



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**MARCH 25, 2014**

**7:00 PM**

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**AGENDA**

*(Revised: March 20, 2014)*

**A. Approval of Minutes**

1. February 4, 2014

**B. Food Service Standards**

2. Kyoto Japanese Restaurant – Consideration of Quarterly Inspection Order

**C. Quaker Street Landfill**

3. SW-22 Application – DEP request for withdrawal and re-submittal

**D. DEP FY14 In-Kind Technical Assistance Project**

4. RFP – Update & Timeline

**E. Board of Health Regulations**

5. Recreational Camps for Children – Definition (§ 201-15(C))
6. Medical Marijuana – Review DRAFT

**F. Old & New Business**

7. Tom Berkowitz Trucking – Semi-Annual Inspection Report
8. Rabies Clinic – March 29, 2014

**G. Correspondence**

9. Miscellaneous