



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**  
Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE**  
**NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**JANUARY 28, 2014**

**7:00 PM**

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**AGENDA**

**A. Approval of Minutes**

1. November 12, 2013

**B. Food Service – Minimum Standards**

2. St. Camillus Renovation Project – External Grease Trap Requirement Clarification
3. Jumbo Donut – Request for Reconsideration of Quarterly Inspection Order

**C. Title 5 Inspection**

4. 29 Chipper Hill Road – Conflicting Reports: Pass/Fail

**D. Subdivision / Site Plan Reviews**

5. Leonardo Estates – Definitive Subdivision – Review report of Malley Engineering
6. 4 & 16 North Main Street – Site Plan Submittal

**E. Old & New Business**

7. Emergency Preparedness – PIO Designation
8. Compost Site Sticker Fee for 2014
9. Landfill Monitoring Report – Fall 2013
10. Board of Health Annual Report for 2013
11. Compost Bin Grant – Set Fee for Compost Bin Sales

**F. Correspondence**

12. Miscellaneous