



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

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MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

OCTOBER 21, 2019

6:00 PM

COPY

A. Annual Re-Organization of Board (§4-204)

1. Nominations for Chair, Vice-Chair, Clerk

B. Approval of Minutes

2. October 7, 2019

C. Title 5 Engineer/Agent

3. Steve Donatelli, Applicant
4. 858 Providence Road – Title 5 Inspection Reports

D. Emergency Preparedness

5. EDS Plan & Facility Set Up

E. Quaker Street Landfill

6. Updates

F. Old & New Business

G. Citizen's Forum

H. Correspondence

7. Miscellaneous

Please note this Board of Health Agenda may be subject to change.