



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**DECEMBER 1, 2015**

**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. November 10, 2015

**B. Food Service Establishments**

2. Sammy's Restaurant – Hearing – to consider suspension of license due to non-payment of non-compliance fees
3. Policy for Caterers – Private function vs. Public function

**C. Title 5 Inspection – Needs Further Evaluation**

4. 867 Sutton Street, Northbridge

**D. Old & New Business**

5. Tobacco Youth Access Compliance Checks – Conducted November 14, 2015

**E. Citizen's Forum**

**F. Correspondence**

6. Miscellaneous

**G. EXECUTIVE SESSION – Under MGL Ch. 30A S.21 #3 – to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.**