



**TOWN OF NORTHBRIDGE
BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex
14 Hill Street, Whitinsville, MA

**MAY 15, 2023
5:30 PM**



COPY

A. Approval of Minutes

1. April 10, 2023

B. Minimum Standards for Food Establishments

2. Northbridge Junior Baseball League – Concession Stand Operation
3. Northbridge House of Pizza – Review Food Establishment Inspection Report
4. Valley Pub – Review Food Establishment Inspection Report

C. Tobacco Control

5. Regulations – Consideration of amendments to tobacco control regulations to align with current state regulations 105 CMR 665.000

D. Old & New Business

6. Housing Code – 105 CMR 410.000 – State amendments effective May 12, 2023
7. Community Naloxone (Narcan) Purchasing Program (CNPP) Acceptance

E. Citizen's Forum

8. Hill Street, 1316 – Email requesting clarification and guidance

F. Correspondence