



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**MARCH 19, 2013**

**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. February 26, 2013

**B. Inspector of Animals Position**

2. Rochelle Thomson

**C. Minimum Standards of Fitness for Human Habitation**

3. 670 Linwood Avenue Complaints
4. Health Inspector Hours/Salary

**D. Food Service Establishments**

5. Hong Kong Café – New Establishment
6. Frutti Frozen Yogurt – New Establishment
7. West End Creamery – DEP Approval for opening
8. Grease Trap Questionnaire

**E. Old & New Business**

9. Stable Permit Application – 1423 Hill Street
10. Medical Marijuana – Moratorium Proposal
11. Berkowitz Trucking Semi-Annual Inspection Report
12. Rabies Clinic – Update

**F. Citizens Forum**

**G. Correspondence**

13. Miscellaneous