# DOCEAN CONTROL OF THE PARTY OF

# TOWN OF NORTHBRIDGE

# **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

# MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> NOVEMBER 18, 2014 7:00 PM

# **AGENDA**

# A. Approval of Minutes

1. October 14, 2014

## **B.** Minimum Standards of Fitness for Human Habitation

2. Hillside Drive, 24 – Update on Court Action to Repair Municipal Sewer Line

## C. Food Service Establishments

- 3. Valley Café Consideration of Quarterly Inspection Order
- 4. Divine Thai Restaurant Consideration of Quarterly Inspection Order
- 5. New England Pizza Consideration of Quarterly Inspection Order
- 6. Brian's Restaurant

## D. Old & New Business

- 7. Linwood Mill Apartments Update HVAC System Analysis & Bed Bug Eradication
- 8. Quaker Street Landfill Update
- 9. School Based Flu Clinic December 10, 2014

# E. Correspondence

10. Miscellaneous