

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

Aldrich School Town Hall Annex - 14 Hill Street Whitinsville, MA 01588 Phone (508) 234-3272

APPLICATION FOR A PERMIT TO OPERATE A FOOD ESTABLISHMENT

FOOD ESTABLISHMENT INFORMATION - The establishment name MUST BE THE SAME as the name listed on your Common Victualler (CV) License Name of Food Establishment: Address of Food Establishment: Mailing Address: (For general correspondence, Permit renewal notices, etc.) Establishment Phone Number: _____ Indoor Seating - # of Seats: _____ Outdoor Seating - # of Seats: _____ **OWNER INFORMATION** – Information listed below must be the Legal Owner of the Food Establishment Owning entity is a(n): \square Corporation \square Partnership \square Association \square Individual \square Other entity (If corporation, association, or partnership, attach a list of names, addresses and phone numbers of the officers.) Name of owning entity: Contact Person: Title: Phone: () _____ Name of Person Directly Responsible for Daily Operations AT this Food Establishment: Name: Phone: __(____)____ Title: _____ Immediate Supervisor of Person noted above (such as District Manager or Regional Supervisor): Name: Phone: <u>(</u>) Email:

24 HOUR EMERGENCY CONTACT INFORMATION Name: 24 Hour Phone Number: INSPECTIONS & COMPLAINTS - RESPONSIBLE PARTY - This person will be the designated person responsible for receiving and addressing inspection reports and complaint concerns Name: Phone: (__)_____ **REQUIRED CERTIFICATIONS** - You must provide copies of all certifications listed below Name(s) of Certified Food Managers: NORTHBRIDGE BOARD OF HEALTH REGULATIONS REQUIRE THAT A CERTIFIED FOOD MANAGER BE ON-SITE WHENEVER FOOD IS BEING PREPARED OR SERVED – BE SURE TO PROVIDE SUFFICIENT STAFF CERTIFICATIONS TO ENSURE COMPLIANCE. Allergen Awareness Training Certification Holder(s): The person certified in Allergen Awareness must also possess a food manager certification in accordance with 105 CMR 590.011(C)(3)(a). **Anti-Choking Certification(s)** (MGL CH.94§305D)(Establishments with over 25 seats): **HOURS OF OPERATION** ☐ Establishment operates year round Establishment is seasonal to Friday: ______ to _____ Monday: ______ to _____ Tuesday: ______ to _____ Saturday: _____ to ____ Sunday: ______ to _____ Wednesday: ______ to _____ Thursday: ______ to _____

TYPE OF FACILITY – PERMIT FEE

Food Service – means an establishment where foods are prepared (includes coffee service) Retail Food – means an establishment with pre-packaged foods (no time/temperature controls) Food Service w/ Retail – means an establishment whose primary business is food preparation but also offers pre-packaged goods such as water, soda, chips, and other pre-packaged food items. Retail w/ Food Service – means an establishment whose primary business is retail food but also offers limited food service such as coffee.				
If you are unsure – please contact the office.				
☐ Food Service (0-149 seats)	\$250.00	☐ Retail Food ONLY	\$200.00	
☐ Food Service (150+ seats)	\$350.00	☐ Retail Food (5+ Registers)	\$300.00	
☐ Food Service w/ Retail	\$250.00	☐ Retail Food Limited (<50 SF retail space)	\$100.00	
☐ Catering w/ Food Service	Add \$50.00	\square Retail Food w/ Food Service	\$250.00	
☐ Caterer Only	\$150.00	☐ Residential Kitchen	\$150.00	
☐ House of Worship	No Fee			
TOTAL PERMIT FEE: \$				
GENERAL MAINTENANCE INFORMATION				
Potable Water Source: Municipal Water On-Site Well				
Sewerage Disposal: Municipal On-Site Sewage Disposal System				
Chemical Sanitizer used:				
Pest Control Company:				
Pest control contract for monthly service must be provided in accordance with local regulations				
Waste Disposal Company:				
Grease Trap Maintenance Pumping Company:				
SPECIALIZED PROCESSES (if applicable)				
☐ My food operation uses time as a public health control (TPHC) as specified under 3-501.19 in the 2013 Food Code (Example: storing TCS* food at room temperature for a period of time. To use TPHC, the Northbridge Board of Health must review and approve your plan PRIOR to implementation.				
☐ My food operation uses Special ☐ Use of additives to rend ☐ Reduced Oxygen Packag ☐ Cook-Chill / Sous Vide ☐ Curing and smoking foo ☐ Live molluscan shellfish ☐Fermentation or sproute	er a food non-TCS ging (ROP) / vacuu ds for preservatio tank	5* (i.e. sushi rice) ım packing		
*TCS – means Time Temperature Control for Safety Food – Foods that require refrigeration for safety.				

SIGNATORY PAGE

- ✓ I, the undersigned, attest to the accuracy of the information provided in this application and I affirm that the food establishment operation will comply with 105 CMR 590.000 and all other applicable law.
- ✓ I, as applicant, assure agents of the Board of Health access to the licensed/permitted facility and applicable records at all reasonable times to inspect the premises for purposes of investigating communicable diseases, investigating into complaints and otherwise protecting public health.
- ✓ I have been instructed by the Board of Health on how to obtain copies of 105 CMR 590.000, the Merged Food Code and the Federal Food Code. (https://www.mass.gov/lists/retail-food)
- ✓ I have been provided a copy of the Town of Northbridge Board of Health regulations governing Food Establishments.
- ✓ I have been provided a copy of the Town of Northbridge Board of Health Inspection Policy for Food Establishments.

No application for a food establishment permit shall be considered without the following information – Please be sure to complete ALL items in box below:

Pursuant to MGL Chapter 62C, § 49A, I certify under penalty of perjury that I, to the best of my knowledge, have filed all state tax returns and paid state and local taxes required under law.			
Social Security Number OR Federal ID Number:			
Print Name:			
Mailing Address:			
Applicant Date of Birth:	Date:		
Signature:			

Failure to file your Food Establishment Permit Renewal Application in a timely manner will be assessed the following **Late Fees**:

*Failure to file Renewal Application **BEFORE** permit expiration: \$50.00

TO BE SUBMITTED TO THE NORTHBRIDGE BOARD OF HEALTH OFFICE FOR REVIEW:

☐ Application for Permit to Operate a Food Establishment
11
☐ Permit Fee (Check made payable to the Town of Northbridge)
☐ Workers' Compensation Insurance Affidavit
☐ Copy of Pest Control Contract for Monthly Services
$\hfill \square$ Signed Copy of the Northbridge Food Establishment Inspection Procedure Policy
☐ Copies of all Food Manager and Allergen Awareness Certifications
☐ Copies of all Anti-Choking Certifications

^{*}Renewal Applications exceeding 30 days past permit expiration: \$100.00