



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

RECEIVED  
19 APR -1 PM 3:21

**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

NORTHBRIDGE TOWN CLERK  
DOREEN A. GEDRONE

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**APRIL 9, 2019**

**7:00 PM**



**COPY**

**A. Approval of Minutes**

1. March 12, 2019

**B. Tobacco Youth Access Compliance Checks**

2. Arcade Package Store – First Offense
3. Whitinsville Gas & Market (Yatco) – First Offense
4. Gary's Variety & Spirits – Second Offense
5. Mill House Wine & Spirits – Second Offense
6. Shaw's Supermarket #7432 – Second Offense

**C. Code of Regulations – Proposed Amendments**

7. Fee Schedule

**D. Food Establishments**

8. Inspection Policy – Proposed Amendments
9. Discussion: Certificate of Merit Program / Posting of Inspection Reports

**E. Quaker Street Landfill**

10. Status Report / Updates

**F. Special Permit / Site Plans / Conservation Filings**

11. Lovey's Marketplace – ZBA Special Permit / Planning Board Site Plan Application

**G. Old & New Business**

**H. Citizen's Forum**

**I. Correspondence**

12. Miscellaneous

*Please note this Board of Health Agenda may be subject to change.*