



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821


MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MARCH 12, 2019

7:00 PM

RECEIVED
19 MAR -6 PM 2:40
NORTHBRIDGE TOWN CLERK
DOREEN M. CEDRONE

 **COPY**

A. Approval of Minutes

1. February 26, 2019
2. March 5, 2019

B. Health Inspector Position

3. Interview – Danielle Edmands

C. Regional Engineering Services

4. Interview: Civil Site Engineering, Margaret Bacon, PE

D. Quaker Street Landfill

5. Water Testing – Updates

E. Old & New Business

6. Discussion: Food Establishment Inspection Policy – Revisions

F. Citizen's Forum

G. Correspondence

7. Miscellaneous

Please note this Board of Health Agenda may be subject to change.