



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

JANUARY 27, 2015

7:00 PM

AGENDA

A. Approval of Minutes

1. January 13, 2015

B. Minimum Standards of Fitness for Human Habitation

2. Church Street, 169-171 – Review Inspection Report – Determination of whether premises is unfit for human habitation

C. Food Service Establishments – Updates – 2015 Food Permits

3. Sammy's Restaurant
4. Sparetime Recreation

D. Old & New Business

5. Annual Report of Board of Health for 2014
6. Annual Rabies Clinic – March 28, 2015
7. Correspondence