

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

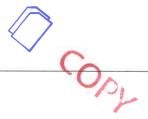
Aldrich School Town Hall Annex – 14 Hill Street

Whitinsville, MA 01588 19 FEB 28 AMII: 28
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDASE TOWN CLERK NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

7:00 PM



A. Approval of Minutes

1. February 26, 2019

B. Regional Engineering Services

2. Interview Candidates: Civil Site Engineering, Terra Environmental

C. Planning Board Applications (7:30 PM)

- 3. Lovey's Farm & Garden (Site Plan / Applicant: Gary Vecchione)
- 4. Moonhill Estates (Definitive Subdivision / Applicant: Impact Real Estate and Development)
- 5. Cappy's Automotive (Site Plan Modification / Applicant: Jonathan Shenian)
- 6. West End Creamery (Site Plan / Applicant: Greg Vanden Akker)

D. Old & New Business

E. Citizen's Forum

F. Correspondence

7. Miscellaneous