



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
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MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
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Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

COPY

JUNE 11, 2019

7:00 PM

A. Approval of Minutes

1. April 9, 2019

B. Quaker Street Landfill

2. Updates
3. FY 2020 Contract for Maintenance & Monitoring

C. Food Establishments

4. Inspection Policy – Proposed Amendments
5. Discussion: Certificate of Merit Program / Posting of Inspection Reports
6. Concession Stand Permit Application – Revisions; proposed fees
7. Food Trucks – Consideration of policy to establish fines if operating without permit

D. Environmental Engineering

8. Civil Site Engineering – Request for Special Municipal Employee Designation

E. Visiting Nurse Association

9. Contract for FY 2020
10. Quarterly Report

F. Old & New Business

G. Citizen's Forum

H. Correspondence

11. Miscellaneous

Please note this Board of Health Agenda may be subject to change.