



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272

**MEETING NOTICE / AGENDA**  
**NORTHBRIDGE BOARD of HEALTH**  
**NOVEMBER 13, 2023**  
**5:30 PM**

NORTHBRIDGE TOWN CLERK  
LINDA D. ZWIERS

23 NOV - 7 AM 10:51

RECEIVED

COPY

**A. Approval of Minutes**

1. October 3, 2023

**B. Tobacco Permit – Non-Compliance Notices**

2. **Hearing Request:** New UltraMart – 2<sup>nd</sup> offense – offering for sale single cigars from an open package (Fine \$100)
3. Update on remaining violation notices, payment of fines, etc.

**C. Food Establishment – Minimum Standards**

4. **The Green Plate:** Review spec sheets for proposed Vacuum Chamber Machine
5. **Boudrot Brine Co.** – New Application

**D. Old & New Business**

6. Quaker Street Landfill – Update
7. Advinia Care - Update
8. Flood Plain Special Permit Application: 315 Main Street, KEE Properties

**E. Citizen's Forum**

**F. Correspondence**

9. Miscellaneous