



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

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**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

NORTHBRIDGE TOWN CLERK  
DOREEN A. CEDRONE

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**JANUARY 13, 2020**

**6:00 PM**



**COPY**

**A. Approval of Minutes**

1. January 6, 2020

**B. Food Establishments**

2. Whitinsville Golf Club  
Proposed Kitchen Renovations / Equipment Replacement

**C. Old & New Business**

**D. Citizen's Forum**

**E. Correspondence**

*Please note this Board of Health Agenda may be subject to change.*