



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
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**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**

NORTHBRIDGE TOWN CLERK  
BOBIE M. CEDRONE

NORTHBRIDGE TOWN HALL  
CONFERENCE ROOM  
7 MAIN STREET, WHITINSVILLE, MA

**FEBRUARY 26, 2019**

**7:00 PM**



**COPY**

**A. Approval of Minutes**

1. January 14, 2019

**B. Regional Engineering Services – RFP**

2. Opening of Regional Engineering Services Proposals

**C. Health Inspector**

3. Update on open position

**D. Tom Berkowitz Trucking**

4. Waste Ban Inspection Report

**E. Old & New Business**

5. Quaker Street Landfill – Updates
6. Food Establishments – Miscellaneous Updates

**F. Citizen's Forum**

**G. Correspondence**

7. Miscellaneous