



TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

SEPTEMBER 12, 2017

7:00 PM

RECEIVED
17 SEP -7 AM 8:36

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE



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AGENDA

A. Annual Re-Organization of Board (§4-204)

1. Nominations for Chair, Vice-Chair, Clerk

B. Approval of Minutes

2. July 11, 2017
3. July 18, 2017
4. July 24, 2017

C. Tobacco Control – Youth Access Compliance Checks

5. Shaws – sale of tobacco product to a minor
6. Village Variety – sale of tobacco product to a minor

D. Housing Standards

7. Request for Variance – SMOC – 96 Church Avenue, Apt. B – ceiling height

E. Board of Health Regulations – Grease Traps / Food Establishments

8. Request for Variance – Providence Road (*fka* Brian's Restaurant)

F. Emergency Preparedness

9. Vote on Northbridge Representative at PHEP meetings

G. Planning Board – Special Permit Application

10. North Main Street Lot – Aquifer Protection District

H. Old & New Business

11. Drug Paraphernalia Regulation (§201-9) – Review ability to enforce
12. Interim/Back-Up Health Agent

I. Citizen's Forum

J. Correspondence

13. Miscellaneous

Please note this Board of Health Agenda may be subject to change.