# TOCKET TOCKET

### TOWN OF NORTHBRIDGE

## **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

## MEETING NOTICE NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

# DECEMBER 17, 2013 7:00 PM

#### **AGENDA**

### A. Approval of Minutes

1. November 12, 2013

#### **B.** Food Service – Minimum Standards

2. St. Camillus Renovation Project – External Grease Trap Requirement Clarification

## C. Application for Permit for the Keeping of Farm Animals

3. 1256 Quaker Street – Oosterman – Permit Application

### D. Old & New Business

- 4. FY 2015 Board of Health Budget
- 5. Compost Site Sticker Fee for 2014
- 6. Landfill Monitoring Report Fall 2013
- 7. 2013 Annual Report

### E. Correspondence

8. Miscellaneous