

TOWN OF NORTHBRIDGE

BOARD OF HEALTH

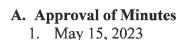
Aldrich School Town Hall Annex – 14 Hill Street Whitinsville, MA 01588 Phone# (508) 234-3272 Fax# (508) 234-0821

MEETING NOTICE / AGENDA NORTHBRIDGE BOARD of HEALTH

Aldrich School Town Hall Annex 14 Hill Street, Whitinsville, MA

> JUNE 12, 2023 5:30 PM





B. Minimum Standards for Food Establishments

- 2. Wal-Mart #2629 Review of procedures regarding expired food products
- 3. Food Establishment Inspections Update

. C. Tobacco Control

4. Regulations – Consideration of amendments to tobacco control regulations to align with current state regulations 105 CMR 665.000 (Present Joan Hamlett, Boards of Health Tobacco Control Alliance)

D. Quaker Street Landfill

5. MassDEP Notice of Responsibility – May 22, 2023

E. Old & New Business

- 6. Green Team Junk Removal Mattress Disposal Proposal
- F. Citizen's Forum
- G. Correspondence