

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

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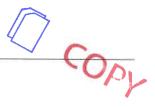
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588

Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA CHERRY OF SECREMENT OF SECREMENT

NORTHBRIDGE TOWN HALL CONFERENCE ROOM 7 MAIN STREET, WHITINSVILLE, MA

FEBRUARY 26, 2019 7:00 PM



A. Approval of Minutes

1. January 14, 2019

B. Regional Engineering Services - RFP

2. Opening of Regional Engineering Services Proposals

C. Health Inspector

3. Update on open position

D. Tom Berkowitz Trucking

4. Waste Ban Inspection Report

E. Old & New Business

- 5. Quaker Street Landfill Updates
- 6. Food Establishments Miscellaneous Updates

F. Citizen's Forum

G. Correspondence

7. Miscellaneous