



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

SEPTEMBER 16, 2014

7:00 PM

AGENDA

A. Approval of Minutes

1. August 5, 2014
2. August 28, 2014

B. Minimum Standards of Fitness for Human Habitation – State Sanitary Code

3. EAF Linwood Mill – Request for Variance: 105 CMR 410.201 and 410.840 - to shorten the heating season requirement
4. Housing Court Cases – Update: 89 Sutton Street & 7 Prospect Street

C. Title 5 – Sewage Disposal Systems

5. Variance Request – 50 North Tessier Street – Depth of system component

D. Food Service Establishments

6. Whitinsville Golf Club – Consideration of Quarterly Inspection Order

E. Planning Board

7. Site Plan Review – 135 Providence Road, Linwood

F. Old & New Business

8. Youth Access Tobacco Regulations – Discussion: Raising Youth Age to purchase Tobacco Products
9. Berkowitz Trucking – Semi-Annual Transfer Station Inspection Report
10. Flu Clinics – October 7, 2014

G. Correspondence

11. Miscellaneous