



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JUNE 4, 2019

7:00 PM



COPY

A. Approval of Minutes

1. April 9, 2019

B. Quaker Street Landfill

2. Updates
3. FY 2020 Contract for Maintenance & Monitoring

C. Food Establishments

4. Inspection Policy – Proposed Amendments
5. Discussion: Certificate of Merit Program / Posting of Inspection Reports
6. Concession Stand Permit Application – Revisions; proposed fees
7. Food Trucks – Consideration of policy to establish fines if operating without permit

D. Environmental Engineering

8. Civil Site Engineering – Request for Special Municipal Employee Designation

E. Visiting Nurse Association

9. Contract for FY 2020
10. Quarterly Report

F. Old & New Business

G. Citizen's Forum

H. Correspondence

11. Miscellaneous

NORTHBRIDGE TOWN CLERK
DANIEL J. BARNES

19 MAY 30 AM 9:03

RECEIVED

Please note this Board of Health Agenda may be subject to change.