



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**JUNE 11, 2013**

**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. May 14, 2013

**B. Food Establishment Standards**

2. Corner Pizza & Grill – Review Inspection Report to Consider Quarterly Inspections of Food Establishment

**C. Minimum Standards of Fitness for Human Habitation**

3. 1084 Providence Road – Condemnation Order

**D. Planning Board / Conservation Commission Review**

4. Notice of Intent – Osterman Commerce Park

**E. Old & New Business**

5. Beaver Permit Application – The Shop
6. Outbreak Anarchy Tabletop Exercise – June 19, 2013

**F. Correspondence**

7. Department of Conservation & Recreation – Swan Pond Dam
8. Miscellaneous