

## TOWN OF NORTHBRIDGE **BOARD OF HEALTH**

Aldrich School Town Hall Annex ~ 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

Northbridge Permit #: \_\_\_\_\_

## APPLICATION FOR DISPOSAL WORKS CONSTRUCTION PERMIT **Application for a Permit to:** Construct Repair Upgrade Abandon **□** Complete System Individual Components (check box) SAS not included Septic Tank D-Box Pump Chamber Other explain\_ Location Owner's Name & Address Telephone # Map Parcel Name & Address of Soils Evaluator Design Engineer SE License # and Expiration Date Address Telephone # Telephone # Plan: Date \_\_\_\_\_ Number of sheets \_\_\_\_\_ Revision date \_\_\_\_ Title of Plan: **Description of Repairs and/or Alterations:** For office use Only Application APPROVED / DISAPPROVED Plan Approved by Board of Health on:

Date Issued: Board of Health Agent: