



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

FEBRUARY 3, 2015

7:00 PM

AGENDA

Revised 1/30/2015

A. Approval of Minutes

1. January 13, 2015

B. Minimum Standards of Fitness for Human Habitation

2. Church Street, 169-171 – Review Inspection Report – Determination of whether premises is unfit for human habitation

C. Food Service Establishments – Updates – 2015 Food Permits

3. Sammy's Restaurant
4. Sparetime Recreation
5. Cellar Sooper – Request for Variance
6. Whitinsville Golf Course – Approval of new equipment

D. Old & New Business

7. Annual Report of Board of Health for 2014
8. Annual Rabies Clinic – March 28, 2015
9. Correspondence