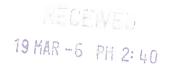


## TOWN OF NORTHBRIDGE

# **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

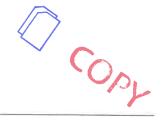


NORTHDAIDHE TOWN CLERK BOREEN N. CEPRONE

# MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

7:00 PM



# A. Approval of Minutes

- 1. February 26, 2019
- 2. March 5, 2019

#### **B.** Health Inspector Position

3. Interview – Danielle Edmands

# C. Regional Engineering Services

4. Interview: Civil Site Engineering, Margaret Bacon, PE

## D. Quaker Street Landfill

5. Water Testing – Updates

#### E. Old & New Business

6. Discussion: Food Establishment Inspection Policy - Revisions

## F. Citizen's Forum

#### G. Correspondence

7. Miscellaneous