



## TOWN OF NORTHBRIDGE BOARD OF HEALTH

Aldrich School Town Hall Annex - 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

*The Northbridge Board of Health approved these minutes at a meeting held June 19, 2018.*

### MEETING MINUTES - MAY 22, 2018

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This meeting was called to order at 7:00 PM by Mr. Paul McKeon, Chairman. Other members present were Mr. Chris Cella and Mr. Steve Garabedian. Mr. Scott Chase and Ms. Lani Criasia were absent. Also present was Jeanne M. Gniadek, Administrator.

**Minutes:** Motion made by Mr. Garabedian to accept the minutes of **April 17, 2018**. Motion seconded by Mr. McKeon. The vote was 2-0 in favor; Mr. Cella abstained.

**Tobacco Permit Application:** Present for this meeting was Mohammad “Mike” Mustafa to present his application for a Tobacco Sales Permit for property located at 178 Church Street in Whitinsville.

**Motion made by Mr. Cella to approve the application for a Tobacco Sales permit for this location. Motion seconded by Mr. Garabedian; the vote was all in favor.**

Mr. Cella did request that the applicant be informed that he must provide proper training of all employees in regards to the restriction of sales to minors.

**Food Service Establishments – Dotta’s Kitchen – Change in Ownership:** No one was present for this meeting. Ms. Gniadek informed the Board that she has not yet received the application for a food permit from the proposed new owner. No action taken by the Board.

**Cross Connection Survey – 2341 Providence Road / Polyfoam:** Ms. Gniadek informed the Board that a cross connection survey was recently conducted at Polyfoam on Providence Road due to the building be serviced by a well and municipal water. She stated that the Whitinsville Water Company and the town’s plumbing inspector are working to ensure that the issue is resolved. No further action taken by the Board.

**VNA Contract Fiscal Year 2019:** The Board reviewed the FY 2019 contract for nursing services from Salmon VNA & Hospice. It was noted that the contract price is the same as FY 2018.

**Motion made by Mr. Cella to approve the FY 2019 contract with Salmon VNA & Hospice for nursing services. Motion seconded by Mr. Garabedian; the vote was 3-0 in favor.**

**Quaker Street Landfill:** Ms. Gniadek provided the Board with a letter from Sovereign Consulting, engineers to the Quaker Street landfill, noting a “Non-Conflict of Interest”.

The Board discussed some work to be done at the site and requested that Ms. Gniadek speak with Sovereign to get an estimate for them to prepare a Scope of Work.

Ms. Gniadek informed the Board that she would be contacting the gentleman that mows the landfill to request his services before the end of the fiscal year.

**Proposed Pig Farm:** Ms. Gniadek informed the Board that the matter of a Proposed Pig Farm was placed on the agenda in case there was cause to discuss this issue. Ms. Gniadek stated that she has since learned that the area in question is not zoned for such a use and therefore does not require any action by this office.

**DEP Notice – TJJ Development:** The Board reviewed correspondence from the DEP that they have determined that the application for Modification of a Small Handling Facility is technically complete and has therefore issued a Final Permit allowing acceptance of 49 tons of municipal solid waste daily.

Additionally the Board reviewed a Notice of Responsibility issued to TJJ Development by the DEP for property located at Douglas Road due to a release of oil and/or hazardous materials at this location.

**Old & New Business:**

**Citizen's Forum:** *No one present for Citizens Forum.*

**Correspondence:** The following correspondence was distributed to the Board:

1. Wastewater Treatment Services Letter – 2546 Providence Road – regarding cancellation of Operations and Maintenance contract for alternative septic system
2. CMMCP – May/June service dates
3. CBD Information (Walpole Police Chief)

*There being no further business, motion to adjourn at 7:40 PM was made by Mr. Garabedian and seconded by Mr. Cella – all in favor.*

*Attested by,*

*Jeanne M. Gniadek, Administrator*

List of Documents utilized by Board of Health  
Meeting Date: May 22, 2018

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A. Meeting Minutes

- 1) April 17, 2018 DRAFT Meeting Minutes

B. Tobacco Permit Application

- 2) Cloud 9 Vape & Smoke Shop permit application

C. Food Service Establishments

- 3) Dotta's Kitchen – *NO DOCUMENTS*

D. Old & New Business

- 4) Cross Connection Survey – 2341 Providence Road: Whitinsville Water Company Cross Connection Survey Report (5/14/18)
- 5) VNA Contract FY 2019: FY2019 Contract
- 6) Quaker Street Landfill: Sovereign Consulting Letter (5/10/18)
- 7) Proposed Pig Farm – *No documents*
- 8) TJJ Development
  - a. DEP Notice of Technical Completeness, Final Permit (5/7/18)
  - b. DEP Notice of Responsibility (4/30/18)

E. Citizens' Forum - None

F. Correspondence

- 9) Miscellaneous
  - a. Wastewater Treatment Services Letter (3/26/18) re: 2546 Providence Road – discontinuance of Operations and Maintenance contract for alternative septic system
  - b. CMMCP – May/June service dates
  - c. CBD Information (Walpole Police Chief)