



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**OCTOBER 14, 2014**

**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. August 28, 2014
2. September 16, 2014

**B. Minimum Standards of Fitness for Human Habitation**

3. Hillside Drive, 24 – Failure to comply with Order to Repair Municipal Sewer Line

**C. Food Service Establishments**

4. Whitinsville Golf Club – Consideration of Quarterly Inspection Order – Update
5. Sparetime Recreation – Change in Ownership – Food Permit Required
6. Sammy's Restaurant – Update: Opening Inspection
7. Installation of Commercial Garbage Disposal Units in Food Establishments
8. Food Establishment Inspection Policy – Review
9. Discussion: Posting of Food Service Inspection Reports on Town web site

**D. Old & New Business**

10. Linwood Mill Apartments – Update
11. Composting Facility – 760 Providence Road
12. Quaker Street Landfill – Upcoming Inspection, Maintenance & Monitoring
13. Flu Clinics – October 7, 2014 – Report on Attendance

**E. Correspondence**

14. Miscellaneous