



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

APRIL 29, 2014

7:00 PM

AGENDA

A. Approval of Minutes

1. March 25, 2014

B. Blackstone Valley Recycling Center

2. Discussion: Present, Bill Walsh

C. DEP FY14 In-Kind Technical Assistance Project

3. RFP – Update

D. Board of Health Regulations

4. Medical Marijuana – Review DRAFT

E. Old & New Business

5. China Pacific Restaurant – Update

F. Correspondence

6. Miscellaneous