

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

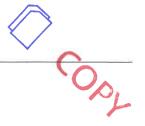
Aldrich School Town Hall Annex – 14 Hill Street
19 APR – 1 PM 3: 21 Whitinsville, MA 01588

Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA DORSEN A. CEDRONE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> **APRIL 9, 2019** 7:00 PM



A. Approval of Minutes

1. March 12, 2019

B. Tobacco Youth Access Compliance Checks

- 2. Arcade Package Store First Offense
- 3. Whitinsville Gas & Market (Yatco) First Offense
- 4. Gary's Variety & Spirits Second Offense
- 5. Mill House Wine & Spirits Second Offense
- 6. Shaw's Supermarket #7432 Second Offense

C. Code of Regulations - Proposed Amendments

7. Fee Schedule

D. Food Establishments

- 8. Inspection Policy Proposed Amendments
- 9. Discussion: Certificate of Merit Program / Posting of Inspection Reports

E. Quaker Street Landfill

10. Status Report / Updates

F. Special Permit / Site Plans / Conservation Filings

- 11. Lovey's Marketplace ZBA Special Permit / Planning Board Site Plan Application
- G. Old & New Business
- H. Citizen's Forum

I. Correspondence

12. Miscellaneous