



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

MARCH 3, 2015
7:00 PM

AGENDA

A. Approval of Minutes

1. February 3, 2015

B. Food Service Establishments

2. Sammy's Restaurant: Consideration of Quarterly Inspection Order
3. Jumbo Donut: Consideration of removal from Quarterly Inspection Order
4. Sparetime Recreation: Failure to obtain 2015 Food Permit
5. Choke Saving On-Line Certification: Determination whether on-line certification is acceptable

C. Old & New Business

6. Wal-Mart – Building Permit Application for Hair Salon
7. Trash Hauler Renewal: Valley Disposal – Failure to provide Insurance Certificate
8. Regulations – Bodyworks
9. Correspondence
 - a) Spring Town Meeting – May 5, 2015
 - b) Attorney General Approval of Article 12 – Fall Town Meeting, October 28, 2014