



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
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**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

NORTHBRIDGE TOWN CLERK  
DOUGLAS J. COLE

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**JULY 15, 2019**  
**7:00 PM**

 **COPY**

**A. Annual Re-Organization of Board (§4-204)**

1. Nominations for Chair, Vice-Chair, Clerk

**B. Approval of Minutes**

2. June 11, 2019

**C. Quaker Street Landfill**

3. Monitoring Report – May 2019 – Sovereign Consulting
4. IRA Response – Drinking Water Sample Results – EnviroTrac, Ltd.

**D. Food Establishments**

5. Inspection Policy – Proposed Amendments

**E. Old & New Business**

**F. Citizen's Forum**

**G. Correspondence**

6. Miscellaneous

*Please note this Board of Health Agenda may be subject to change.*