

TOWN OF NORTHBRIDGE **BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821 RECEIVED 23 SEP -7 AM 2: 24

HORTHDRIDGE TOWN CLERK LINDA B. ZYWIEN

MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

SEPTEMBER 11, 2023 6:00 PM



A. Approval of Minutes

1. August 2, 2023

B. Tobacco - Regulations

- 2. Review & Finalize Proposed DRAFT of Regulations Governing the Sale of Tobacco Products
- 3. Set Public Hearing Date for Adoption of Tobacco Regulations

C. Beaver Permit Application

4. Emergency Beaver Permit Application – DPW – Wastewater Treatment Plant Facility

D. Old & New Business

- 5. Quaker Street Landfill Update
- 6. Advinia Care Update
- 7. Tiered Fee Schedule for One Day Food Permits Discussion

E. Citizen's Forum

F. Correspondence