



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

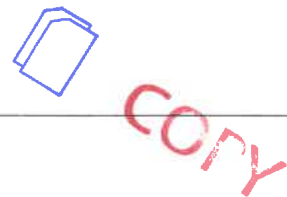
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

FEBRUARY 11, 2020

6:00 PM



A. Approval of Minutes

1. January 13, 2020

B. Food Establishments

2. Hills Home Market – Request for One-Day Food Permit
3. Inspector CP-FS Credentials – Payment of Fee

C. Title 5

4. Title 5 Inspections – Consideration of Policy for handling D-Box/Tank Replacements

D. Tobacco and Vaping

5. Updates and Funding Questionnaire / Regional Opportunity for Enforcement

E. Old & New Business

F. Citizen's Forum

G. Correspondence

RECEIVED

FEB - 6 2020

**NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE**