



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**SPECIAL MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**APRIL 9, 2013**

**6:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. March 19, 2013

**B. Sutton Street Project**

2. Discussion: Expansion of water lines at the Sutton Street / Pollard Road /Hill Street intersection (Present: T. Kozak, Town Manager and J. Shuris, DPW Director)