

TOWN OF NORTHBRIDGE

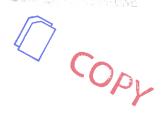
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 19 JUN - 6 AM 3: 01

MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> JUNE 11, 2019 7:00 PM



A. Approval of Minutes

1. April 9, 2019

B. Quaker Street Landfill

- 2. Updates
- 3. FY 2020 Contract for Maintenance & Monitoring

C. Food Establishments

- 4. Inspection Policy Proposed Amendments
- 5. Discussion: Certificate of Merit Program / Posting of Inspection Reports
- 6. Concession Stand Permit Application Revisions; proposed fees
- 7. Food Trucks Consideration of policy to establish fines if operating without permit

D. Environmental Engineering

8. Civil Site Engineering - Request for Special Municipal Employee Designation

E. Visiting Nurse Association

- 9. Contract for FY 2020
- 10. Quarterly Report
- F. Old & New Business
- G. Citizen's Forum

H. Correspondence

11. Miscellaneous