

TOWN OF NORTHBRIDGE

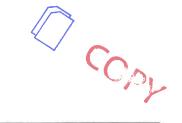
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 RECEIVED 19 OCT 17 AM 9:59

MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

OCTOBER 21, 2019 6:00 PM



NORTHBRIDGE TOWN CLERK DOREEN A. CEDRONE

A. Annual Re-Organization of Board (§4-204)

- 1. Nominations for Chair, Vice-Chair, Clerk
- B. Approval of Minutes
 - 2. October 7, 2019
- C. Title 5 Engineer/Agent
 - 3. Steve Donatelli, Applicant
 - 4. 858 Providence Road Title 5 Inspection Reports
- **D.** Emergency Preparedness
 - 5. EDS Plan & Facility Set Up
- E. Quaker Street Landfill
 - 6. Updates
- F. Old & New Business
- G. Citizen's Forum
- H. Correspondence
 - 7. Miscellaneous