



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
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MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JANUARY 9, 2018
7:00 PM

 **COPY**

AGENDA

A. Approval of Minutes

1. November 7, 2017

B. Youth Access Tobacco Compliance Checks

2. Violation: Sale of tobacco product to a minor – Checks conducted December 9-10, 2017
 - a) 1Quikstop (*BLU – electronic cigarette*)
 - b) Cumberland Farms (*BLU – electronic cigarette*)
 - c) Wal-Mart #2629 (*Newports*)
 - d) Gary's Variety & Spirits (*Marlboros*)
 - e) Mill House Wine & Spirits (*BLU – electronic cigarette*)

C. Title 5

3. 2667 Providence Road – Response to “Rejected” Title 5 Inspection Report

D. Keeping of Farm Animals – Permit Application

4. Stanley – 1156 Hill Street

E. Board of Health Regulations

5. Proposed Amendments to Farm Animal regulations – requirements for the keeping of chickens

F. TJJ Development – Site Assignment

6. Vote to return balance of funds in Public Hearing Account to Applicant

G. Old & New Business

7. Quaker Street Landfill
8. Distribution of Sexual Harassment Policy

H. Citizen's Forum

I. Correspondence

9. MaDEP Consent Order – TJJ Development/Berkowitz Trucking
10. Miscellaneous

Please note this Board of Health Agenda may be subject to change.