



TOWN OF NORTHBRIDGE  
**BOARD OF HEALTH**

Aldrich School Town Hall Annex – 14 Hill Street  
Whitinsville, MA 01588  
Phone# (508) 234-3272 Fax# (508) 234-0821

**MEETING NOTICE / AGENDA  
NORTHBRIDGE BOARD of HEALTH**

Aldrich School Town Hall Annex  
14 Hill Street, Whitinsville, MA

**MARCH 20, 2023  
5:30 PM**

RECEIVED  
23 MAR 16 AM 11:47  
TOWN OF NORTHBRIDGE  
CLERK  
COPY

**A. Approval of Minutes**

1. February 27, 2023

**B. Keeping of Farm Animals** *(Continued from 2/6/2023 BOH Meeting)*

2. Hill Street, 1316: Application for Permit to Keep Farm Animals (Prior permit was revoked by the BOH)

**C. Application for 10-Day Emergency Beaver Permit**

3. Riley Pond – Applicant: Northbridge DPW

**D. Tobacco Compliance Checks**

4. Review Enforcement Orders

**E. Old & New Business**

**F. Citizen's Forum**

**G. Correspondence**