Date: April 9, 2013

- 1) DRAFT Minutes of March 19, 2013
- 2) Sutton Street Project – Map of nitrate levels as reported to the Board of Health in 2009