



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE
NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

FEBRUARY 4, 2014

6:00 PM

AGENDA

A. Approval of Minutes

1. November 12, 2013
2. January 28, 2014

B. DEP FY14 In-Kind Technical Assistance Project

3. Review: Request for Proposal (RFP) – Trash Collection Program Options
Present: Municipal Assistance Coordinator Irene Congdon & Town Manager Ted Kozak

C. Board of Health Regulations

4. Recreational Camps for Children – Review: Definition (§ 201-15(C))
5. Medical Marijuana - Discussion

D. Old & New Business

6. 29 Chipper Hill Road – Title 5 Reports

E. Correspondence

7. Miscellaneous