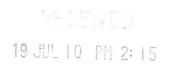


TOWN OF NORTHBRIDGE

BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821



MEETING NOTICE / AGENDANGATHER LESS TOWN OLDERN NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

JULY 15, 2019 7:00 PM



- A. Annual Re-Organization of Board (§4-204)
 - 1. Nominations for Chair, Vice-Chair, Clerk
- **B.** Approval of Minutes
 - 2. June 11, 2019
- C. Quaker Street Landfill
 - 3. Monitoring Report May 2019 Sovereign Consulting
 - 4. IRA Response Drinking Water Sample Results EnviroTrac, Ltd.
- D. Food Establishments
 - 5. Inspection Policy Proposed Amendments
- E. Old & New Business
- F. Citizen's Forum
- G. Correspondence
 - 6. Miscellaneous