



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street

Whitinsville, MA 01588

Phone# (508) 234-3272 Fax# (508) 234-0821

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MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MARCH 5, 2019

7:00 PM



COPY

A. Approval of Minutes

1. February 26, 2019

B. Regional Engineering Services

2. Interview Candidates: Civil Site Engineering, Terra Environmental

C. Planning Board Applications (7:30 PM)

3. Lovey's Farm & Garden (Site Plan / Applicant: Gary Vecchione)
4. Moonhill Estates (Definitive Subdivision / Applicant: Impact Real Estate and Development)
5. Cappy's Automotive (Site Plan Modification / Applicant: Jonathan Shenian)
6. West End Creamery (Site Plan / Applicant: Greg VandenAkker)

D. Old & New Business

E. Citizen's Forum

F. Correspondence

7. Miscellaneous