



TOWN OF NORTHBRIDGE
BOARD OF HEALTH
Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

**JUNE 12, 2023
5:30 PM**

A. Approval of Minutes

1. May 15, 2023

B. Minimum Standards for Food Establishments

2. Wal-Mart #2629 – Review of procedures regarding expired food products
3. Food Establishment Inspections Update

C. Tobacco Control

4. Regulations – Consideration of amendments to tobacco control regulations to align with current state regulations 105 CMR 665.000 (Present Joan Hamlett, Boards of Health Tobacco Control Alliance)

D. Quaker Street Landfill

5. MassDEP Notice of Responsibility – May 22, 2023

E. Old & New Business

6. Green Team Junk Removal – Mattress Disposal Proposal

F. Citizen's Forum

G. Correspondence