



## TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex - 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

*The Northbridge Board of Health approved these minutes at a meeting held September 11, 2023.*

### MEETING MINUTES - AUGUST 2, 2023

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This meeting was called to order at 5:43 PM by Ms. Lani Criasia, Chair. Other members present were Mr. Chris Cella, Ms. Linda Lermond, RN, and Mr. Steve Garabedian. Ms. Erin Meagher arrived after the reading and approval of the meeting minutes. Also present was Jeanne M. Gniadek, Board of Health Administrator.

**Meeting Minutes:** Motion made by Mr. Cella to accept the minutes of **July 10, 2023**. Motion seconded by Mr. Garabedian. The vote was 4-0 in favor.

**Northbridge House of Pizza:** Present for this meeting were Maged Fakhry and Kirolos Mosad, new owners of Northbridge House of Pizza.

Mr. Mosad indicated that they have signed papers and are the new owners. They noted that they have not opened the food establishment as they are still in the process of completing work to obtain their food permit. They noted that they are having difficulty getting a plumber to commit to the work, stating that they have contacted about 12 plumbers and have not received many calls back. They said that plumber Roy Gabree has agreed to do the work, but they do not yet have a contract or estimate from him but know the cost will be about \$3,000. Mr. Mosad stated that Roy Gabree has been in contact with the Northbridge Plumbing Inspector. Ms. Criasia asked Ms. Gniadek if that has been confirmed. Ms. Gniadek stated that it has – she spoke with Robby Harris, plumbing inspector, who stated that he spoke with Roy Gabree regarding the connection of PVC to cast iron within the facility.

Ms. Criasia stated that the Board requires the installation of a hand-wash sink to bring the facility up to code and that they should have contacted us sooner to find out what needed to be done to obtain a food permit. She questioned their background and whether they have been in the food service industry previously. She also asked if they were both certified food managers.

Mr. Mosad stated that he previously worked at Upton House of Pizza for 4 years. Mr. Fakhry stated that he previously owned a pizza shop and has been in the food service industry for over 10 years. They are both ServSafe certified as food managers.

The Board reviewed the remaining items noted in the report by Dan Markman on July 31, 2023. Ms. Criasia questioned why they kept the freezer that they were instructed to remove. Mr. Mosad indicated that they defrosted the unit and found it to be working so they are using it. They were advised to maintain temperature logs to make sure the equipment maintains the proper temperature. Mr. Mosad stated he is familiar with keeping temperature logs from his work at the Upton House of Pizza. Mr. Mosad stated that the additional cleaning that needed to be done as noted in the July 31<sup>st</sup> report has also been completed.

Mr. Cella questioned if they had a contract with the plumber. They stated that they do not yet have a contract. Mr. Cella asked if the plumber had indicated to them when they could start and how long the project will take. Mr. Mosad stated that they were told it would take a day to a day and a half to get the sink installed but he didn't know when Roy Gabree could start the project.

The Board deliberated on whether to allow a portable hand-wash sink as a temporary measure to allow the new owners to open this facility. Mr. Garabedian stated that the permanent hand wash sink should be installed before the Board releases their food permit.

**A motion was made by Mr. Cella that upon the following conditions being met, the new owners could receive their food permit:**

- 1. Remaining violations noted on 7/31/23 would need to be remediated;**
- 2. An estimate from their plumber noting start date for the installation of the required hand-wash sink with a completion date no later than August 26, 2023 must be submitted to this office on August 3, 2023;**
- 3. Provide picture and spec sheet for the temporarily permitted portable hand-wash sink (with hot running water) to be submitted to this office; and**
- 4. An inspection by our health inspector(s) to confirm all of the above conditions have been met.**

**This motion was seconded by Ms. Lermond; the vote on the motion was 4-1 in favor with Mr. Garabedian voting against the motion.**

**Old & New Business:** Ms. Gniadek informed the Board that the office has received an application for change in ownership of **Jumbo Donuts**.

*There being no further business, motion to adjourn at 6:30 PM was made by Mr. Cella and seconded by Mr. Garabedian – all in favor.*

*Attested by,*

*Jeanne M. Gniadek, Administrator*

**Next Meeting scheduled for: Monday, September 11, 2023 @ 5:30 PM**

**List of Documents utilized by Board of Health**  
**Meeting Date: August 2, 2023**

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**A. Approval of Minutes**

- 1) July 10, 2023 DRAFT Meeting Minutes

**B. Food Service Establishment – Minimum Standards**

- 2) Northbridge House of Pizza
  - a. Food Establishment Inspection Report – July 7, 2023
  - b. Food Establishment Inspection Report – July 31, 2023
  - c. Email – Dan Markman – August 2, 2023

**C. Citizen's Forum - none**